

CITY COUNCIL MEETING 405 E. COLBY STREET, WHITEHALL, MI CITY COUNCIL CHAMBERS NOVEMBER 22, 2022 6:00 p.m.

AGENDA

- 1. Meeting called to Order
 - o Pledge of Allegiance
- 2. Approval of Agenda
- 3. Special Presentation: Spark Program, Nancy Armitage
- 4. Consent Agenda
 - o Approval of the November 9 Work Session & Council Meeting Minutes
 - Approval of Accounts Payable
 - Communications: Central Dispatch Minutes, Plans Master Plan Committee Minutes, Wastewater Management Committee Minutes
- 5. Messages from the Mayor, Council, and City Manager
- 6. Public Comment *
- 7. Old Business
- 8. New Business
 - o Resolution 22-53 Capitalization Policy
- 9. Public Comment *
- 10. Adjournment

City of Whitehall, 405 E. Colby Street, Whitehall, MI 49461; 231-894-4048

^{*} PUBLIC COMMENT: Citizens wishing to speak on any subject matter or with regard to items on the agenda should use this opportunity. As a courtesy to the council, state your name, and direct your comments to the board. Please limit comments to three minutes. If you have questions or issues that need to be addressed, contact City Hall during regular business hours.

CITY OF WHITEHALL CITY COUNCIL WORK SESSION MINUTES

Council Chambers
November 9, 2022

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Scott Brown, Dick Connell, Keith Heidelberg, Sean Mullally, Stephen Sikkenga, and

Steve Salter

ABSENT:

Jeff Holmstrom

ALSO PRESENT:

Scott Huebler, Brenda Bourdon, Will Meier, and Roger Squiers

Mayor Salter called the meeting to order at 5:00 p.m.

DISCUSSION ITEMS

West Colby Abatement – Huebler provided options for revoking and reissuing the ten-year Commercial Rehabilitation Exemption Certificate as requested by Veneklasen for the development on 115 Lake St. since there has been no construction to date. Consensus was to revoke and reissue next year.

Deer Culling — Chief Squiers provided information gathered from the DNR and other Police Chiefs regarding best practices in decreasing deer population. The Police Chief from Fremont described deer culling as a long and expensive route. The DNR prefers hunting vs. culling. Issues with both were discussed. Sikkenga suggested to eliminate their habitat (autumn olive) as a way of eliminating the deer population. Consensus was to start with an education campaign and continue to discuss best options.

INFORMATIONAL ITEMS

New DPW employee, Andrew Arkema, was introduced to Council.

PUBLIC COMMENT

None

MEETING ADJOURNED AT 5:54 P.M.

Steven Salter, Mayor	
Brenda Bourdon, City Clerk	

CITY OF WHITEHALL CITY COUNCIL MEETING MINUTES

Council Chambers November 9, 2022

PRESENT:

Scott Brown, Dick Connell, Keith Heidelberg, Sean Mullally, Steve Salter, and Steve

Sikkenga

ABSENT:

Jeff Holmstrom

ALSO PRESENT:

Scott Huebler, Brenda Bourdon, and Will Meier

Mayor Salter called the meeting to order at 6:02 p.m.

APPROVAL OF THE AGENDA

Motion by Sikkenga, seconded by Mullally, CARRIED, to approve the agenda. All yeses

APPROVAL OF THE CONSENT AGENDA

- A. Approval of the October 27 Council Meeting Minutes
- B. Accounts Payable \$148,715.42
- C. Communications: Rotary Letter

Motion by Connell, seconded by Sikkenga, CARRIED, to approve the Consent Agenda. Yes -5; No -1, Brown, Absent - Holmstrom

MESSAGES FROM THE MAYOR, COUNCIL, AND CITY MANAGER

Comments were received from the Mayor and Council.

PUBLIC COMMENT

None

OLD BUSINESS

None

NEW BUSINESS

A. Resolution 22-52 MDOT Contract

Motion by Heidelberg, seconded by Brown, CARRIED, to approve MDOT Contract No. 22-548 with the City Manager as authorized signatory for the Mears Avenue project.

Roll Call Vote: Yes — Heidelberg, Brown, Mullally, Connell, Sikkenga, and Salter; No — None; Absent — Holmstrom

B. Ordinance 22-06 Possession of Tobacco

Motion by Heidelberg, seconded by Brown, CARRIED, to amend Title 7 General Offenses, Section 70.06. Amendments aligning the Possession of Tobacco ordinance to State Law by replacing "by Minors" to "by persons under 21."

Roll Call Vote: Yes — Heidelberg, Brown, Connell, Sikkenga, and Salter; No — Mullally; Absent — Holmstrom

C. Ordinance 22-07 Snowmobiles

Motion by Connell, seconded by Sikkenga, CARRIED, to amend Title 4 Traffic Code, Section 41.03 to eliminate the prohibition of snowmobiles on Lake Street.

Roll Call Vote: Yes – Connell, Sikkenga, Heidelberg, Brown, Mullally, and Salter; No – None; Absent – Holmstrom

D. Ordinance 22-08 Business Registration

Motion by Heidelberg, seconded by Connell, CARRIED, to amend Title 6 Business Regulations by adding Chapter 610 "Business Registration" which requires businesses to register with the City.

Roll Call Vote: Yes — Heidelberg, Connell, Mullally, Brown, Sikkenga, and Salter; No — None; Absent — Holmstrom

E. Ordinance 22-09 Rental Property

Motion by Heidelberg, seconded by Brown, CARRIED, to postpone action on Ordinance 22-09 Rental Property. All yeses.

PUBLIC COMMENT

None

Meeting at 6:28 pm.
C C. I
Steven Salter, Mayor
Brenda Bourdon, City Clerk

CITY OF WHITEHALL ACCOUNTS PAYABLE November 22, 2022

November 2022 Prepaids

VENDOR NAME	DESCRIPTION	<u>AMOUNT</u>	Check No.
City of Whitehall-Common Cash		\$47,854.85	Transfer
IRS		\$16,876.04	EFT
Alerus Financial		\$6,323.67	EFT
MISDU		\$90.34	9084

Total Prepaids:

\$71,144.90

Accounts Payable:

\$124,447.66

TOTAL ACCOUNTS PAYABLE

\$195,592.56

11/17/2022 03:02 PM

TOTAL FOR: HOME SERVICES OF WHITE LAKE

User: BROOK

DB: Whitehall

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16.70

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CITY OF WHITEHALL ACCOUNTS PAYABLE

COUNCIL MEETING OF NOVEMBER 22, 2022 Vendor Code Vendor Name Invoice Description Amount AFLAC AFLAC 621822 PREMIUM NOV- 2022 458.52 TOTAL FOR: AFLAC 458.52 SEAV ALYSSA SEAVER REIMBURSEMENT EMPLOYEE MEETING SUPPLIES 35.96 TOTAL FOR: ALYSSA SEAVER 35.96 TWISS ASHLEY TWISS STATEMENT MILAGE REIMBURSEMENT - REGISTER OF DEEDS/MCU 20.18 TOTAL FOR: ASHLEY TWISS 20.18 ASPHA ASPHALT PAVING INC API-0001382 QTY 2.46 TONS ASPHALT 195.57 TOTAL FOR: ASPHALT PAVING INC 195.57 BOBS BOB'S ROOFING CO INC 72635 ROOF LEAK REPAIR 484.14 TOTAL FOR: BOB'S ROOFING CO INC 484.14 MAHON BRANDON L MAHONEY FLEX FLEX - NOV-2022 26.63 TOTAL FOR: BRANDON L MAHONEY 26.63 BROOK SCHILLER SCHILLER FLEX FLEX - NOV-2022 60.34 TOTAL FOR: BROOK SCHILLER 60.34 CONSU CONSUMER'S ENERGY STATEMENT PUBLIC UTILITIES 5,464.58 TOTAL FOR: CONSUMER'S ENERGY 5,464.58 DAN DAN FROST DBA DAN'S AUTOMOTIVE 10767 2008 IMPALA - OIL CHANGE/FILTER 42.90 TOTAL FOR: DAN FROST DBA DAN'S AUTOMOTIVE 42.90 ETNA SUPPLY INC S104834235.001 QTY 12 - 5/8 COPPERHORN 1,116.00 TOTAL FOR: ETNA SUPPLY INC 1,116.00 EZBANNERZ EZBANNERZ LLC 1253 BRACKET SET & IRT TOOLHEAD 549.00 TOTAL FOR: EZBANNERZ LLC 549.00 FRONT FRONTIER STATEMENT TELEPHONE 180.97 TOTAL FOR: FRONTIER 180.97 HOME HOME SERVICES OF WHITE LAKE 30736 UPS CHARGES 16.70

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TOTAL FOR: PARMENTER LAW

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CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF NOVEMBER 22, 2022

Vendor Code Vendor Name Invoice Description Amount JAMIE. JAMES E HELMER EST2041 REPAIR/MATERIALS - WATER LEAK CH FRONT WINDOW 1,600.00 TOTAL FOR: JAMES E HELMER 1,600.00 KORT KORTHASE & SONS 8454 - 8491 REPAIR - DPW FURNACE/WELL #7 575.00 TOTAL FOR: KORTHASE & SONS 575.00 WIREA LUDINGTON DAILY NEWS 0264186 SUBSCRIPTION RENEWAL 71.00 99196718 PUBLISHING 121.60 TOTAL FOR: LUDINGTON DAILY NEWS 192.60 MI MUNICIPAL WORKERS COMP FUND 8294206 PAYROLL AUDIT - FY 21/22 645.00 TOTAL FOR: MI MUNICIPAL WORKERS COMP FUND 645.00 MMT. MICHIGAN MUNICIPAL LEAGUE 25588 CDL CONSORTIUM DRIVERS FEE - 8 DRIVERS 640.00 TOTAL FOR: MICHIGAN MUNICIPAL LEAGUE 640.00 MICR MICR GRAPHICS PRINTING 116228 - 116241 PRINTING - CEMETERY WORK ORDERS/INSPECTION SL 373.77 TOTAL FOR: MICR GRAPHICS PRINTING 373.77 MUCTR MUSKEGON CENTRAL DISPATCH 2200001313 VIRTUAL SERVER & SUPPORT - NOV-2022 527.37 TOTAL FOR: MUSKEGON CENTRAL DISPATCH 527.37 MUCRD MUSKEGON COUNTY ROAD COMMISSIO 703773 CDL TRAINING MODULES - ARKEMA 250.00 TOTAL FOR: MUSKEGON COUNTY ROAD COMMISSIO 250.00 MUTRE MUSKEGON COUNTY TREASURER'S 194050 DOG TAGS - OCT-2022 367.00 WASTE WATER & BONDS - OCT-2022 WWUB123500 64,523.30 TOTAL FOR: MUSKEGON COUNTY TREASURER'S 64,890.30 NEWL NEW LIFE CARTRIDGES INC 37745 QTY 2 - TONER CARTRIDGES- CH SAMSUNG 155.00 37777 TONER CARTIRIDGES (QTY - 5) - CLERK BROTHER 180.00 TOTAL FOR: NEW LIFE CARTRIDGES INC 335.00 OGBORN ENTERPRISES, INC. WDPW22-11 / WCH CLEANING SERVICES - NOV-2022 760.00 TOTAL FOR: OGBORN ENTERPRISES, INC. 760.00 PARM PARMENTER LAW 269350- 51- 52 ATTORNEY FEES - GENERAL/PROSECUTION/HILITE PR 1,820.50

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CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF NOVEMBER 22, 2022

Vendor Cod	e Vendor Name Invoice	Description	Amount
PREIN	PREIN & NEWHO 71005- 012- 014	F, PC SVCS - LAKEVIEW/LEWIS/WILSHIRE - WARNER - LAK	19,434.55
TOTAL FOR:	PREIN & NEWHOF,		19,434.55
PSI	PRINTING SYST	EMS INC AV OUTER ENVELOPES/RETURN ENVELOPES	693.70
TOTAL FOR:	PRINTING SYSTEMS		693.70
REP	REPUBLIC SERV: 0240-008960617	ICES #240 WASTE REMOVAL - DPW/CH/PH	448.74
TOTAL FOR:	REPUBLIC SERVICE	S #240	448.74
ROTHB	RIVERS ACE STATEMENT	GROUNDING PLUG/TORCH CAN/GORILLA TAPE	31.97
TOTAL FOR:	RIVERS ACE	-	31.97
SQUI	ROGER SQUIERS FLEX	FLEX - NOV-2022	98.62
TOTAL FOR:	ROGER SQUIERS		98.62
HUEBL	SCOTT HUEBLER	FLEX - NOV-2022	44.83
TOTAL FOR:	SCOTT HUEBLER		44.83
STAPLADV		ACT & COMMERCIAL LLC ENVELOPES/TAPE/FLAGS/PAPER TOWEL/PAPER CLIPS/	90.14
TOTAL FOR:	STAPLES CONTRACT	& COMMERCIAL LLC	90.14
VERDI	THE VERDIN CON	MPANY CLOCK & INSTALLATION - DEPOSIT	11,901.50
TOTAL FOR:	THE VERDIN COMPA	NY —	11,901.50
BIS	THOMAS BISSON REIMBURSEMENT	OUTERWEAR - BISSON	150.00
TOTAL FOR:	THOMAS BISSON	-	150.00
TRICO		ED SERVICE INC QTY 4 - BALES OF STRAW SALT - 50LB BAGS FOR SIDEWALKS - DPW/CH	29.96 41.97
TOTAL FOR:	TRI-COUNTY FEED S		71.93
VERIZ	VERIZON WIRELE	CSS ON CALL CELL/IPAD DATA PLAN	41.42
TOTAL FOR:	VERIZON WIRELESS		41.42
VRE	VREDEVELD HAEF	NER LLC AUDIT - FY 21/22	9,000.00
TOTAL FOR:	VREDEVELD HAEFNER		9,000.00
WLEXC	WHITE LAKE EXC	CAVATING QTY 10.84 TONS RECYCLED ROAD GRAVEL	·
TOTAL FOR:	WHITE LAKE EXCAVA		173.44
			T10.44

TOTAL - ALL VENDORS

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124,447.66

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CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF NOVEMBER 22, 2022

	Invoice	Description	Amount
LGRE	WHITE LAKE GR		
		CEMETERY URN	160.00
TAL FOR:	WHITE LAKE GREEN	HOUSE	160.00
ORK	WORKPLACE HEAD 267616	LTH WHITEHALL DOT EXAM-ARKEMA/DRUG SCREEN-VANDERPUTTE	250.50
OTAL FOR:	WORKPLACE HEALTH	WHITEHALL	250.50
URCHASE CA	ARD VENDOR: CO-TCM	1 TCM BANK. N.A	
ISC	AMAZON.COM	CUBICLE CLIPS/IPAD SCREEN PROTECTOR	4.5. 4.6.
	112-5722371-649	PD NOTEBOOKS/SCISSORS/ADAPTER CABLE	17.24 44.28
	112-6177272-854	COLORED COPY PAPER - SALMON	7.87
TAL FOR:	AMAZON.COM	~	69.39
ISC	GOOSE COP		
		GOOSE COP SYSTEM	329.90
TAL FOR:	GOOSE COP	-	329.90
AMS	SAM'S CLUB/GEO	CF	
	10003697747	COFFEE - CH/DPW	33.88
OTAL FOR:	SAM'S CLUB/GECF	.	33.88
ISC	SPOTIFY		
	183725231012610	SUBSCRIPTION FEE	9.99
TAL FOR:	SPOTIFY	-	9.99
SC	VISTAPRINT.COM		
	VP_25J88DRT	CUSTOM MAGNETS - BALLOT DROP BOX	130.37
TAL FOR:	VISTAPRINT.COM	-	130.37
ALMART	WALMART		
		BLT LUNCH BEVERAGES	8.64
\mat ====		REFRESHMENTS - AUDITORS	13.12
TAL FOR:	WALMART		21.76

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CITY OF WHITEHALL ACCOUNTS PAYABLE

Amount 12.89 180.00 155.00 60.34 98.62 44.83 3,060.00 367.00 9.89 32.42 71.00 527.37 26.63 7.87 1,600.00 458.52 2,655.94 4,351.56 692.00 692.00 13.12 112-6177272-8546612 112-4065727-9523438 112-5722371-6492211 920227605380527113 Total For Dept 172 ADMINISTRATION 71005- 012- 014 2200001313 269350- 51-8068271707 Total For Dept 203 ATTORNEY Invoice Date Invoice 0264186 EST2041 194050 621822 fotal For Dept 000 648 37777 37745 FLEX FLEX FLEX FLEX 5732 COUNCIL MEETING OF NOVEMBER 22, 2022 11/15/22 11/15/22 11/05/22 11/15/22 10/27/22 10/07/22 11/15/22 11/12/22 09/29/22 09/29/22 11/11/22 11/04/22 11/12/22 11/01/22 10/31/22 11/08/22 10/03/22 11/10/22 11/01/22 MUSKEGON COUNTY TREASURE STAPLES CONTRACT & COMME MUSKEGON CENTRAL DISPATC NEW LIFE CARTRIDGES INC NEW LIFE CARTRIDGES INC VREDEVELD HAEFNER LLC LUDINGTON DAILY NEWS PREIN & NEWHOF, PC BRANDON L MAHONEY LABOR/MATERIAL - H2O LEAK CH FR JAMES E HELMER BROOK SCHILLER ROGER SQUIERS SCOTT HUEBLER PARMENTER LAW AMAZON.COM AMAZON.COM AMAZON.COM Vendor WALMART AFLAC FONER CARTRDG (QTY - 5) - CLERK QTY 2 - TONER CARTRIDGES- CH SA VIRTUAL SERVER & SUPPORT - NOV-BOUNDARY SURVEY - 1410 S LAKE COLORED COPY PAPER - SALMON REFRESHMENTS - AUDITORS ATTORNEY FEES - GENERAL DUE TO ALFAC- NOV-2022 Invoice Line Desc SUBSCRIPTION RENEWAL DOG TAGS - OCT-2022 DUE TO FLEX FUND TO FLEX FUND DUE TO FLEX FUND DUE TO FLEX FUND 10X13 ENVELOPES CUBICLE CLIPS ADPTER CABLE DUE Fund 101 GENERAL OPERATING FUND Dept 172 ADMINISTRATION Dept 215 CITY CLERK Dept 203 ATTORNEY 101-000-082.000 101-000-222.100 101-000-231.017 101-000-231.017 101-000-231.018 101-172-727.000 101-172-727.000 101-172-727.000 101-172-727.000 101-172-820,000 101-000-231.017 101-000-231.017 101-172-727,000 101-172-770.000 101-172-807,000 101-172-850,000 101-203-826,100 101-172-962,000 Dept 000 648 GL Number

121.60	121.60	693,70	130.37	830.60	16 94	43.43	27.98	475.00	563.35	883.50	883.50	150.00	645.00 35.96
99196718	ept 215 CITY CLERK	223773 8068271707	VP_25J88DRT	apt 262 Elections	10003697747	8068271707	644	WDPW22-11 / WCH22-11	pt 265 CITY HALL BLDG & GROUNDS	269350- 51- 52	pt 266 DISTRICT COURT	REIMBURSEMENT	8294206 REIMBURSEMENT
10/31/22	Total For Dept	06/09/22 11/12/22	10/20/22	Total For Dept	10/10/22	11/12/22	11/16/22	11/01/22	Total For Dept	11/10/22	Total For Dept	11/06/22	11/11/22 11/10/22
LUDINGTON DAILY NEWS		PRINTING SYSTEMS INC STAPLES CONTRACT & COMME	VISTAPRINT.COM		SAM'S CLUB/GECF	STAPLES CONTRACT & COMME		OGBORN ENTERPRISES, INC.		PARMENTER LAW		THOMAS BISSON	MI MUNICIPAL WORKERS COM ALYSSA SEAVER
PUBLISHING		AV OUTER ENVELOPES/RETURN ENVEL POST IT FLAGS	CUSTOM MAGNETS - BALLOT DROP BO		GROUNDS COFFEE	MULTI-FOLD PAPERTOWELS	SALT - 2 50LB BAGS FOR SIDEWALK	CONTRACTORD SERVICES-CLEANERS		ATTORNEY FEES - PROSECUTION		FRINGE-UNIFORMS - BISSON OUTERW	EMPLOYEE MEETING SUPPLIES
101-215-905.000	Dept 262 ELECTIONS	101-262-727.000	101-262-727.000		Dept 265 CITY HALL BLDG & GROUNDS 101-265-757,000	101-265-757.000	101-265-75/.U00	00/-010-007-101	הנדירה הנדנחמדת 200 לייה	101-266-826.000		Dept 270 FRINGE BENEFITS 101-270-719.450 101-270-719 650	101-270-719.685

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CITY OF WHITEHALL ACCOUNTS PAYABLE

		CITY OF WHITEHALL ACCOUNTS COUNCIL MEETING OF NOVEMBER	ACCOUNTS PAYABLE NOVEMBER 22, 2022		
GL Number	Invoice Line Desc		voic	Invoice	Amount
Fund 101 GENERAL OPERATING Dept 270 FRINGE BENEFITS 101-270-719.685	FUND DOT EXAM - ARKEMA	WORKPLACE HEALTH WHITEHA	11/01/22	267616	250.50
			Total For Dept	270 FRINGE BENEFITS	1,081.46
Dept 301 POLICE 101-301-727.000 101-301-727.000	NOTEBOOKS/SCISSORS PACKING TAPE	AMAZON, COM STAPLES CONTRACT & COMME	10/27/22	112-5722371-6492211	31.39
101-301-933.000	EMENGENCI SIKENS/10000343331 2008 IMPALA - OIL CHANGE/FILTER	CONSUMER'S ENERGY DAN FROST DBA DAN'S AUTO	11/0//22 10/28/22	STATEMENT 10767	20.45
			Total For Dept	301 POLICE	102.50
Dept 448 STREET LIGHTING 101-448-920.000	PUBLIC UTILITIES/10000345759	CONSUMER'S ENERGY	11/07/22	STATEMENT	5,348.65
MOTHER TAKE 103 TOO			Total For Dept	448 STREET LIGHTING	5,348.65
101-521-818.000	WASTE REMOVAL - CH	REPUBLIC SERVICES #240	10/31/22	0240-008960617	72.00
Dent 567 CEMEMEDV			Total For Dept	521 SANITATION	72.00
101-567-757.000 101-567-932.000 101-567-933.000	PRINTING - WORK ORDER FORMS CEMETERY URN GROUNDING PLUG	MICR GRAPHICS PRINTING WHITE LAKE GREENHOUSE RIVERS ACE	10/31/22 11/05/22 10/31/22	116228 - 116241 4414 STATEMENT	164.00 160.00
			Total For Dept	567 CEMETERY	329.00
Dept 751 PARKS DEPARTMENT 101-751-757.000 101-751-933.000	GOOSE COP SYSTEM GROUNDING PLUG	GOOSE COP RIVERS ACE	10/28/22 10/31/22	4344 STATEMENT	329.90
			Total For Dept	751 PARKS DEPARTMENT	334.89
ASSESSED THEFT HAVE COLD TO SESSED			Total For Fund	101 GENERAL OPERATING FUND	17,367.05
Fund 202 MAJOR STREET FUND Dept 463 ROUTINE MAINT 202-463-757.000	OPERATING SUPPLIES	ASPHALT PAVING INC	10/28/22	API-0001382	97.79
			Total For Dept	463 ROUTINE MAINT	97.79
Dept 482 ADMINISTRATION 202-482-807.000	AUDIT FEE	VREDEVELD HAEFNER LLC	10/31/22	5732	720.00
			Total For Dept	482 ADMINISTRATION	720.00
Fund 203 LOCAL STREET FUND Dent 463 ROHTTAR METAR			Total For Fund	202 major street fund	817.79
203-463-757.000 203-463-757.000	OPERATING SUPPLIES QTY 10.84 TONS RECYCLED ROAD GR	ASPHALT PAVING INC WHITE LAKE EXCAVATING	10/28/22 11/03/22	API-0001382 93430	97.78
Dox + 400 nMINITEREDAMENT			Total For Dept	463 ROUTINE MAINT	271.22
203-482-807,000	AUDIT FEE	VREDEVELD HAEFNER LLC	10/31/22	5732	720.00
			Total For Dept	482 ADMINISTRATION	720.00

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CITY OF WHITEHALL ACCOUNTS PAYABLE

GL Number	Invoice Line Desc	COUNCIL MEETING OF NOVEMBER Vendor In	BER 22, 2022 Invoice Date	e Invoice	Amount
Fund 203 LOCAL STREET FUND	Q		Total For Fund	2 03 LOCAL STREET FUND	991 22
Fund 247 TAX INCREMENT FINANCE AUTHORITY Dept 000 648	NANCE AUTHORITY #1		 		,
6-00	BLT LUNCH BEVERAGES	WALMART	10/13/22	03804291410940131290	8.64
1			Total For Dept	2 000 648	8.64
Dept 525 DOWNTOWN STREETSCAPE 247-525-757.000 BR	CAPE BRACKET SET & IRT TOOLHEAD	EZBANNERZ LLC	11/14/22	1253	549.00
247-525-757.000	GORILLA MOUNTING TAPE		10/31/22	STATEMENT	11.99
247-525-921.000	TRICAL-PED LI	CONSUMER'S ENERGY	11/07/22	634 STATEMENT	29.96
247-525-974.000	CLOCK & INSTALLATION - DEPOSIT		11/08/22	STATEMENT	11,901.50
			Total For Dept	: 525 DOWNTOWN STREETSCAPE	12,587.93
			Total For Fund	1 247 TAX INCREMENT FINANCE AUTHOR	12,596.57
Fund 249 BUILDING INSPECTION DEPARTMENT Dept 000 648	ION DEPARTMENT				
000	PRINTING - INSPECTION SLIPS	MICR GRAPHICS PRINTING	10/31/22	116228 - 116241	209.77
			Total For Dept	. 000 648	209.77
Fund 250 LOCAL DEVELOPMENT	T FINANCE AUTHORITY FUND		Total For Fund	1 249 BUILDING INSPECTION DEPARTME	209.77
Dept 000 648					
250-000-826.000 250-000-962.000	ATTORNEY FEES - HILITE PROPERTY MILEAGE REIMBURSEMENT - REGISTE	PARMENTER LAW ASHLEY TWISS	11/10/22 11/14/22	269350- 51- 52 STATEMENT	245.00 20.18
			Total For Dept	. 000 648	265.18
			Total For Fund	1 250 LOCAL DEVELOPMENT FINANCE AU	265.18
Fund 401 CAPITAL PROJECTS FUND Dept 000 648	FUND				
401-000-820.000-A22 401-000-820.000-E22	CONSTRUCTION - LAKEVIEW SURVEY/DESIGN - WARNER	PREIN & NEWHOF, PC PREIN & NEWHOF, PC	11/08/22 11/08/22	71005- 012- 014 71005- 012- 014	13,831.80 5,320.75
			Total For Dept	. 000 648	19,152.55
FOUNDATION OF PARTIE			Total For Fund	401 CAPITAL PROJECTS FUND	19,152.55
	AUDIT FEE	VREDEVELD HARFNER LIC	10/31/22	77.20	000
580-000-818,000	WASTE REMOVAL - PH		10/31/22	-008960617	60.00
580-000-931.000	ROOF LEAK REPAIR	BOB'S ROOFING CO INC	11/10/22	103/232310120101-1-4 72635	484.14
			Total For Dept	000 648	734.13
			Total For Fund	580 PLAYHOUSE	734.13
Fund 590 SEWER FUND Dept 550 SEWER ADMINISTRATION 590-550-807.000	NON AUDIT FEE	VREDEVELD HAEFNER LLC	10/31/22	5732	1,980.00

1,980.00

Total For Dept 550 SEWER ADMINISTRATION

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL EXP CHECK RUN DATES 11/18/2022 - 11/18/2022 UNJOURNALIZED

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CITY OF WHITEHALL ACCOUNTS PAYABLE

	0	CLLI OF WHITEHALL ACCOUNTS COUNCIL MEETING OF NOVEMBER	NTS PAYABLE BER 22, 2022		
GI Number	Invoice Line Desc		voic	Invoice	Amount
Fund 590 SEWER FUND Dept 552 SEWER CUSTOMER ACCOUNTS 590-552-850.000	ACCOUNTS ON CALL CELL	VERIZON WIRELESS	10/28/22	9919302325	19.01
			Total For Dept	552 SEWER CUSTOMER ACCOUNTS	19.01
Dept 554 SEWER PUMPING 590-554-920.000	TELEPHONE	FRONTIER	11/10/22	STATEMENT	39,34
HEAT TO THE MEMBERS AND THE PARTY AND THE PA			Total For Dept	554 SEWER PUMPING	39,34
Dept. 330 WASTEMATER SYSTEM-CALLONAGE 590-556-959.900 WASTEWATE 590-556-959.950 WASTEWATE	EM-GALLONAGE WASTEWATER SYSTEM-GALLONAGE WASTEWATER SYS-GALLONAGE - BOND	MUSKEGON COUNTY TREASURE MUSKEGON COUNTY TREASURE	11/05/22 11/05/22	WWUB123500 WWUB123500	39,897.93 24,625.37
G 2 F CEWED F 5 F			Total For Dept	556 WASTEWATER SYSTEM-GALLONAGE	64,523.30
50.000	IPAD SCREEN PROTECTOR IPAD DATA PLAN	AMAZON.COM VERIZON WIRELESS	09/29/22 10/28/22	112-4065727-9523438 9919302325	3.68
			Total For Dept	558 SEWER T & D	5.39
Fund 591 WATER FUND	200		Total For Fund	590 SEWER FUND	66,567.04
591-540-807,000	ALLON AUDIT FEE	VREDEVELD HAEFNER LLC	10/31/22	5732	1,980.00
משתייא במוארוש משתיש במחלוש באשל איסרו	CHRILOCO		Total For Dept	540 WATER ADMINISTRATION	1,980.00
591-542-850.000	ON CALL CELL	VERIZON WIRELESS	10/28/22	9919302325	19.00
מיייבים מיים מיים ממחביו 2/2 לייסם	E.s.		Total For Dept	542 WATER CUSTOMER ACCOUNTS	19.00
	ani REPAIR - WELL #7	KORTHASE & SONS	11/01/22	8454 - 8491	127.50
E CELEBRATE			Total For Dept	546 WATER SOURCE PLANT	127.50
591-548-757,000 591-548-757,000 591-548-757,000 591-548-850,000	IPAD SCREEN PROTECTOR TORCH BLUE REFILL CAN UPS CHARGES IPAD DATA PLAN	AMAZON.COM RIVERS ACE HOME SERVICES OF WHITE L VERIZON WIRELESS	09/29/22 10/31/22 11/02/22 10/28/22	112-4065727-9523438 STATEMENT 30736 9919302325	3.67 9.99 16.70 1.70
Dept 549 Wattr Constitution	W		Total For Dept	548 WATER I & D	32.06
49-757.000	QTY 12 - 5/8 COPPERHORN	ETNA SUPPLY INC	11/10/22	S104834235.001	1,116.00
			Total For Dept	549 WATER CONSTUCTION	1,116.00
Fund 594 MARINA FUND Debt 000 648			Total For Fund	591 WATER FUND	3,274.56
594-000-850.000 594-000-850.000	AUDIT FEE TELEPHONE	VREDEVELD HAEFNER LLC FRONTIER	10/31/22 11/10/22	5732 STATEMENT	180.00
			Total For Dept	000 648	247.60
			Total For Fund	594 MARINA FUND	247.60

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL EXP CHECK RUN DATES 11/18/2022 - 11/18/2022 UNJOURNALIZED

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CITY OF WHITEHALL ACCOUNTS PAYABLE

		COUNCIL MEETING OF NOVEMBER 22, 2022	BER 22, 2022		
GL Number	Invoice Line Desc	Vendor	Invoice Date Invoice	• Invoice	Amount
Fund 661 MOTOR POOL FUND Dept 000 648 661-000-757.000 661-000-757.000 661-000-818.000 661-000-951.000 661-000-962.000 661-000-962.000 661-000-962.000	COFFEE SALT - 50LB BAG FOR SIDEWALK AUDIT FEE WASTE REMOVAL - DPW CONTRACTUAL SERVICES-CLEANING TELEPHONE REPAIR - DPW FURNACE CDL CONSORTIUM DRIVERS FEE - 8 CDL TRAINING MODULES - ARKEMA	SAM'S CLUB/GECF TRI-COUNTY FEED SERVICE VREDEVELD HAEFNER LLC REPUBLIC SERVICES #240 OGBORN ENTERPRISES, INC. FRONTIER KORTHASE & SONS MICHIGAN MUNICIPAL LEAGU	10/10/22 11/16/22 10/31/22 10/31/22 11/01/22 11/10/22 11/01/22	10003697747 644 5732 0240-008960617 WDPW22-11 / WCH22-11 STATEMENT 8454 - 8491 25588 703773	16.94 13.99 180.00 316.74 285.00 74.03 447.50 640.00
			Total For Dept 000 648	000 648	2,224.20
			Total For Fund	Total For Fund 661 MOTOR POOL FUND	2,224.20

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CITY OF WHITEHALL ACCOUNTS PAYABLE

COUNCIL MEETING OF NOVEMBER 22, 2022

17,367.05 817.79 991.22 12,596.57 209.77 265.18 19,152.55 734.13 66,567.04 3,274.56 2,724.20 Amount 124,447.66 Fund 101 GENERAL OPERATING FUND FUND 202 MAJOR STREET FUND FUND 247 TAX INCREMENT FINANCE FUND 247 TAX INCREMENT FINANCE FUND 250 LOCAL DEVELOPMENT FINA FUND 401 CAPITAL PROJECTS FUND FUND 590 PLAXHOUSE FUND FUND 591 WATER FUND FUND FUND 651 WATER FUND FUND FUND 661 MOTOR POOL FUND Invoice Date Invoice Total For All Funds: Fund Totals: Vendor Invoice Line Desc

Muskegon Central Dispatch 9-1-1 BOARD OF DIRECTORS MEETING MINUTES October 12, 2022

The October 12, 2022 Muskegon Central Dispatch 9-1-1 Board of Directors meeting held in the Community Room at Muskegon Central Fire was called to order at 13:30 by Mr. Chandler.

Members present: Anthony Chandler, Dir. Admin Services/Asst to City Admin, City of Norton Shores

Ed Viverette, Chief of Police, City of North Muskegon Jennifer Hodges, Supervisor, Muskegon Charter Township LeighAnn Mikesell, Interim City Manager, City of Muskegon

Scott Huebler, City Manager, City of Whitehall Jared Olson, City Manager, City of Roosevelt Park

Mike Stephens, Asst Post Commander, Michigan State Police

Absent: Todd Dunham, Supervisor, Fruitport Charter Township

Jeff Auch, City Manager, City of Montague Troy Bell, City Manager, City of Muskegon Heights Mark Eisenbarth, Administrator, County of Muskegon

Staff present: Jason Wolford, Executive Director, Muskegon Central Dispatch 9-1-1

Nick Martin, Deputy Director, Muskegon Central Dispatch 9-1-1

Drew Roesler, Operations Manager, Muskegon Central Dispatch 9-1-1 Rebecca Injerd, Office Administrator, Muskegon Central Dispatch 9-1-1

Others present: Dave Glotzbach, Fire Chief, Muskegon Charter Township

Tim Kozal, Public Safety Director, City of Muskegon

APPROVAL OF THE AGENDA

Moved by Ms. Hodges, seconded by Mr. Olson, to approve the October 12, 2022 agenda. Motion carried.

MINUTES OF THE SEPTEMBER 14, 2022 MEETING

Moved by Mr. Huebler, seconded by Ms. Hodges to approve the September 14, 2022 meeting minutes. Motion carried.

REPORTS

AUGUST, 2022 FINANCIAL REPORTS

Moved by Mr. Huebler, seconded by Mr. Olson, to approve the August, 2022 financial reports. Motion carried.

DIRECTOR'S REPORT

As presented. Staffing update. Administrative staff continues to cover dispatch, supervisors are required to cover OT. Testing new applicants in the coming weeks.

Muskegon Central Dispatch 9-1-1 Board of Directors Meeting Minutes October 12, 2022 Page 2 of 3

800 MHz PROJECT

Wrapping up VHF decommission. Creston taking priority.

SOFTWARE / MCT COMMITTEE

Fire MCTs experiencing lead time issues. New system continues to be worked on weekly.

OLD BUSINESS

MPDS ProQa EMD PROJECT

Update by Mr. Martin. Training as planned, October 25 go live. Mr. Kozal asked about staff changes and future police training opportunity.

BACKUP DISPATCH / DATA CENTER PROJECT

Response on edits received yesterday. Anticipate motion in November after review.

NEW BUSINESS

STAFFING DISCUSSION

Director Wolford provided overview, discussion at CC.: Staffing study discussion. Ms. Hodges expressed concerns about citizen response to wage increase. Mr. Olson encouraged members to think outside the box, presenting changes they found beneficial to agency and staff.

Moved by Ms. Hodges, seconded by Ms. Mikesell, to open both bargaining units for negotiation, presenting specifics at November meeting. Motion carried.

COMMENTS

ADMINISTRATIVE

Ms. Mikesell announced that the Muskegon City Commission has offered the City Manager position to Jonathan Seyferth.

PUBLIC

Mr. Glotzbach recognized both dispatch floor staff and administrative staff for diligence and hard work.

NEXT MEETING

The next meeting will be held on Wednesday, November 9, 2022 at 1:30 in the Muskegon Central Fire Community Room.

Muskegon Central Dispatch 9-1-1 Board of Directors Meeting Minutes October 12, 2022 Page 3 of 3

ADJOURNMENT

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Respectfully submitted,

Rebecca Injerd, Office Administrator	Date
Anthony Chandler, Chairman	Date

Parks Master Plan Committee Meeting Minutes November 7, 2022

Present

D. Bedau, J. Dillivan, C. Mahoney, S. Salter

Absent

J. Holmstrom

Also Present

Public Works Director B. Armstrong, City Manager S. Huebler

Call to Order

Huebler called the meeting to order at 6:00 p.m.

Discussion

John Hanson made a presentation for pickle ball courts to be located at Slocum Park. The cost will be close to \$100,000. He has some potential donors.

The Committee reviewed each park in terms of current goals, necessary repairs, and future development. A final draft of the Master Plan will be presented for discussion at a meeting two weeks from now.

<u>Adjournment</u>

There being no further business, the meeting was adjourned at 8:00 p.m.

MUSKEGON MUNICIPAL WASTEWATER MANAGEMENT COMMITTEE SPECIAL MEETING

September 1, 2022 2:00 P.M.

Muskegon County Hall of Justice

Minutes

Members Present

Jeff Martin- Dalton Township Kim Arter- Laketon Township Jim Murphy- City of Norton Shores Sam Janson- City of North Muskegon Jennifer Hodges- Muskegon Township John Holter- Egelston Township Dan VanderHeide- City of Muskegon

Jeff Auch- City of Montague Steve Biesiada- Fruitport Township Linda Aerts- Cedar Creek Township Ben VanHoeven- City of Roosevelt Park Arnie Erb- Whitehall Township Jeff Marcinkowski- Fruitland Township Scott Huebler- City of Whitehall

Others Present

Chris Patterson- legal counsel
Dave Johnson- Muskegon County
Mike Ortega- legal counsel
Mark Eisenbarth- Muskegon County
Saxon Smith- Muskegon Township

Matt Farrar- Muskegon County Morgan Carroll- GMED Jared Olson- Roosevelt Park Commissioner Susie Hughes- Muskegon County

1. Approval of the August 18, 2022 Meeting Minutes

Motion by Kim Arter and supported by John Holter to approve the August 18, 2022 meeting minutes.

Motion Carried

2. Communications

a. MEDC Offer Letter

Muskegon County Administrator, Mark Eisenbarth, gave a brief history of the many years of discussions regarding a Southeast Regional Force Main extension. Administrator Eisenbarth then explained the MEDC Offer Letter for \$60,000,000 in State incentives and that these funds are a result of remaining SOAR funding from 2022. It was noted in discussion that Fairlife, Continental Dairy, Swanson Pickle, Devries Meats, and the City of Coopersville are potential new customers of the wastewater system pending completion of the expansion and acceptance into the system. Fairlife will contribute an additional \$5,000,000 towards the expansion. The additional flow from the interested parties could eventually add approximately 7 million gallons of flow to the system per day, we are currently at 11 million and the capacity is 42 million. This extension would create opportunity for the east side of Muskegon County to join the system and the pipe will be large enough for future expansion.

3. Unfinished Business

There was no unfinished business discussed

4. New Business

a. Consideration of Support for Muskegon County's acceptance of \$60,000,000 in State proposed incentives from the Strategic Site Readiness program for the proposed expansion related to the Southeast Regional Force Main extension.

Motion by Jeff Auch and supported by John Holter to Support Muskegon County's acceptance of \$60,000,000 in State proposed incentives from the Strategic Site Readiness programs for the proposed expansion related to the Southeast Regional Force Main extension.

Motion Carried Unanimously

5. Community Updates/Information/Public Comment

There were no updates, information, or public comments

6. Adjournment

Chair Huebler adjourned the meeting at 2:22 pm

Respectfully submitted by Jennifer Hodges

CITY OF WHITEHALL RESOLUTION 22-53 CAPITALIZATION POLICY

WHEREAS,	The City Auditors have recommended up simpler and more in line with policies adopt	dating the City's Capitalization Policy to be red by other municipalities.
WHEREAS,	substantive changes include no longer capi of one more than one year and aggregati	italizing assets under \$5,000 with a useful lifeing smaller equipment into one total.
NOW, THEREFO	ORE, LET IT BE RESOLVED	
	Whitehall City Council hereby adopts the Co this Resolution.	apitalization Policy attached to and considered
	a regular meeting held Tuesday,	adopted by the City Council of the City of November 22, 2022, at 6:00 p.m.
	Ste	eve Salter, Mayor
	Bre	enda Bourdon, City Clerk



City of Whitehall 405 E Colby St Whitehall, MI 49461 (p) 231.894.4048 (f) 231.893.4708 www.cityofwhitehall.org

CAPITALIZATION POLICY

Capitalizing Assets

Capital assets, which include property, buildings, equipment, and infrastructure assets, are reported in the applicable columns in the government-wide financial statements. Capital assets having a useful life in excess of one year with costs in excess of threshold amounts are capitalized. Capital assets are valued at historical cost or estimated cost if actual cost is not available. Donated capital assets are valued at acquisition value on the date of donation.

Asset Category	Useful Life (Years)	Threshold	
Construction in progress	Capitalize Only		n/a
Land	Capitalize Only	n/a	
Land Improvements	10-20	\$	10,000
Buildings and structures	25-40		10,000
Equipment	5-10		5,000
Vehicles	5-10		10,000
Streets	20		10,000
Sidewalks	30		10,000

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend the useful life are not capitalized. Major outlays for capital assets and improvements are capitalized as projects are constructed. Depreciation is computed using the straight-line method over the estimated useful lives show in the preceding table.