

CITY COUNCIL WORK SESSION 405 E. COLBY ST., WHITEHALL, MI CITY COUNCIL CHAMBERS DECEMBER 13, 2022 5:00 p.m.

### **AGENDA**

- 1. Meeting Called to Order
- 2. Discussion Items
  - Michigan Sparks Grant Program (Huebler)
  - Employee Insurance (Huebler)
  - Climate Action Plan (Huebler)
  - Solar Picnic Table (Huebler)
- 3. Informational Items
- 4. Public Comment \*
- 5. Meeting Adjourned

COUNCIL & MAYOR PICTURES TAKEN BETWEEN MEETINGS

City of Whitehall, 405 E. Colby Street, Whitehall, MI 49461; 231-894-4048

<sup>\*</sup> PUBLIC COMMENT: Citizens wishing to speak on any subject matter or with regard to items on the agenda should use this opportunity. As a courtesy to the council, state your name, and direct your comments to the board. Please limit comments to three minutes. If you have questions or issues that need to be addressed, contact City Hall during regular business hours.

# Whitehall City Council Work Session Information Report December 2022

### Michigan Sparks Grant Program (Huebler)

The State has introduced a new grant program that will award \$65M in three rounds over the next two years. Projects must improve health and safety or address increased repair and maintenance in communities adversely affected by the COVID-19 pandemic. The first round applications are due December 19. The minimum request is \$100,000. The maximum is \$1M. There is no local match required. Staff is recommending application be made to address the "repair and maintenance needs" of Funnell Field in compliance with the draft Parks and Recreation Master Plan. This would include replacing both restroom facilities, new play structures, resurfacing the basketball courts, and repairing and expanding parking. The estimated cost is \$405,000.

### Employee Insurance (Huebler)

Finance Officer/Treasurer Alyssa Seaver, Health Care Benefit Administrator Scott Measure, and I have completed the annual review of the City's health plans. Dental and health insurance will remain as is with an annual cost increase of \$37,000. Long term disability and life insurance plans will be moved from Standard Life to MetLife for a \$7,000 savings. Staff is recommending that we eliminate health insurance for retirees that are eligible to get insurance from another employer or through their spouse. We would offer \$300 per month in place of insurance, which would cease upon Medicare eligibility. This would save the City \$7,200 in the first year. Our net increase in insurance cost will be \$22,800 or 6.5%. Most communities are seeing increases of 10% or more.

### Climate Action Plan (Huebler)

Development of our Plan has been at a very slow crawl. Most of the communities we have reviewed have full time staff dedicated to development and implementation of a Plan. The City of Royal Oak reported at the recent MML Convention that their greenhouse gas inventory showed the City operations accounted for only 1.4% Keep in mind, our emergency resolution calls for complete elimination of all greenhouse gases, rather than a net zero strategy. I have touched base with a junior at the University of Michigan majoring in Earth and Environmental Sciences that is willing

to carry the load on completing our plan. Karoline Glamzi, a Whitehall graduate and a former summer employee for the City, will coordinate with staff and a citizen task force. I would like to retain her services with a \$1,000 scholarship.

### Solar Picnic Table Charging Station (Huebler)

The Council directed staff to relocate the solar picnic table charging station from the North Mears Promenade to Goodrich Park. The table requires WiFi access which is currently lacking in Goodrich Park. Catchmark has provided a quote of \$14,765 to provide wireless service.



# CITY COUNCIL MEETING 405 E. COLBY STREET, WHITEHALL, MI CITY COUNCIL CHAMBERS DECEMBER 13, 2022 6:00 p.m.

### **AGENDA**

- 1. Meeting called to Order
  - O Pledge of Allegiance
- 2. Approval of Agenda
- 3. Special Presentation Annual Audit Presentation, Douglas Vredeveld
- 4. Consent Agenda
  - O Approval of the November 22 Council Meeting Minutes
  - O Approval of Accounts Payable
  - o Communications: Parks Master Plan Committee Minutes, Planning Commission Minutes
- 5. Messages from the Mayor, Council, and City Manager
  - Longevity Awards: 5 years Nolan Throne; 30 years Brian Armstrong
  - Board Appointments
- 6. Public Comment \*
- 7. Old Business
- 8. New Business
  - Ordinance 22-10 Propane Sales
  - Resolution 22-54 Meeting Schedule
  - Resolution 22-55 City Fees
  - o Resolution 22-56 Commercial Rehabilitation Revocation
  - Resolution 22-57 2023 Street Improvement Bids
  - Employee Manual Updates
- 9. Public Comment \*
- 10. Adjournment

### City of Whitehall, 405 E. Colby Street, Whitehall, MI 49461; 231-894-4048

<sup>\*</sup> PUBLIC COMMENT: Citizens wishing to speak on any subject matter or with regard to items on the agenda should use this opportunity. As a courtesy to the council, state your name, and direct your comments to the board. Please limit comments to three minutes. If you have questions or issues that need to be addressed, contact City Hall during regular business hours.

## CITY OF WHITEHALL CITY COUNCIL MEETING MINUTES

Council Chambers November 22, 2022

PRESENT:

Scott Brown, Dick Connell, Keith Heidelberg, Jeff Holmstrom, Sean Mullally, Steve

Salter, and Steve Sikkenga

ABSENT:

None

ALSO PRESENT:

Scott Huebler, Brenda Bourdon, Roger Squiers, and Will Meier

Mayor Salter called the meeting to order at 6:00 p.m.

### APPROVAL OF THE AGENDA

Motion by Sikkenga, seconded by Mullally, CARRIED, to approve the agenda. All yeses

### SPECIAL PRESENTATION - Nancy Armitage, SPARK Program

Nancy Armitage presented on the free SPARK program that takes place at the Playhouse on the fourth Thursday of every month. The SPARK program engages individuals with memory loss with interactive topics. Nancy encouraged council to spread the word about this free opportunity for those dealing with memory loss, so the program can continue to be funded.

### APPROVAL OF THE CONSENT AGENDA

- A. Approval of the November 9 Work Session and Council Meeting Minutes
- B. Accounts Payable \$195,592.56
- C. Communications: Central Dispatch Minutes, Parks Master Plan Committee Minutes, Wastewater Management Committee Minutes

Motion by Connell, seconded by Mullally, CARRIED, to approve the Consent Agenda. Yes -6; No -1, Brown, Absent - None

### MESSAGES FROM THE MAYOR, COUNCIL, AND CITY MANAGER

Comments were received from the Mayor and Council.

### **PUBLIC COMMENT**

Kim Cyr commented on the SPARK program and thanked those that voted for him for County Commissioner.

### **OLD BUSINESS**

None

| Whitehall Council Meeting Minutes |
|-----------------------------------|
| November 22, 2022                 |
| Page Two                          |

### **NEW BUSINESS**

A. Resolution 22-53 Capitalization Policy

Motion by Brown, seconded by Connell, CARRIED, to approve the updated Capitalization Policy as presented.

Roll Call Vote: Yes — Brown, Connell, Sikkenga, Heidelberg, Holmstrom, Mullally, and Salter; No — None; Absent — None

### **PUBLIC COMMENT**

None

### **ADJOURNMENT**

Mayor Salter adjourned the Council Meeting at 6:35 pm.

Steven Salter, Mayor

Brenda Bourdon, City Clerk

### CITY OF WHITEHALL ACCOUNTS PAYABLE December 13, 2022

### November & December 2022 Prepaids

| VENDOR NAME   | DESCRIPTION   | AMOUNT  | Check No.  |
|---|---|---|--|
| City of Whitehall-Common Cash IRS Alerus Financial MISDU FOP-DC Hammond #99 Teamsters Local 214 TCM Bank Charter Spectrum City of Whitehall-Common Cash IRS | Payroll Payroll Payroll Payroll Union Dues Union Dues Choice One Visa Card Internet - DPW/Marina/PH Payroll - Longevity Payroll - Longevity | \$48,536.12<br>\$18,174.79<br>\$6,323.67<br>\$90.34<br>\$78.60<br>\$398.00<br>\$184.50<br>\$494.95<br>\$12,575.28<br>\$2,890.14 | Transfer EFT 9086 9087 9088 EFT EFT Transfer EFT |

**Total Prepaids:** 

\$89,746.39

**Accounts Payable:** 

\$226,742.13

TOTAL ACCOUNTS PAYABLE

\$316,488.52

### 12/09/2022 10:18 AM INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF WHITEHALL Page: 1/7 EXP CHECK RUN DATES 12/09/2022 - 12/09/2022

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### BOTH OPEN AND PAID

CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF DECEMBER 13, 2022

| TOTAL FOR: AI ALPLHAF | IRE-MASTER<br>ALPHAFISH, LL         | DEODORIZING SERVICE                               | 87.00          |
|-----------------------|-------------------------------------|---|----------------|
| TOTAL FOR: AI ALPLHAF | IRE-MASTER<br>ALPHAFISH, LL<br>.874 |   |                |
| 1                     | 874                                 | C   | 07.00          |
| 1                     | 874                                 | $\cup$  |                |
| TOTAL FOR: AL         | LPHAFISH, LLC                       | ANNUAL WEB HOSTING/DOMAIN - PLAYHOUSE             | 348.88         |
|                       |                                     |   | 348.88         |
|                       |                                     | TION EQUIPMENT LLC<br>QTY 4 - SNOW BUCKET NIPPLES | 429.60         |
|                       |                                     | N EQUIPMENT LLC                                   | 429.60         |
|                       | ANDREW ARKEMA                       | CDL TESTING - ARKEMA                              | 25 <b>.</b> 52 |
| TOTAL FOR: AN         | NDREW ARKEMA                        |   | 25.52          |
| ASPHA                 | ASPHALT PAVING                      | G INC   |                |
|                       |                                     | QTY 4.46 TONS - ASPHALT 3C BASE                   | 354.57         |
| TOTAL FOR: AS         | SPHALT PAVING I                     | NC  | 354.57         |
|                       | BROOK SCHILLER<br>EIMBURSEMENT      | R<br>MILEAGE REIMBURSEMENT                        | 20.50          |
| TOTAL FOR: BR         | ROOK SCHILLER                       |   | 20.50          |
|                       | CONSUMER'S END                      | ERGY<br>PUBLIC UTILITIES                          | 16,755.83      |
| TOTAL FOR: CO         | ONSUMER'S ENERG                     | Y   | 16,755.83      |
|                       | DAN FROST DBA<br>0812               | DAN'S AUTOMOTIVE TRUCK 12-04 - TRANS FLUID        | 27.32          |
| TOTAL FOR: DA         | AN FROST DBA DA                     | N'S AUTOMOTIVE                                    | 27.32          |
|                       | DANCZ MARK<br>1/30/2022             | UB refund for account: 008-02695-00               | 5.49           |
| TOTAL FOR: DA         | NCZ MARK                            |   | 5.49           |
|                       | DELTA DENTAL<br>IS0004541380        | DENTAL - DEC-2022                                 | 1,865.78       |
| TOTAL FOR: DE         |                                     |   | 1,865.78       |
| DTE                   | DTE ENERGY                          |   |                |
|                       |                                     | PUBLIC UTILITIES                                  | 2,205.50       |
| TOTAL FOR: DT         | 'E ENERGY                           |   | 2,205.50       |
|                       | EJ USA INC<br>10220086095           | HYDRANT FLAGS & BRACKETS                          | 609.90         |
| TOTAL FOR: EJ         | USA INC                             |   | 609.90         |
|                       | ELECTION SOURC<br>2-7669            | CE<br>QTY 5 - STAND UP VOTING BOOTHS              | 646.53         |
| TOTAL FOR: EL         |                                     |   | 646.53         |

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BOTH OPEN AND PAID

CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF DECEMBER 13, 2022

| Vendor Cod | e Vendor Name<br>Invoice  | Description  | Amount                                |
|------------|---|--|---------------------------------------|
| EMERS      | EMERGENCY SER   | VICES LLC INSTALL & UPFIT ON 2022 CRUISER  | 527,87                                |
| TOTAL FOR: | EMERGENCY SERVIC  | _  | 527.87                                |
| EPS        | ENGINEERED PRO  | OTECTION SYSTEMS INC.<br>SYSTEM MONITORING - JAN-MAR-2023  | 231.75                                |
| TOTAL FOR: |   | CTION SYSTEMS INC.   | 231.75                                |
|            | S104663927.006<br>S104842236.001<br>S10484951.001<br>S104854314.001 | NC  QTY 5 - EXT RINGS / QTY 8 METER YOKE BARS  QTY 2 - 5/8 METER YOKE BAR  QTY 10 - SENSUS WATER METERS  QTY 2 - REPAIR CLAMPS  4IN FORD REP CLAMP | 34.00<br>1,950.00<br>480.00<br>286.72 |
| TOTAL FOR: | ETNA SUPPLY INC   |  | 3,572.87                              |
| FFARM      | FAMILY FARM A: 363  | ND HOME<br>QTY - 15 - DRIVEWAY STAKES  | 22.50                                 |
| TOTAL FOR: | FAMILY FARM AND   |  | 22.50                                 |
| FRONT      | FRONTIER<br>STATEMENTS  | TELEPHONE  | 121.26                                |
| TOTAL FOR: | FRONTIER  | -  | 121.26                                |
| GILLROY    | GILL-ROY'S HA   | RDWARE<br>OPERATING/DT CHRISTMAS/REPAIR SUPPLIES   | 354.95                                |
| TOTAL FOR: | GILL-ROY'S HARDW  | ARE  | 354.95                                |
| GKID       | GKIDS INC<br>10895  | SECRET OF KELLS - SCREENING FEE  | 150.00                                |
| TOTAL FOR: | GKIDS INC   | _  | 150.00                                |
| GRLF       |   | ORD  TRUCK 12-02 - OIL CH/TIRE ROTATE/TRANS FLUSH/ TRUCK 12-03 - OIL CH/TIRE ROTATE/CUT & PROGRA   | 1,685.04<br>240.03                    |
| TOTAL FOR: | GREAT LAKES FORD  |  | 1,925.07                              |
| TAYLO      | H.O. TAYLOR EN  | NT.<br>QTY 16 - PENETRATING OIL  | 108.00                                |
| TOTAL FOR: | H.O. TAYLOR ENT.  |  | 108.00                                |
| HAVIL      | HAVILAND<br>455575 / CR4556   | QTY 16 - 15 GAL DRUMS CHLORINE   | 1,123.00                              |
| TOTAL FOR: | HAVILAND  | _  | 1,123.00                              |
| HOME       | HOME SERVICES   | OF WHITE LAKE<br>FACADE GRANT - 124 E COLBY - SIGN UPGRADE   | 4,544.22                              |
| TOTAL FOR: | HOME SERVICES OF  | WHITE LAKE   | 4,544.22                              |
| IMAGE      | IMAGE PRO<br>000058   | SIGN - SLEDDING HILL / INSTALL LOGO COUNCIL R  | 847.55                                |
| TOTAL FOR: | IMAGE PRO   | _  | 847.55                                |
|            |   |  |                                       |

DB: Whitehall

User: BROOK

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EXP CHECK RUN DATES 12/09/2022 - 12/09/2022

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BOTH OPEN AND PAID

CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF DECEMBER 13, 2022

| Vandar Code | COUNCIL MEETING OF DECEMBER 13, 2022  Vendor Name  |           |
|-------------|--|-----------|
| vendor code | Invoice Description  | Amount    |
| VANDER      | JOSHUA VANDERPUTTE<br>REIMBURSEMENT BOOT REIMBURSEMENT - VANDERPUTTE                         | 148.80    |
| TOTAL FOR:  | JOSHUA VANDERPUTTE   | 148.80    |
| KENT EQUIP  | KENT EQUIPMENT, INC.   |           |
|             | W14107 - P47113 70-01 - REPAIR BOOM PRESSURE / MIRROR  | 609.07    |
|             | KENT EQUIPMENT, INC.   | 609.07    |
|             | KILLER BLUES PASS-THRU KILLER BLUES FUNDRAISER - PASS THRU TICKETS/A                         | 2,020.00  |
| TOTAL FOR:  | KILLER BLUES   | 2,020.00  |
| KONICA      | KONICA MINOLTA BUSINESS SOLUTIONS<br>283732814 - 815 DIGITAL SUPPORT SERVICE/MAINT AGREEMENT | 264.39    |
| TOTAL FOR:  | KONICA MINOLTA BUSINESS SOLUTIONS  | 264.39    |
|             | KS STATEBANK 60691-1-2023 2022 VOLVO LOADER JAN-2023 PAYMENT                                 | 2,857.23  |
|             | KS STATEBANK   | 2,857.23  |
| LAKESHORE   | LAKESHORE LEAF VAC, LLC  1280 LEAF COLLECTION - FALL/2022.                                   | 34,000.00 |
| TOTAL FOR:  | LAKESHORE LEAF VAC, LLC  | 34,000.00 |
|             | LUDINGTON DAILY NEWS STATEMENT PUBLISHING  | 853.80    |
|             | LUDINGTON DAILY NEWS   | 853.80    |
|             | MENARDS-MUSKEGON<br>1023 QTY 82 - DRIVEWAY MARKERS   | 81,18     |
|             | MENARDS-MUSKEGON   | 81.18     |
| MAMC        | MI ASSOC OF MUNICIPAL CLERKS RENEWAL MEMBERSHIP RENEWAL 2023 - BOURDON                       | 75.00     |
| TOTAL FOR:  | MI ASSOC OF MUNICIPAL CLERKS   | 75.00     |
| MDEQ        | MI DEPT EGLE   |           |
|             | 761-11058413 WATER SAMPLES   | 240.00    |
|             | MI DEPT EGLE   | 240.00    |
| MMRMA       | MI MUNICIPAL RISK MGNT AUTH M0001060-R00010 3RD INSTALLMENT - POLICIES R0001060 & M000106    | 21,558.50 |
| TOTAL FOR:  | MI MUNICIPAL RISK MGNT AUTH  | 21,558.50 |
| MODEL       | MODEL COVERALL SERVICE INC NOV-2022 UNIFORMS - NOV-2022                                      | 323.20    |
| TOTAL FOR:  | MODEL COVERALL SERVICE INC   | 323.20    |
| MONTF       | MONTAGUE FOODS 6272908 HOLIDAY TURKEYS - STAFF   | 508.56    |
| TOTAL FOR:  | MONTAGUE FOODS   | 508.56    |
|             |  |           |

Page: 3/7

### 12/09/2022 10:18 AM INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF WHITEHALL Page: 4/7 EXP CHECK RUN DATES 12/09/2022 - 12/09/2022

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BOTH OPEN AND PAID

CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF DECEMBER 13, 2022

| Vendor Cod | COUNCIL MEETING OF DECEMBER 13, 2022<br>e Vendor Name  |                    |
|------------|--|--------------------|
|            | Invoice Description  | Amount             |
| MUCTR      | MUSKEGON CENTRAL DISPATCH  2200001375 - 13 DISPATCH FEES - DEC-22 / PH & NETWORK FEES FY  2200001380 VIRTUAL SERVER & SUPPORT - DEC-2022 | 5,719.03<br>527.37 |
| TOTAL FOR: | MUSKEGON CENTRAL DISPATCH  | 6,246.40           |
| MUCON      | MUSKEGON CONSERVATION DISTRICT<br>15417 SPRAYING - WILLOW @BIKE PATH   | 3,189.14           |
| TOTAL FOR: | MUSKEGON CONSERVATION DISTRICT   | 3,189.14           |
| MUTRE      | MUSKEGON COUNTY TREASURER'S<br>WWUB123500 WASTE WATER & BONDS  | 64,523.30          |
| TOTAL FOR: | MUSKEGON COUNTY TREASURER'S  | 64,523.30          |
| ED         | OGBORN ENTERPRISES, INC.<br>WDPW22-12 / WCH CLEANING SERVICES - DEC-2022   | 760.00             |
| TOTAL FOR: | OGBORN ENTERPRISES, INC.   | 760.00             |
| PETRO      | PETRO TANK & LINE TESTING LLC<br>224399 - 224510 FUEL TANK TESTING - MARINA<br>224503 SERVICE - TANK MONITOR PRINTER                     | 3,402.35<br>736.23 |
| TOTAL FOR: | PETRO TANK & LINE TESTING LLC  | 4,138.58           |
| PRHLTH     | PRIORITY HEALTH<br>797242 - S001 HEALTH INSURANCE - DEC-2022   | 23,587.83          |
| TOTAL FOR: | PRIORITY HEALTH  | 23,587.83          |
| REEMAN     | REEMAN FARM EQUIPMENT<br>130 INSTALL TRK 12-08 - REAR PLOW/WING/CONTROLLER   | 6,985.14           |
| TOTAL FOR: | REEMAN FARM EQUIPMENT  | 6,985.14           |
| REP        | REPUBLIC SERVICES #240<br>0240-008998275 WASTE REMOVAL - DPW/CH/PH   | 535.75             |
| TOTAL FOR: | REPUBLIC SERVICES #240   | 535.75             |
| ROTHB      | ROTHBURY HARDWARE STATEMENT SPADE/PARTS FOR DT BANNERS   | 57.98              |
| TOTAL FOR: | ROTHBURY HARDWARE  | 57.98              |
| SCHEI      | SCHEID PLUMBING HEATING & COOL<br>I-20855-1 / 215 HYDRANT REPAIRS - 1007 LEWIS / 123 LINCOLN   | 885.50             |
| TOTAL FOR: | SCHEID PLUMBING HEATING & COOL   | 885.50             |
| HUEBL      | SCOTT HUEBLER NOV-2022 VEHICLE ALLOWANCE - NOV-2022  | 300.00             |
| TOTAL FOR: | SCOTT HUEBLER  | 300.00             |
| STAND      | STANDARD SUPPLY & LUMBER 1562537 TRUCK 12-19 - TREATED LUMBER FOR BOX  | 21.94              |
| TOTAL FOR: | STANDARD SUPPLY & LUMBER   | 21.94              |
|            |  |                    |

### 12/09/2022 10:18 AM INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF WHITEHALL Page: 5/7

### EXP CHECK RUN DATES 12/09/2022 - 12/09/2022

### JOURNALIZED

BOTH OPEN AND PAID CITY OF WHITEHALL ACCOUNTS PAYABLE

COUNCIL MEETING OF DECEMBER 13, 2022

|             | COUNCIL MEETING OF DECEMBER 13, 2022   |                                    |
|-------------|--|------------------------------------|
| Vendor Code | Vendor Name Invoice Description  | Amount                             |
| STAPLADV    | STAPLES CONTRACT & COMMERCIAL LLC  8068348516 TRASH BAGS - 2 CASE  8068360235 BROTHER MFC-L3770CDW PRINTER - PD  8068412692 LABELS/RECYCLE BINS/WINDEX  8068494530 PAPER/DIVIDERS/CALENDAR/TP/PTOWEL | 62.50<br>300.99<br>37.80<br>112.96 |
| TOTAL FOR:  | STAPLES CONTRACT & COMMERCIAL LLC  | 514.25                             |
| STANI       | THE STANDARD INSURANCE<br>00 756075 0001 LIFE & DISABILITY INSURANCE - DEC-2022  | 1,175.19                           |
| TOTAL FOR:  | THE STANDARD INSURANCE   | 1,175.19                           |
| TRACE       | TRACE ANALYTICAL LABS 2120028 WATER SAMPLES  | 130.00                             |
| TOTAL FOR:  | TRACE ANALYTICAL LABS  | 130.00                             |
| TRICO       | TRI-COUNTY FEED SERVICE INC 633 QTY 60 - STRAW BALES - SLEDDING HILL   | 449.40                             |
| TOTAL FOR:  | TRI-COUNTY FEED SERVICE INC  | 449.40                             |
| TWIN        | TWIN CITIES AUTO PARTS STATEMENT CARS -302, 301, 2008 IMPALA HVAC ACTUATOR/TIR   | 2,467.60                           |
| TOTAL FOR:  | TWIN CITIES AUTO PARTS   | 2,467.60                           |
| JNI         | UNITED GROUP PROGRAMS, INC.<br>28101 - DEC-202 WRAP - DEC-2022   | 4,571.65                           |
| TOTAL FOR:  | UNITED GROUP PROGRAMS, INC.  | 4,571.65                           |
| JSPOS       | UNITED STATES POSTMASTER STATEMENT QTY 2 - 100 PC ROLLS POSTCARD STAMPS  | 88.00                              |
| FOTAL FOR:  | UNITED STATES POSTMASTER   | 88.00                              |
| JSABL       | USA BLUE BOOK<br>186837 MISS DIG FLAGS   | 69.30                              |
| FOTAL FOR:  | USA BLUE BOOK  | 69.30                              |
|             | VERIZON WIRELESS<br>9921683394 ON CALL CELL/IPAD DATA PLAN   | 41.91                              |
| TOTAL FOR:  | VERIZON WIRELESS   | 41.91                              |
| MBUR        | WEST MICHIGAN BURIAL VAULT CO<br>013525 FOUNDATIONS  | 93.00                              |
| TOTAL FOR:  | WEST MICHIGAN BURIAL VAULT CO  | 93.00                              |
| VLAUT       | WHITE LAKE AUTOMOTIVE STATEMENT MISC PARTS/BATTERY   | 718.58                             |
| TOTAL FOR:  | WHITE LAKE AUTOMOTIVE  | 718.58                             |
|             | WHITE LAKE NURSERY STATEMENT L/P GAS & CLUTCH CABLE  | 170.41                             |
|             | WHITE LAKE NURSERY   | 170.41                             |

## 12/09/2022 10:18 AM INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF WHITEHALL Page: 6/7

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BOTH OPEN AND PAID CITY OF WHITEHALL ACCOUNTS PAYABLE

COUNCIL MEETING OF DECEMBER 13, 2022

| Vendor Code Vendor Name   |                      |
|---|----------------------|
| Invoice Description   | Amount               |
| WHIVE WHITEHALL VENTURES INC NOV-2022 LEASE - NOV-2022                        | 145.00               |
| TOTAL FOR: WHITEHALL VENTURES INC   | 145.00               |
| WINDE WINDER POLICE EQUIPMENT   |                      |
| 224356 SERVICE - LOT LIGHTS @COVELL   | 283.72               |
| TOTAL FOR: WINDER POLICE EQUIPMENT  | 283.72               |
| WORKBOX STAFFING  | 1 011 70             |
| 237941 - 237377 TEMPORARY SERVICES - AHO & CHURCH TOTAL FOR: WORKBOX STAFFING | 1,811.78<br>1,811.78 |
|   | 1,011.70             |
| PURCHASE CARD VENDOR: CO-TCM TCM BANK. N.A                                    |                      |
| MISC AMAZON.COM   | 0.55 .00             |
| 111-4878916-696 LONGEVITY - ARMSTRONG<br>113-0887515-261 CDL TRAINING MANUAL  | 365.98<br>129.00     |
| 113-1571994-053 DOG WASTE BAGS - 10 ROLL CASE                                 | 47.85                |
| 113-5953690-212 ERGONOMIC MOUSE   | 71.93                |
| STATEMENTS REIMBURSED CHARGES   | 231.95               |
| TOTAL FOR: AMAZON.COM   | 846.71               |
| AXON AXON ENTERPRISE, INC.  16541 QTY 5 - BATTERY PACKS                       | 206 15               |
| TOTAL FOR: AXON ENTERPRISE, INC.  | 396.15               |
|   | 390.13               |
| MISC GLOBAL DIAMOND PROS  1300 QTY 2 - 7' GRINDING WHEELS FOR SIDEWALKS       | 139.98               |
| TOTAL FOR: GLOBAL DIAMOND PROS  | 139.98               |
| MICC ID MOOIC   |                      |
| MISC JB TOOLS 723977 LED SWITCH KIT FOR FLASHLIGHT                            | 26.25                |
| TOTAL FOR: JB TOOLS   | 26.25                |
| MISC MUSKEGON COUNTY REGISTER OF DEEDS  |                      |
| 22-5131 / 36531 RECORD DEED - ACUTEX LAND PURCHASE                            | 61.50                |
| TOTAL FOR: MUSKEGON COUNTY REGISTER OF DEEDS                                  | 61.50                |
| MISC MUSKEGON LAKESHORE CHAMBER 90240 MEMBERSHIP 2023                         | 275 00               |
| TOTAL FOR: MUSKEGON LAKESHORE CHAMBER   | 375.00               |
|   | 373.00               |
| SAMS SAM'S CLUB/GECF 183772888957772 CHRISTMAS PARADE CANDY                   | 90.72                |
| TOTAL FOR: SAM'S CLUB/GECF  | 90.72                |
| MISC SHUTTERSTOCK   |                      |
| CS-0FAFA-A624 LICENSE FEE 12 OF 12  | 29.00                |
| TOTAL FOR: SHUTTERSTOCK   | 29.00                |
| SIRCH SIRCHIE FINGER PRINT LABORATOR  |                      |
| 0566996-IN EVIDENCE BAGS/TUBES  | 125.47               |
| TOTAL FOR: SIRCHIE FINGER PRINT LABORATOR                                     | 125.47               |

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BOTH OPEN AND PAID

CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF DECEMBER 13, 2022

| Vendor Code   | Vendor Name    | 10, 2022                         |            |
|---------------|----------------|----------------------------------|------------|
|               | nvoice         | Description                      | Amount     |
| MISC          | SPOTIFY        |                                  |            |
| 1:            | 83725231011261 | SUBSCRIPTION - MUSIC/SOUND       | 9.99       |
| TOTAL FOR: SP | OTIFY          |                                  | 9.99       |
| MISC          | TAYLOR SECURI  | TY & LOCK                        |            |
| I;            | 524128         | KEYPAD FOR MARINA BATHHOUSE      | 144.14     |
| TOTAL FOR: TA | YLOR SECURITY  | & LOCK                           | 144.14     |
| WALMART       | WALMART        |                                  |            |
| 5 (           | 60049642489491 | ELECTION WORKERS - SNACKS/DINNER | 84.68      |
| TOTAL FOR: WA | LMART          |                                  | 84.68      |
| TOTAL PURCHAS | E CARD VENDOR: | CO-TCM TCM BANK. N.A             | 2,329.59   |
| TOTAL - ALL V | ENDORS         |                                  | 226,742.13 |

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# INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL EXP CHECK RUN DATES 12/09/2022 - 12/09/2022

Page: 1/7

| User: BROOK  | EXP  | CHECK RUN DATES 12/09/2022                                 | 22 - 12/09/2022            | 22                               | , H                                     |
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| DB: Whitehall  |  | JOURNALIZED BOTH OPEN AND PAID CITY OF WHITTHAIL. ACCOUNTS | AID<br>MYS PAVARIE         |                                  |   |
|  | O  | IL MEETING OF  |                            |                                  |   |
| GL Number  | Invoice Line Desc  | Vendor   | Invoice Date               | Invoice                          | Amount                                  |
| Fund 101 GENERAL OPERATING Dept 000 648 101-000-082.000                      | EUND DUE FROM OTHER SOURCES  |  | 11/07/22                   | STATEMENTS                       | 231.95                                  |
| 000  | FMI - FLOI   | MI MUNICIPAL KISK MGNT A                                   | 11/0//22<br>Total For Dept | MUUUIU60-ROUUIU60<br>000 648     | 21,558.50                               |
| Dept 101 CITY COUNCIL<br>101-101-962.000                                     | CHRISTMAS PARADE CANDY   | SAM'S CLUB/GECF  | /22                        | 18                               | 90.72                                   |
|  |  |  | Total For Dept             | 101 CITY COUNCIL                 | 90.72                                   |
| Dept 172 ADMINISTRATION<br>101-172-719.000<br>101-172-727.000                | TURKEYS<br>DIVIDERS/CALENDAR   | MONTAGUE FOODS<br>STAPLES CONTRACT & COMME                 | 11/21/22                   | 6272908<br>8068494530            | 54.48                                   |
| 101-172-727.000  | LABELS MEMBEDGHTD 2023   | CONTRACT &   | 11/26/22                   | 8068412692                       | 21.42                                   |
| 101-172-850.000  | 0 0 0 0  | MUSAEGON LAKESHUKE CHAMB<br>FRONTIER                       | 11/20/22                   | 90240<br>STATEMENTS              | 375.00                                  |
| 101-172-935.000  | VIRTUAL SERVER & SUPPORT - DEC-<br>COPIER MAINTENANCE #368                     | MUSKEGON CENTRAL DISPATC<br>KONICA MINOLTA BUSINESS        | 12/01/22<br>11/16/22       | 2200001380<br>283732814 - 815    | 527.37<br>264.39                        |
|  |  |  | Total For Dept             | 172 ADMINISTRATION               | 1,297.38                                |
| Dept 215 CITX CLERK<br>101-215-719.000<br>101-215-770.000<br>101-215-905.000 | TURKEYS MEMBERSHIP RENEWAL 2023 - BOURD PIRITSHING                             | MONTAGUE FOODS MI ASSOC OF MUNICIPAL CL                    | 11/21/22<br>11/25/22       | 6272908<br>RENEWAL               | 18.16 75.00                             |
|  |  |  | 1                          |                                  | 000000000000000000000000000000000000000 |
| Dent 253 TREASHRER   |  |  | Total For Dept             | 215 CITY CLERK                   | 946,96                                  |
| 101-253-719.000<br>101-253-760.000   | TURKEYS<br>MILEAGE REIMBURSEMENT   | MONTAGUE FOODS<br>BROOK SCHILLER                           | 11/21/22<br>11/29/22       | 6272908<br>REIMBURSEMENT         | 18.16 20.50                             |
|  |  |  | Total For Dept             | 253 TREASURER                    | 38.66                                   |
| Dept 262 ELECTIONS<br>101-262-727.000<br>101-262-728.000                     | ERGONOMIC MOUSE  QTY 2 - 100 PC ROLLS POSTCARD S  OUV E GRAND HD MOUNT DOCUMED | AMAZON.COM<br>UNITED STATES POSTMASTER                     | 11/18/22                   | 113-5953690-2129057<br>STATEMENT | 71.93                                   |
| 101-262-962.000  | TION   | WALMART  | 11/07/22                   | 22-7669<br>56004964248949130200  | 646.53<br>84.68                         |
|  |  |  | Total For Dept             | 262 ELECTIONS                    | 891.14                                  |
| Dept 265 CITY HALL BLDG & 101-265-757.000                                    | GROUNDS<br>TP/P TOWELS   | S CONTRACT   | 12/03/22                   | 8068494530                       | 61.42                                   |
| 101-265-775.000  | ST   | STAPLES CONTRACT & COMME<br>FAMILY FARM AND HOME           | 11/26/22<br>12/02/22       | 8068412692<br>363                | 4.62                                    |
| 101-265-775.000<br>101-265-775.000   | WAX RING - CH TOILET<br>DRIVEWAY MARKERS                                       | GILL-ROY'S HARDWARE<br>MENARDS-MUSKEGON                    | 12/01/22                   | STATEMENT                        | 26.98<br>p.12                           |
| 101-265-818,700  | CONTRACTUAL SERVICES-CLEANERS  |  | 12/01/22                   | WDPW22-12 / WCH22-12             | 475.00                                  |
| 101-265-920.000<br>101-265-920.000<br>101-265-074.000                        | 94<br>94<br>95   | Z Z  | 11/18/22<br>11/22/22       | STATEMENT STATEMENTS             | 883.71<br>545.28                        |
| 707-707-717  | COUNCIL KOOM LOGO/LETTERS & INS  | IMAGE PRO  | _                          | 000058                           | 750.00                                  |
| Dept 270 FRINGE BENEFITS   |  |  | Total For Dept             | 265 CITY HALL BLDG & GROUNDS     | 2,757.38                                |
| 70-719.450   | CDL TESTING - ARKEMA<br>BOOT REIMBURSEMENT - VANDERPUTT                        | ANDREW ARKEMA<br>JOSHUA VANDERPUTTE                        | 11/29/22                   | REIMBURSEMENT<br>REIMBURSEMENT   | 25.52                                   |
| 101-270-719.450  |  | COVERDIT. SERVICE I  | 11/20/22                   | MOV7_2000                        | 140.0C                                  |

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# INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL EXP CHECK RUN DATES 12/09/2022 - 12/09/2022 JOURNALIZED

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BOTH OPEN AND PAID CITY OF WHITEHALL ACCOUNTS PAYABLE

|  |   | COUNCIL MEETING OF DECEMBER | MBER 13, 2022  |                     |  |
|--|---|-----------------------------|----------------|---------------------|--|
| GL Number  | Invoice Line Desc                                   | Vendor                      | F 3            | Invoice             | Amount                                   |
| Fund 101 GENERAL OPERATING<br>Dept 270 FRINGE BENEFITS | FUND  |                             |                |                     |  |
| 101-270-719.500  | VEHICLE ALLOWANCE - NOV-2022                        | SCOTT HUEBLER               | 11/30/22       | NOV-2022            | 300.00                                   |
| 101-270-719.600  | FRINGE-HEALTH INS                                   | PRIORITY HEALTH             | 12/01/22       | i                   | 20,219.82                                |
| 101-2/0-/19.601  | FRINGE BENEFITS-RETIREE HEALTH                      | ry health                   | 12/01/22       | N<br>I              | 3,368.01                                 |
| 101-270-719 605  | FRINGE-HEALTH INS WRAP PENMAL INSTIDANCE - DEC_2022 | UNITED GROUP PROGRAMS, I    | 11/20/22       | 28101 - DEC-2022    | 4,571.65                                 |
| 101-270-719.680  | TITER INS   | THE STANDARD INSURANCE      | 11/14/22       | MISOU04341360       | 7,865./8                                 |
| 101-270-719,685  | LONGEVITY GIFTS - ARMSTRONG                         |                             | 11/14/22       | 111-4878916-6964257 | 20° E O S                                |
| 101-270-719,690  | Ιζ  | THE STANDARD INSURANCE      | 11/14/22       | 00 756075 0001      | 965.57                                   |
|  |   |                             | Total For Dept | 270 FRINGE BENEFITS | 32,331.29                                |
| Dept 301 POLICE  |   |                             |                |                     |  |
| 101-301-719.000  | E   | MONTAGUE FOODS              | 11/21/22       | 6272908             | 217.92                                   |
| 101-301-757.000  | 5 - BATTERY   | AXON ENTERPRISE, INC.       | 11/07/22       | 16541               | 396.15                                   |
| 101-301-757.000  | LED SWITCH KIT FOR FLASHLIGHT                       | JB TOOLS                    | 11/02/22       | 723977              | 26.25                                    |
| 101-301-950 000  | EVIDENCE BAGS/TUBES                                 | SIRCHIE FINGER PRINT LAB    | 11/08/22       | 0566996-IN          | 125.47                                   |
| 101-301-850 000  | TELEPHONE<br>DISDAFICE PEPS - DEC-2022              |                             | 11/20/22       | STATEMENTS          | 40,96                                    |
| 101-301-630.000  | 1 5   | MUSAEGON CENTRAL DISPATO    | 11/21/22       | 22000013/5 - 1324   | 3, /86, 33                               |
| 101-301-920.000  | TASTAL C HOUSELE ON 2022 CENTERE                    | CONCOMER'S ENERGY           | 12/06/22       | STATEMENT           | 20.45                                    |
| 101-301-933 000  |   |                             | 11/20/22       | LV040               | 78.120                                   |
| 101-301-933.000  | BOXED MINIATHRES                                    |                             | 77/00/17       | STATEMENT           | 0.396.42                                 |
| 101-301-976.000  | BROTHER MFC-L3770CDW PRINTER -                      |                             | 11/22/22       | 8068360235          | 50 ° C C C C C C C C C C C C C C C C C C |
|  |   |                             | Total For Dent | 2                   | 0000                                     |
|  |   |                             | J<br>C<br>F    |                     | 1,040.30                                 |
| 101-444-775.000  | QTY 2 - 7' GRINDING WHEELS FOR                      | GLOBAL DIAMOND PROS         | 11/04/22       | 1300                | 139.98                                   |
|  |   |                             | Total For Dent | 444 STDEWALKS       | 130 08                                   |
| Dept 448 STREET LIGHTING                               |   |                             | 1              |                     | )<br>)<br>)                              |
| 101-448-920.000  | PUBLIC UTILITIES/100000345759                       | CONSUMER'S ENERGY           | 11/18/22       | STATEMENT           | 5,412.50                                 |
|  |   |                             | Total For Dept | 448 STREET LIGHTING | 5.412.50                                 |
| Dept 521 SANITATION                                    |   |                             |                |                     |  |
| 101-521-818.000  | WASTE REMOVAL - CH                                  | REPUBLIC SERVICES #240      | 11/30/22       | 0240-008998275      | 72.00                                    |
|  |   |                             | Total For Dept | 521 SANITATION      | 72.00                                    |
| Dept 528 LEAF DISPOSAL<br>101-528-818.000              | LEAF COLLECTION - 10/27-11/24/2                     | LAKESHORE LEAF VAC, LLC     | 12/02/22       | 1280                | 34,000.00                                |
|  |   |                             | Total For Dept | 528 TEAD DISPOSAL   | 34 000 00                                |
| Dept 567 CEMETERY                                      |   |                             |                | CLOSEL DISCORD      | 00.000 %                                 |
| 101-567-757.000  | PRESSURE HOSE - WINTERIZING                         | GILL-ROY'S HARDWARE         | 12/01/22       | STATEMENT           | 8.54                                     |
| 101-567-818.700  | CONTRACTUAL SERVICES-TEMPORARY                      | WORKBOX STAFFING            | 11/20/22       | 237941 - 237377     | 68°506                                   |
| 101-567-920.000  | PUBLIC UTILITIES/100016180844                       | CONSUMER'S ENERGY           | 11/18/22       | STATEMENT           | 95.30                                    |
| 101-56/-920.000<br>101-567-932.000                     | PUBLIC UTILITIES/910021159306                       | DTE ENERGY                  | 11/22/22       | STATEMENTS          | 48.27                                    |
| 000.425.00.404   | CEMELERI MAINI - FOUNDALIONS                        | WEST MICHIGAN BUKLAL VAU    | 77/07/77       | 013525              | 93.00                                    |
|  |   |                             | Total For Dept | 567 CEMETERY        | 1,151.00                                 |
| Dept /31 PAKKS DEPARTMENT<br>101-751-757.000           | DOG WASTE BAGS - 10 ROLL CASE                       | AMAZON COM                  | 11/09/22       | 113-1571994-0536208 | 70 77                                    |
| 101-751-757.000  |   |                             | 12/01/22       | STATEMENT           | 4.7.00                                   |
| 101-751-757.000  | SPADE   | POTURITOR HABRARE           | 11/20/00       | CHATMENT            | 000000000000000000000000000000000000000  |

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL EXP CHECK RUN DATES 12/09/2022 - 12/09/2022 JOURNALIZED

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BOTH OPEN AND PAID CITY OF WHITEHALL ACCOUNTS PAYABLE

|   |  | COUNCIL MEETING OF DECEMBER                     | SER 13, 2022         |                                   |            |
|---|--|---|----------------------|-----------------------------------|------------|
| GL Number   | Invoice Line Desc  | Vendor  | Invoice Date         | Invoice                           | Amount     |
| Fund 101 GENERAL OPERATING<br>Dept 751 PARKS DEPARTMENT | FUND   |   |                      |                                   |            |
| 101-751-757,000   |  | STAPLES CONTRACT & COMME                        | 11/19/22             | 8068348516                        | 31.25      |
| 101-751-775.000   |  | GILL-ROY'S HARDWARE                             | 12/01/22             | STATEMENT                         | 10.88      |
| 101-751-818 000   | SERVICE - LOT LIGHTS CCOVELL SPRAYING - WITTON BRIKE PATH        | WINDER FOLICE EQUIPMENT                         | 11/30/22             | 75417                             | 3,189,14   |
| 101-751-818.700   |  | WORKBOX STAFFING                                | 11/20/22             | 237941 - 237377                   | 905.89     |
| 101-751-920,000   | PUBLIC UTILITIES/100017154418                                    | CONSUMER'S ENERGY                               | 11/18/22             | ENT                               | 259.91     |
|   |  |   | Total For Dept       | 751 PARKS DEPARTMENT              | 4,810.76   |
| Dept 756 119 S BALDWIN ST                               |  |   |                      |                                   |            |
| 101-756-920.000<br>101-756-920.000                      | PUBLIC UTILITIES/103021521192<br>PUBLIC UTILITIES/910021159793   | CONSUMER'S ENERGY<br>DTE ENERGY                 | 11/18/22<br>11/22/22 | STATEMENT<br>STATEMENTS           | 60.82      |
|   |  |   | Total For Dept       | 756 119 S BALDWIN ST              | 106.13     |
|   |  |   | 7<br>1               | CINTEL CASTERRATION TRADITION FOR | 213 575 03 |
|   |  |   | rotal for fund       | IOI GENERAL OFERALING FOND        | CC.010,CTT |
| Fund 202 MAJOR STREET FUND Dept 463 ROHTINE MAINT       |  |   |                      |                                   |            |
| 63-7  | TURKEYS  | MONTAGUE FOODS                                  | 11/21/22             | 6272908                           | 40.88      |
| 202-463-757.000<br>202-463-757.000                      | OTY 4.46 TONS - ASPHALT 3C BASE<br>L/P GAS                       | ASPHALT PAVING INC<br>WHITE LAKE NURSERY        | 11/07/37<br>11/30/22 | API-0001432<br>STATEMENT          | 177.29     |
|   |  |   |                      |                                   | 1          |
| Dent 478 WINTER MAINT                                   |  |   | Total For Dept       | 463 ROUTINE MAINT                 | 294.64     |
| 202-478-757.000   | DRIVEWAY STAKES  | FAMILY FARM AND HOME                            | 12/02/22             | 363                               | 6.75       |
|   |  |   | Total For Dept       | 478 WINTER MAINT                  | 6.75       |
| Dept 494 TRUNKLINE SURFACE 202-494-920.000              | MAINTENANCE<br>PUBLIC UTILITIES/100086335302                     | CONSUMER'S ENERGY                               | 11/18/22             | STATEMENT                         | 29.27      |
|   |  |   |                      |                                   | 1 1 6      |
|   |  |   | Total For Dept       | 494 TRUNKLINE SURFACE MAINTENANC  | 29.27      |
|   |  |   | Total For Fund       | 202 MAJOR STREET FUND             | 330.66     |
| Fund 203 LOCAL STREET FUND                              |  |   |                      |                                   |            |
| 203-463-719.000   | EYS  | MONTAGUE FOODS                                  | 11/21/22             | 6272908                           | 40.88      |
| 203-463-757.000<br>203-463-757.000                      | OTY 4.46 TONS - ASPHALT 3C BASE<br>L/P GAS                       | ASPHALT PAVING INC<br>WHITE LAKE NURSERY        | 11/07/37<br>11/30/22 | API-0001432<br>STATEMENT          | 76.48      |
|   |  |   | Total For Dept       | 463 ROUTINE MAINT                 | 206.00     |
| Dept 478 WINTER MAINT                                   |  |   |                      |                                   | (          |
| 203-478-757.000<br>203-478-757.000                      | DRIVEWAY STAKES<br>DRIVEWAY MARKERS                              | FAMILY FARM AND HOME<br>MENARDS-MUSKEGON        | 12/02/22<br>11/30/22 | 363<br>1023                       | 56.82      |
|   |  |   | Total For Dept       | 478 WINTER MAINT                  | 65.82      |
|   |  |   | Total For Fund       | 203 LOCAL STREET FUND             | 271.82     |
| Fund 247 TAX INCREMENT FINA                             | INCREMENT FINANCE AUTHORITY #1                                   |   |                      |                                   |            |
| 8-000   | DT RESTROOMS - LEASE-NOV-2022<br>FACADE GRANT - 124 E COLBY -SIG | WHITEHALL VENTURES INC HOME SERVICES OF WHITE L | 11/30/22<br>11/29/22 | NOV-2022<br>30809                 | 145.00     |
|   |  |   |                      |                                   |            |

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Total For Dept 000 648

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL EXP CHECK RUN DATES 12/09/2022 - 12/09/2022 JOURNALIZED

Page: 4/7

BOTH OPEN AND PAID CITY OF WHITEHALL ACCOUNTS PAYABLE

| GL Number   | Control Involce Line Desc   | COUNCIL MEETING OF DECEMBER Vendor   | 13, 2022<br>voice Dat | e Invoice                          | Amount             |
|---|---|--|-----------------------|------------------------------------|--------------------|
| Fund 247 TAX INCREMENT FINANC<br>Dept 525 DOWNTOWN STREETSCAPE          | E AUTHO   |  |                       |                                    |                    |
| 247-525-757.000<br>247-525-757.000                                      | DRIVEWAY STAKES<br>SNOW PUSHER                                    | FAMILY FARM AND HOME<br>GILL-ROY'S HARDWARE  | 12/02/22<br>12/01/22  | 363<br>STATEMENT                   | 4.50<br>14.66      |
| 247-525-757.000   | DRIVEWAY MARKERS  | MENARDS-MUSKEGON   | 11/30/22              | 1023                               | 16.24              |
| 247-525-757.000   | PARTS FOR DT BANNERS  | ET.  | 11/30/22              | STATEMENT                          | 24.99              |
| 247-525-757-000   | INASH BAGS - I CASE<br>OTY 60 - STRAW BALES - SLEDDING            | SIAFLES CONIRACI & COMME<br>TRI-COUNTY FEED SERVICE  | 11/11/22              | 633                                | 449.40             |
| 247-525-920.000   | 36  | DIE ENERGY   | 11/22/22              | STATEMENTS                         | 77.35              |
| 247-525-921.000   |   | CONSUMER'S ENERGY  | 11/18/22              | STATEMENT                          | 455,83             |
| 247-525-974.000   | 3/8 SIAFLESS - DI AMAS LIGHIS<br>SIGN FOR SLEDDING HILL           | GILL-KOI'S HAKDWAKE<br>IMAGE PRO   | 12/01/22              | 000058                             | 97.55              |
|   |   |  | Total For Dept        | : 525 DOWNTOWN STREETSCAPE         | 1,365.67           |
|   |   |  | Total For Fund        | 1 247 TAX INCREMENT FINANCE AUTHOR | 6,054.89           |
| Fund 250 LOCAL DEVELOPM   | Fund 250 LOCAL DEVELOPMENT FINANCE AUTHORITY FUND                 |  |                       |                                    |                    |
| 00-00   | C/S-INDUSTRIAL PARK/1000164878<br>RECORD DEED - ACUTEX LAND PURCH | CONSUMER'S ENERGY MUSKEGON COUNTY REGISTER   | 11/18/22<br>11/10/22  | STATEMENT<br>22-5131 / 36531284    | 67.77<br>61.50     |
|   |   |  | Total For Dept        | : 000 648                          | 129.27             |
|   |   |  | Total For Fund        | 1 250 LOCAL DEVELOPMENT FINANCE AU | 129.27             |
| Fund 580 PLAYHOUSE  |   |  |                       |                                    |                    |
| 580-000-238.000   | KILLER BLUES - ALCOHOL PASS THR                                   | KILLER BLUES   | 12/06/22              | PASS-THRU                          | 2,020.00           |
| 580-000-719.000   | TURKEYS   | MONTAGUE FOODS   | 11/21/22              | 6272908                            | 36.32              |
| 580-000-818.000   | ANNUAL WEB HOSTING/DOMAIN - PLA                                   | ALPHAFISH, LLC   | 12/01/22              | 1874                               | 348.88             |
| 580-000-818.000   | WASTE REMOVAL - PH  | REPUBLIC SERVICES #240   | 11/30/22              | 0240-008998275                     | 00.09              |
| 580-000-818.600<br>580-000-818.680                                      | SUBSCRIPTION - MUSIC/SOUND<br>SECRET OF RELLS - SCREENING FER     | SPOTIET<br>GRAIDS INC  | 01/15/22              | 183/25231011281011-5<br>10895      | 150.00             |
| 580-000-920.000   | PUBLIC UTILITIES/100015238247                                     | Parties and Partie | 11/18/22              | STATEMENT                          | 797.04             |
| 580-000-920.000<br>580-000-931.000                                      | PUBLIC UTILITIES/910021159660<br>SYSTEM MONITORING - JAN-MAR-202  | DIE ENERGY ENGINERED PROTECTION SY   | 11/22/22<br>12/01/22  | STATEMENTS A1324015                | 816.02<br>231.75   |
|   |   |  | Total For Dept        | 000 648                            | 4,499.00           |
|   |   |  | Total For Fund        | 1 580 PLAYHOUSE                    | 4,499.00           |
| Fund 590 SEWER FUND<br>Dept 550 SEWER ADMINISTRATION<br>590-550-727,000 | RATION<br>PAPER   | STAPLES CONTRACT & COMME   | 12/03/22              | 8068494530                         | 18.89              |
|   |   |  | Total For Dent        | SEMER POMINISTRATION               | 18 89              |
| Dept 552 SEWER CUSTOMER ACCOUNTS  | ACCOUNTS  |  | ٦<br>٥ (د<br>١ (      | )                                  | ) ;<br>;<br>;<br>; |
| 590-552-850.000   | IPAD DATA PLAN  | VERIZON WIRELESS   | 11/28/22              | 9921683394                         | 10.6T              |
|   |   |  | Total For Dept        | : 552 SEWER CUSTOMER ACCOUNTS      | 19.01              |
| Dept 554 SEWER PUMPING<br>590-554-920.000<br>590-554-920.000            | PUBLIC UTILITIES/100094991039<br>PUBLIC UTILITIES/910021159892    | CONSUMER'S ENERGY<br>DTE ENERGY  | 11/18/22<br>11/22/22  | STATEMENT<br>STATEMENTS            | 1,224.57           |
|   |   |  | Total For Dept        | : 554 SEWER PUMPING                | 1,266.90           |

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL EXP CHECK RUN DATES 12/09/2022 - 12/09/2022 JOURNALIZED

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Page:

BOTH OPEN AND PAID CITY OF WHITEHALL ACCOUNTS PAYABLE

|   |  | CITY OF WHITEHALL ACCOUNTS COUNCIL MEETING OF DECEMBER  | ACCOUNTS PAYABLE<br>DECEMBER 13, 2022                    |  |   |
|---|--|---|--|--|---|
| GL Number   | Invoice Line Desc  | Vendor  | Invoice Date   | Invoice  | Amount  |
| Fund 590 SEWER FUND<br>Dept 556 WASTEWATER SYSTEM<br>590-556-959.950<br>590-556-959.950                             | SYSTEM-GALLONAGE<br>WASTEWATER SYSTEM-GALLONAGE<br>WASTEWATER SYS-GALLONAGE - BOND   | MUSKEGON COUNTY TREASURE<br>MUSKEGON COUNTY TREASURE  | 11/15/22<br>11/15/22                                     | WWUB123500<br>WWUB123500   | 39,897.93<br>24,625.37                                      |
|   |  |   | Total For Dept   | 556 WASTEWATER SYSTEM-GALLONAGE  | 64,523.30   |
| Dept 558 SEWER T & D<br>590-558-719,000<br>590-558-757,000<br>590-558-850,000                                       | TURKEYS<br>MISS DIG FLAGS<br>ON CALL CELL  | MONTAGUE FOODS<br>USA BLUE BOOK<br>VERIZON WIRELESS   | 11/21/22<br>11/23/22<br>11/28/22                         | 6272908<br>186837<br>9921683394  | 81.76<br>34.65<br>1.95                                      |
|   |  |   | Total For Dept   | 558 SEWER T & D  | 118.36  |
|   |  |   | Total For Fund   | 590 SEWER FUND   | 65,946.46   |
| Fund 591 WATER FUND<br>Dept 000 648<br>591-000-202.100  | Water  | DANCZ MARK  | 11/30/22   | 11/30/2022   | 5.49  |
|   |  |   | Total For Dept   | 000 648  | 5.49  |
| Dept 542 WATER CUSTOMER ACCOUNTS 591-542-727.000 PAPER 591-542-850.000 IPAD   | COUNTS<br>PAPER<br>IPAD DATA PLAN  | STAPLES CONTRACT & COMME VERIZON WIRELESS   | 12/03/22<br>11/28/22                                     | 8068494530<br>9921683394   | 18.89   |
|   |  |   | Total For Dept   | 542 WATER CUSTOMER ACCOUNTS  | 37,89   |
| Dept 546 WATER SOURCE PLANT 591-546-757.000 591-546-818.100 591-546-920.000 591-546-920.000 591-546-920.000         | QTY 16 - 15 GAL DRUM CHLORINE WATER SAMPLES WATER SAMPLES PUBLIC UTLLITIES/100015972811 PUBLIC UTLLITIES/920017788919 TELEPHONE  | HAVILAND MI DEPT EGLE TRACE ANALYTICAL LABS CONSUMER'S ENERGY DTE ENERGY FRONTIER                 | 11/23/22<br>11/15/22<br>11/30/22<br>11/18/22<br>11/22/22 | 45575 / CR455603<br>761-11058413<br>2120028<br>STATEMENT<br>STATEMENTS<br>STATEMENTS | 1,123.00<br>240.00<br>130.00<br>6,694.37<br>142.97<br>39.34 |
|   |  |   | Total For Dept   | 546 WATER SOURCE PLANT   | 8,369.68  |
| Dept 548 WATER T & D<br>591-548-757.000<br>591-548-775.000<br>591-548-775.000<br>591-548-818.000<br>591-548-850.000 | MISS DIG FLAGS HYDRANT FLAGS & BRACKETS 4IN FORD REP CLAMP QTY 2 - REPAIR CLAMPS HYDRANT REPRS - 1007 LEWIS/123 ON CALL CELL     | USA BLUE BOOK EJ USA INC ETNA SUPPLY INC ETNA SUPPLY INC SCHEID PLUMBING HEATING VERIZON WIRELESS | 11/23/22<br>11/09/22<br>12/05/22<br>11/22/22<br>11/20/22 | 186837<br>110220086095<br>S104854314.001<br>S10484951.001<br>I-20855-1 / 21580-1     | 34.65<br>609.90<br>286.72<br>480.00<br>885.50<br>1.95       |
|   |  |   | Total For Dept   | 548 WATER T & D  | 2,298.72  |
| Dept 549 WATER CONSTUCTION 591-549-757.000 591-549-757.000 591-549-757.000 591-549-976.000                          | QTY 4.46 T - ASPHALT 3C BASE 20<br>QTY 2 - 5/8 METER YOKE BAR<br>QTY 5 - EXT RINGS / QTY 8 METER<br>QTY 10 - SENSUS WATER METERS | ASPHALT PAVING INC<br>ETNA SUPPLY INC<br>ETNA SUPPLY INC<br>ETNA SUPPLY INC                       | 11/07/37<br>12/05/22<br>11/23/22<br>11/17/22             | API-0001432<br>S104663927.006<br>S104663927.005<br>S104842236.001                    | 88.64<br>34.00<br>822.15<br>1,950.00                        |
|   |  |   | Total For Dept   | 549 WATER CONSTUCTION  | 2,894.79  |
|   |  |   | Total For Fund   | 591 WATER FUND   | 13,606.57   |
| Fund 594 MARINA FUND<br>Dept 000 648<br>594-000-757.800   | TANK TESTING/SETUP-MARINA (SEAS  | PETRO TANK & LINE TESTIN  | 12/05/22   | 224399 - 224510  | 3,402.35  |

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INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL EXP CHECK RUN DATES 12/09/2022 - 12/09/2022

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BOTH OPEN AND PAID CITY OF WHITEHALL ACCOUNTS PAYABLE

Invoice Date Invoice COUNCIL MEE'TING OF DECEMBER 13, 2022 Vendor Invoice Line Desc

| Amount            | 144.14<br>87.00<br>402.91   | 4,036.40       | 4,036.40        | 2,285.44  | 7,28                           | 108.00                   | 11.76                    | 265.10              | 17.46                                       | 32.66                    | 403.75                 | 7 633 70                      | 351.78                         | 487.97                        | 429.60                        | 27.32                     | 17.49                       | 240.03                          | L, 683.U4                       | 60%.07                       | Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z | /I.40                           | 0 C C C C C C C C C C C C C C C C C C C |                     | 571.79                          | 000                             | CT - 06T 10T   |
|-------------------|---|----------------|-----------------|---|--------------------------------|--------------------------|--------------------------|---------------------|---|--------------------------|------------------------|-------------------------------|--------------------------------|-------------------------------|-------------------------------|---------------------------|-----------------------------|---------------------------------|---------------------------------|------------------------------|---------------------------------------|---------------------------------|---|---------------------|---------------------------------|---------------------------------|----------------|
| Invoice           | 1524128<br>17653<br>STATEMENT   | 000 648        | 594 MARINA FUND | 60691-1-2023<br>224503                                | STATEMENT                      | 347945                   | 8068412692               | STATEMENT           | STATEMENT                                   | NOV-2022                 | 0240-008998275         | ×                             | 2200001375 - 1324<br>Germanian | STATEMENT                     | SIA1EMENIS<br>SP2/96588       | 10812                     | STATEMENT                   | F0CS357634                      | 737                             | W14107 - P47113              | 1562537                               | STATEMENT                       | STATEMENT                               | 113-0887515-2616208 | 130<br>60691-1-2023             |                                 | 000 648        |
| Invoice Date      | 11/28/22<br>09/07/22<br>11/18/22  | Total For Dept | Total For Fund  | 11/10/22  | 12/01/22                       | 11/20/22                 | 11/26/22                 | 12/01/22            | 11/30/22                                    | 11/30/22                 | 11/30/22               | 12/01/22                      | 11/21/22                       | 11/18/22                      | 11/15/22                      | 11/08/22                  | 12/01/22                    | 11/22/22                        | 11/14/22                        | 11/30/22                     | 12/01/22                              | 11/30/22                        |   | 11/09/22            | 10/13/22                        | 1                               | Total For Dept |
| Vendor            | TAYLOR SECURITY & LOCK<br>AIRE-MASTER<br>CONSUMER'S ENERGY                                    |                |                 | KS STATEBANK  |                                |                          | STAPLES CONTRACT & COMME | GILL-ROY'S HARDWARE | WHITE LAKE AUIOMOIIVE<br>WHITE LAKE NURSERY | MODEL COVERALL SERVICE I | REPUBLIC SERVICES #240 | OGBORN ENTERPRISES, INC.      | MUSKEGON CENTRAL DISPATC       | CONSUMER'S ENERGY             | DIE ENERGY                    | DAN FROST DBA DAN'S AUTO  | GILL-ROY'S HARDWARE         | GREAT LAKES FORD                | GREAT LAKES FORD                | KENT EQUIPMENT, INC.         | STANDARD SUPPLY & LUMBER              | TWIN CITIES AUTO PARTS          | WHITE LAKE AUTOMOTIVE                   | AMAZON.COM          | REEMAN FARM EQUIPMENT           | na Siriebann                    |                |
| Invoice Line Desc | KEYPAD FOR MARINA BATHHOUSE<br>DEODORIZING SERVICE<br>PUBLIC UTILITIES/10000353241            |                |                 | CONTRACT PMT - JAN-2023 VOLVO L                       | SERVICE - TANK MONITOR FRINIER | OTY 16 - PENETRATING OIL | WINDEX                   |                     | 47-01 - HOSE FITTINGS/HOSE<br>CLUTCH CABLE  | SHOP TOWELS- NOV-2022    | WASTE REMOVAL - DPW    | CONTRACTUAL SERVICES-CLEANING | PH & NETWORK FEES - FY23       | PUBLIC UTILITIES/100016488254 | PUBLIC UTILITIES/910021159181 | TRUCK 12-04 - TRANS FLUID | CAR 10-01 - KEY FOB BATTERY | TRK 12-03 - OIL CH/TIRE ROTE/CU | TRK-02 -OIL/ROTATE/TRANS FL/4X4 | 70-01 - REPAIR BOOM PRESSURE | TRUCK 12-19 - TREATED LUMBER FO       | TRUCK 12-04- TRANSMISSION CHECK | 12-09 - BOXED MINIATURES                | CDL TRAINING MANUAL | INSTL TRK 12-08 - REAR PLOW/WIN | INTEREST - JAN-2023 VOLVO LOADE |                |
| GL Number         | Fund 594 MARINA FUND<br>Dept 000 648<br>594-000-775.000<br>594-000-818.000<br>594-000-920.000 |                |                 | Fund 661 MOTOR POOL FUND Dept 000 648 661-000-310.000 | 661-000-751.000                | 661-000-737,000          | 661-000-757.000          | 661-000-781,000     | 661-000-781.000                             | 661-000-818-000          | 661-000-818.000        | 661-000-818.700               | 661-000-850.000                | 661-000-920.000               | 661-000-920.000               | 661-UUU-933.UUU           | 661-000-933,000             | 661-000-933.000                 | 661-000-933.000                 | 661-000-933.000              | 661-000-933.000                       | 661-000-933.000                 | 661-000-933.000                         | 661-000-962,000     | 661-000-976.000                 | 661-000-994.000                 |                |

18,190.13

Total For Fund 661 MOTOR POOL FUND

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BOTH OPEN AND PAID
CITY OF WHITEHALL ACCOUNTS PAYABLE

|                                | Amount               |              | 113,676.93                      | 330.66                     | 271.82                     | 6,054.89 | 129.27                          | 4,499.00           | 65,946.46           | 13, 606.57          | 4,036.40             | 18,190.13                | 226,742.13           |
|--------------------------------|----------------------|--------------|---------------------------------|----------------------------|----------------------------|----------|---------------------------------|--------------------|---------------------|---------------------|----------------------|--------------------------|----------------------|
| L MEETING OF DECEMBER 13, 2022 | Invoice Date Invoice | Find Totals: | Fund 101 GENERAL OPERATING FUND | Fund 202 MAJOR STREET FUND | Fund 203 LOCAL STREET FUND | 247      | Fund 250 LOCAL DEVELOPMENT FINA | Fund 580 PLAYHOUSE | Fund 590 SEWER FUND | Fund 591 WATER FUND | Fund 594 MARINA FUND | Fund 661 MOTOR POOL FUND | Total For All Funds: |
| COUNCIL MEETING OF             | Vendor               | יסמונא       |                                 |                            |                            |          |                                 |                    |                     |                     |                      |                          |                      |
|                                | Invoice Line Desc    |              |                                 |                            |                            |          |                                 |                    |                     |                     |                      |                          |                      |

# Whitehall City Council Agenda Report – Appointments

The following Board and Committee appointments are recommended by Mayor Salter.

### Committee/Board

### Board of Review - 3-year term

John VanLoon (renewal) – term expires 12/31/25

### Brownfield, LDFA, TIFA - 4-year terms

Mike Guinon (renewal) – term expires 12/31/26 Gary Langlois (renewal) – term expires 12/31/26

Only LDFA: Kim Cyr (renewal) – term expires 12/31/26

### Election Commission - 2-year term

Brook Schiller (replacement) – term expires 12/31/23

### Library

Ray Veeder (renewal) -12/31/26

### Local Officers Compensation Commission - 5-year term

Mindy VanHerweg (renewal) – term expires 12/31/27

### Planning Commission - 3-year term

Dave Bedau (renewal) – term expires 12/31/25

Jack Dillivan (renewal) – term expires 12/31/25

Laura Abramson (replacement for Shepherd) – term expires 12/31/25

Amy Church (replacement for Ghazal) – term expires 12/31/23

### Zoning Board of Appeals - 3-year term

Dale Krainer (renewal) – term expires 12/31/25 Jeff Cole (renewal) – term expires 12/31/25 Billy Mann (renewal) – term expires 12/31/25 Ellie Dennis (renewal) – term expires 12/31/25

### Parks Master Plan Committee Meeting Minutes November 21, 2022

### Present

D. Bedau, J. Holmstrom, S. Salter

### **Absent**

J. Dillivan, C. Mahoney

### Also Present

Public Works Director B. Armstrong, City Manager S. Huebler

### Call to Order

Huebler called the meeting to order at 6:00 p.m.

### **Discussion**

A recent survey indicated that there is very little overall use of our parks. Half of the parks have never been used by the survey respondents. Trails, playgrounds, and greenspaces were the top priorities for improving. National averages indicate that our population would not support a dog park, swimming pool, skating park, ice rink, or pickle ball courts.

The Committee agreed to move forward with the draft plan following minor corrections, small additions to some of the parks, and reinstating a dog park and skating park.

### Adjournment

There being no further business, the meeting was adjourned at 7:20 p.m.

### Whitehall Planning Commission Meeting Minutes December 6, 2022

### Present

B. Armstrong, D. Bedau, J. Holmstrom, C. Mahoney, S. Salter

### Absent

D. Bowyer, J. Dillivan, E. Ghazal, M. Shepherd

### Also Present

City Manager S. Huebler

### Call to Order

Chair Bedau called the meeting to order at 6:00 p.m.

### Agenda

Motion by Mahoney, second by Holmstrom, CARRIED, to approve the amended agenda. All voted yes.

### <u>Public Hearing - Downtown Propane Sales</u>

Chair Bedau opened the public hearing at 6:01 p.m. Kathy Russel expressed concern over the aesthetics of propane tanks in the downtown. There being no other comment, Bedau closed the hearing at 6:03 p.m.

### Approval of Minutes

Moved by Armstrong, second by Salter, CARRIED, to approve the October 2022 meeting minutes as submitted. All voted yes.

### **Communications**

A letter from the developers of 201 West Colby, updating their construction schedule, was entered into the record.

### Public Comment

### <u>Unfinished Business</u>

### New Business

### • Resolution 22-09 Downtown Propane Sales

Motion by Salter, second by Holmstrom, CARRIED, to amend Resolution 22-09 to allow propane sales only by special use permit. Roll Call Vote - 5 yes.

Motion by Salter, second by Holmstrom, CARRIED, to approve Resolution 22-09 as amended. Roll Call Vote - 5 yes.

There was discussion and support to allow propane sales and tanks by special use permit that would give the Commission more discretion on aesthetics.

### • Parks and Recreation Master Plan

Motion by Mahoney, second by Salter, CARRIED, to schedule January 3, 2023 as a public hearing on the Master Plan. All voted yes.

### Downtown Retail

Commissioners Holmstrom and Salter would like to change the culture of the downtown by allowing only retail, food, drinking, and entertainment uses. All other uses and first floor dwellings would be prohibited. Commissioner Mahoney cautioned about the likelihood of creating a lot of vacant buildings. Staff was asked to develop some restrictive language for review.

### • 2023 Meeting Schedule

Motion by Salter, second by Mahoney, CARRIED, to change the November 7 meeting to November 8 to avoid a conflict with the elections. All voted yes.

Motion by Armstrong, second by Mahoney, CARRIED, to adopt the amended 2023 meeting schedule. All voted yes.

### • Resolution 22-10 Lot Split Request

Motion by Mahoney, second by Salter, CARRIED, to approve Resolution 22-10 as submitted. Roll Call Vote - 5 yes.

### Residential Large Signs

Motion by Mahoney, second by Salter, CARRIED, to schedule January 3, 2023 as a public hearing to consider allowing larger signs in the R1 and R2 Residential Districts. All votes yes.

Huebler explained that the new ordinances prohibit signs up to 70 square feet in size. Many non-residential uses already have these larger signs. A church recently asked to install one similar in size to other churches in the residential districts. City Attorney Rozgowski has submitted recommended language to allow larger signs for uses that require special use permits.

### <u>Adjournment</u>

There being no further business, motion by Armstrong, second by Salter, CARRIED, to adjourn at 6:52 p.m. All voted yes.

### CITY OF WHITEHALL MUSKEGON COUNTY, MICHIGAN ORDINANCE NO. 22-10

An ordinance to amend Zoning Article 9 — Central Business District
THE CITY COUNCIL OF THE CITY OF WHITEHALL HEREBY ORDAINS:

That Ordinance §15-9-4 Uses Permitted by Special Use Permit shall be amended by adding §15-9-4D Propane sales and the dispensing of propane fuel on-site for off-site use.

This Ordinance is to become effective ten (10) days after publication.

| Ayes: |             |
|-------|-------------|
| Nays: |             |
|       | CERTIFICATE |

The undersigned, being the duly qualified Clerk of the City of Whitehall, Muskegon County, Michigan, does hereby certify that the foregoing is a true and complete copy of an ordinance adopted by the City Council of the City of Whitehall, at a regular meeting of the City Council on the 9th day of November, 2022, at which meeting a quorum was present and remained throughout, and that the meeting was conducted and public notice was given pursuant to and in full compliance with Act No. 267, Public Acts of Michigan of 1976, as amended, and that minutes were kept and will be or have been made available as required thereby.

Brenda Bourdon
City Clerk

Adopted: December 13, 2022

Published: Effective:

### CITY OF WHITEHALL RESOLUTION 22-54 COUNCIL MEETING SCHEDULE

| VV TEREAS,       | meeting held following each regular city electionshall, by resolution, set the times for holding regular meetings of the Council.   |
|------------------|---|
| WHEREAS,         | the Charter requires that regular council meetings be held at least twice a month.  |
| WHEREAS,         | the Whitehall City Council meets on the second and fourth Tuesday of each month providing no conflicts exist with other official meetings or events commencing at 6:00 p.m. |
| WHEREAS,         | the Whitehall City Council meets on the second Tuesday of each month at 5 pm for work sessions.   |
| NOW, THEREFOR    | RE, LET IT BE RESOLVED  |
| setting the      | attached meeting schedule be adopted and considered a part of this resolution, e meeting time for 6:00 p.m. and the meeting dates for the second and fourth of each month.  |
| Moved by         | , seconded by, and thereafter adopted by the City Council of  |
| the City of Whit | tehall, at a regular meeting held Tuesday, December 13, 2022 at 6:00 p.m.   |
| ( yes, no, _     | _ absent).  |
|                  |   |
|                  | Steve Salter, Mayor   |
|                  | Brenda Bourdon, City Clerk  |



# 2022/2023 Work Session and Council Meeting Schedule At 405 E. Colby Street, Whitehall, MI

2<sup>nd</sup> Tuesday of the Month

Work Session @ 5 pm, Council Chambers followed by Council Meeting at 6 pm

### December 13, 2022

January 10, 2023
February 14, 2023
March 14, 2023
April 11, 2023
May 9, 2023
June 13, 2023
July 11, 2023
August 8, 2023
September 12, 2023
October 10, 2023
November 14, 2023

4th Tuesday of the Month

Council Meeting @ 6 pm, Council Chambers

### December 27, 2022

January 24, 2023
February 28, 2023
March 28, 2023
April 25, 2023
May 23, 2023
June 27, 2023
July 25, 2023
August 22, 2023
September 26, 2023
October 24, 2023
November 28, 2023

### CITY OF WHITEHALL RESOLUTION 22-55 City Fees

|                 | B  | renda Bourdon, City Clerk   |
|-----------------|--|---|
|                 | S  | teve Salter, Mayor  |
| ( yes,          | no, absent).   |   |
| City Council at | t a regular meeting held Tuesday, Decer  | mber 13, 2022 at 6:00 p.m.  |
| Moved by        | , seconded by,   | and thereafter adopted by the Whitehall   |
| Mecha           |  | s the Fees Schedule, Electrical Permits Fees,<br>Fees attached to and considered a part of<br>2023.                                 |
| NOW, THEREF     | FORE, LET IT BE RESOLVED   |   |
| WHEREAS,        | itemized based fees for electrical, me   | spectors are recommending the adoption of chanical, and plumbing permits that will be rather than fees as a percent of the project. |
| WHEREAS,        | city staff has reviewed the current fee<br>the attached schedule along with the es | es and recommends adjustments as noted or<br>stablishment of new fees.  |
| WHEREAS,        | and penalties.   | time to time for various services, products   |

### **CITY OF WHITEHALL FEE SCHEDULE**

Effective January 1, 2023

| ADMINISTRATION                                | Current          | Proposed                               |
|---|------------------|--|
| Garage Sale Permit                            | \$1              |  |
| Assessment Cards, per page                    | \$1              |  |
| Solicitation Permit                           | \$25/day         | \$100/year                             |
| Food Vendor Permit, annual                    | \$250            |  |
| Returned Check, Stop Check Reprint            | \$25             |  |
| Code of Ordinances Book                       | \$55             | \$100                                  |
| <del>Taxi Cab License</del>                   | <del>\$100</del> |  |
| Subdivision Application, plus recording costs | \$450            |  |
| Rental Registration, per building             | \$35             | \$75 + \$25<br>for each<br>unit over 5 |
| Failure to Timely Register a Rental           | \$100            |  |
| Rental Inspection, per unit                   | \$50             | \$70                                   |
| Rental Violation Compliance Inspection        | \$35             |  |
| Rental Failure to Show                        | \$35             | \$70                                   |
| Rental Appeals                                | \$150            |  |
| Hydrant Rental, annual                        | \$50             | \$150                                  |
| Landlord Affidavit Fee                        |                  | \$120                                  |
| Tenant Affidavit Security Deposit             |                  | \$500                                  |
| Business Registration                         |                  | \$35                                   |

| CEMETERY                                    | Current      | Proposed |  |
|---|--------------|----------|--|
| Foundations, per square inch                | \$0.30       |          |  |
| Casket Storage                              | \$65         |          |  |
| Cremations                                  | \$250        |          |  |
| Concrete Cremation Vault                    | \$300        |          |  |
| Infant/Child                                | \$250        |          |  |
| Full Burial                                 | \$500        |          |  |
| Weekday Burials at or after 3:00 (Overtime) | \$100        |          |  |
| Saturdays, additional fee                   | \$200        |          |  |
| Grave Spaces and Perpetual Care Resident    | \$450        |          |  |
| Non-Resident                                | \$850        |          |  |
| Disinterment                                | 2x Interment |          |  |

| PARK FACILITY RESERVATION (1)     | Current          | Proposed |
|-----------------------------------|------------------|----------|
| Field or Court, up to 4 hours     | \$10             | \$20     |
| Non-Resident                      | <del>\$25</del>  |          |
| Field or Court, full day          | \$20             | \$60     |
| Non-Resident                      | <del>\$50</del>  |          |
| Field or Court, seasonal (M-F)    | \$200            | \$300    |
| Non-Resident                      | \$400            |          |
| Gazebo or Pavilion, up to 4 hours | \$25             | \$40     |
| Non-Resident                      | <del>\$130</del> |          |
| Gazebo or Pavilion, full day      | \$50             | \$120    |
| Non-Resident                      | <del>\$200</del> |          |

<sup>(1)</sup> Fees are waived for Whitehall District Schools, White Lake Area Chamber of Commerce, White Lake Lil Vikes, White Lake Youth Sports, White Lake Little League, and any other Council recognized non-profit organizations.

<sup>\*</sup>Non-Resident includes organized clubs

| PLANNING                                   | Current          | Proposed |
|--|------------------|----------|
| Zoning Map                                 | \$5              | \$10     |
| Sign, Fence, Accessory Bldg, Res Additions | \$30             | \$50     |
| Zoning Ordinance Book                      | \$30             | \$100    |
| Appeals                                    | \$300            |          |
| <del>Variance Request</del>                | <del>\$300</del> |          |
| Commercial & Industrial Site Plan Review   | \$200            |          |
| Residential Site Plan Review               | \$100            |          |
| Special Use Permit                         | \$300            |          |
| Planned Unit Development Application       | \$300            | \$500    |
| Zone Change Application                    | \$300            |          |
| Lot Split                                  |                  | \$100    |

| POLICE                                | Current | Proposed |  |
|---------------------------------------|---------|----------|--|
| Photograph Duplication                | Cost    |          |  |
| Accident/Incident Report              | \$10    |          |  |
| Court Ordered Preliminary Breath Test | \$5     |          |  |
| Finger Printing                       | \$10    |          |  |
| Vehicle Impound Release               | \$20    |          |  |
| Video Tape (Electronic) Duplication   | \$30    |          |  |
| Court Ordered Vehicle Impound         | \$200   |          |  |



Dept. of Public Works 2055 Warner St. Whitehall, MI 231.894.4157

### **ELECTRICAL PERMIT APPLICATION**

Jeff Johnson, Electrical Inspector Ph. 231.329.4465

| PERMIT # |
|----------|
|----------|

(Continue to back page & complete before printing this document)

| STREET ADDRESS  |                         | CITY        |          |             | STATE                 | ZIP                         |                       |
|---|-------------------------|-------------|----------|-------------|-----------------------|-----------------------------|-----------------------|
|   |                         |             |          |             |                       |                             |                       |
| OWNER INFORMATION                                       |                         |             |          |             |                       |                             |                       |
| NAME  |                         | PHONE       |          |             | EMAIL                 |                             |                       |
|   |                         |             |          |             |                       |                             |                       |
| MAILING ADDRESS   |                         | CITY        |          |             | STATE                 | ZiP                         |                       |
| CONTRACTOR INFORMA                                      | TION                    |             |          |             |                       |                             |                       |
| NAME  |                         | PHONE       |          |             | EMAIL                 |                             |                       |
| MAILING ADDRESS   |                         | CITY        |          |             | STATE                 | ZIP                         |                       |
| CONTRACTOR'S LICENSE NO.                                |                         |             |          | EXP DATE    | )                     |                             |                       |
| FEDERAL EMPLOYER ID NUMBER (O                           | R REASON FOR EXEMPTION) |             |          | WORKERS CO  | OMPENSATION INSURANCE | E CARRIER (OR               | REASON FOR EXEMPTION) |
| MESC EMPLOYER # (OR REASON FO                           | R EXEMPTION)            |             |          |             |                       |                             |                       |
| ,   | ,                       |             |          |             |                       |                             |                       |
|   |                         |             |          |             |                       |                             |                       |
| TYPE OF JOB   |                         |             |          |             |                       |                             |                       |
| RESIDENTIAL   | COMMERCIAL              |             |          |             | INDUSTRIAL            |                             |                       |
| ☐ NEW ☐ REMODEL   | ☐ PLAN REVIEW           | ☐ NEW       | □R       | EMODEL      | ☐ PLAN REVIEW         | □ NEW                       | ☐ REMODEL             |
| JOB DESCRIPTION   |                         |             |          | <u> </u>    | CE I DAINKEVILYV      | - INLAA                     | - KLIMODEL            |
|   |                         |             |          |             |                       |                             |                       |
| hereby certify that the promake this application as his | authorized agent, a     | nd we agre  | ee to c  | onform to a | Il applicable laws o  | en authoriz<br>of the State | ed by the owner to    |
| nformation submitted on th                              | is application is accu  | rate to the | best o   | f my knowle | dge.                  |                             |                       |
| APPLICANT'S SIGNATURE:                                  |                         |             |          |             | DATE:                 |                             |                       |
|   |                         |             |          |             |                       |                             |                       |
|   |                         | FOR C       | OFFICE L | JSE ONLY    |                       |                             |                       |
| ELECTRIAL PERMIT #                                      | ISSUE DATE:             |             |          | PERMIT FEE: | REC                   | EIPT #                      | <del></del>           |
| ELECTRICAL INSPECTOR APPROV                             | AL:                     |             |          |             | DATE:                 |                             |                       |

### **FEE SCHEDULE**

| RESIDENTIAL NEW CONSTRUCTION -FLAT FEE*          | PER UNIT  | NUMBER | FEE |
|--|-----------|--------|-----|
| Single Family (Itemized Below)                   | \$ 240.00 |        |     |
| Multi-Family (Each Dwelling Unit Itemized Below) | \$ 220.00 |        |     |

### \*RESIDENTIAL FLAT FEE INCLUDES APPLICATION FEE AND 3 INSPECTIONS

| APPLICATION FEE (INCLUDE  | S ONE INSPECTION)                     | \$ 75.00      | \$ 1.00 | \$ 75.00 |
|---|---------------------------------------|---------------|---------|----------|
| Circuit, Installation of New, Ea                                      | ch                                    | \$ 8.00       |         |          |
| Electrical Heating Units (Baseb                                       | oards) Each                           | \$ 8.00       |         |          |
| Feeders, Bus Ducts, Etc. Per 50                                       | Feet & Fraction of                    | \$ 8.00       |         |          |
| Final Inspection or Additional I                                      | nspections                            | \$ 100.00     |         |          |
| Fire Alarms   | Up to 10 Devices                      | \$ 50.00      |         |          |
|   | 11 to 20 Devices                      | \$ 100.00     |         |          |
|   | Over 20 Devices                       | \$ 5.00 EA    |         |          |
| Furnace, A/C, Dishwasher, Ga  | rbage Disposal, Range Hood            | \$ 8.00       |         |          |
| Grounding/Bonding/Rebar Co  | onnection                             | \$ 10.00      |         |          |
| K.V.A., H.P. Wind Turbines, EV  | SE & PV Modules Units Up to 20 K.V.A. | \$ 6.00       |         |          |
| 21-50 K.V.A. or H.P./Per PV Module                                    |                                       | \$ 10.00      |         |          |
|   | \$ 12.00                              |               |         |          |
| Lighting Fixtures/Smoke Alarm   | s - per 25                            | \$ 8.00       |         |          |
| Mobile Home Set-up in Park  |                                       | \$ 40.00      |         |          |
| Motors 1-5HP/Transformers up  | o to 5KVA                             | \$ 10.00      |         |          |
| Motors 5.5HP and up / Transf  | ormers over 5KVA                      | \$ 20.00      |         |          |
| Power Outlets (30 AMP or Mo   | re)/ Hot Tubs, Each                   | \$ 8.00       |         |          |
| Repairs   |                                       | \$ 10.00      |         |          |
| Service   | Through 200 AMP                       | \$ 15.00      |         |          |
| Over 200 AMP \$ 2   |                                       | \$ 25.00      |         |          |
| Signs, Each \$  |                                       | \$ 10.00      |         |          |
| Temporary Service   |                                       | \$ 15.00      |         |          |
| Plan Review Fee for All Non-Residential Projects Min 1 hr \$ 50.00/ H |                                       | \$ 50.00 / Hr |         |          |

SHALL BE PAID BEFORE PERMIT IS ISSUED.

Make checks payable to the CITY OF WHITEHALL



Dept. of Public Works 2055 Warner St. 231.894.4157

### **MECHANICAL PERMIT APPLICATION**

Jim Callender, Mechanical Inspector Ph. 231.206.6563

| PER | MIT | #  |  |  |
|-----|-----|----|--|--|
| FER |     | ** |  |  |

(Continue to back page & complete before printing this document)

| JOB SITE LOCATION   |  |   |                           |  |  |
|---|--|---|---------------------------|--|--|
| STREET ADDRESS  | CITY   | S   | TATE                      | ZIP  |  |
|   |  |   |                           |  |  |
| OWNER INFORMATION   |  |   |                           |  |  |
| NAME  | PHONE  | E   | EMAIL                     |  |  |
| MAILING ADDRESS   | CITY   | S   | TATE                      | ZIP  |  |
| CONTRACTOR INFORMATION  |  |   |                           |  |  |
| NAME  | PHONE  | E   | EMAIL                     |  |  |
| MAILING ADDRESS   | CITY   | S   | TATE                      | ZIP  |  |
| CONTRACTOR'S LICENSE NO.  |  | EXP DATE  |                           |  |  |
| FEDERAL EMPLOYER ID NUMBER (OR REASON FOR E   | WORKERS COMPENSATION INSURANCE CARRIER (OR REASON FOR EXEMPTION) |   |                           |  |  |
| MESC EMPLOYER # (OR REASON FOR EXEMPTION)   |  |   | =                         |  |  |
|   |  |   |                           |  |  |
| HOMEOWNER CERTIFICATION   |  |   |                           |  |  |
| I hereby certify that the mechanical work I am living or about to occupy. Section 2: 125.1523A of the Michigan Complied Lorelating to persons who are to perform vicivil fines. | 3A of the State Construction aws, prohibits a person from        | Act of 1972, Act No. 230 conspiring to circumvent the | of the Pub<br>e licensing | dic Acts of 1972, being section requirements of this state |  |
| Signature:  | Date:  |   |                           |  |  |
|   |  |   |                           |  |  |
| JOB DESCRIPTION   |  |   |                           |  |  |
|   |  |   |                           |  |  |
| hereby certify that the proposed work is application as his authorized agent, and was application is accurate to the best of my known   | re agree to conform to all ap<br>nowledge.                       | oplicable laws of the State                           | of Michig                 | an. All information submitted on                           |  |
| APPLICANT'S SIGNATURE:  |  | DATE:   |                           |  |  |
|   |  | E USE ONLY  |                           |  |  |
| PERMIT # ISSUE DATE:  |  |   | EIPT #                    |  |  |
| BUILDING APPROVAL SIGNATURE:  |  | DA  | ГЕ:                       |  |  |

### **FEE SCHEDULE**

Commercial Air Conditioning Piping \$.05 /ft

\*Residential Heating System: This item is used for the installation of a heating system in a new residential structure. Gas Piping and Duct need not be adde Replacement systems should be itemized.

|  | Fee       | # of<br>Items | Total   |               |  | Fee                | # of<br>Items                                    | Total   |
|--|-----------|---------------|---------|---------------|--|--------------------|--|---------|
| Application Fee (non-refundable)   | \$75.00   | 1             | \$75.00 | Exha          | usters (commercial)                                | \$15.00            |  | T T     |
| *Residential Heating System (includes<br>duct & pipe) New Building Only* | \$50.00   |               |         | -             | - minimum fee \$25.00                              | \$.10 /ft          |  |         |
| Gas/Oil Burning Equipment (furnace, roof top units, generators)          | \$30.00   |               |         | Heat<br>inclu | Pumps; Commercial (pipe not<br>ded)                | \$20.00            |  |         |
| Boiler   |           | -             | -       | Air F         | andlers/Heat Wheels                                | 1111111111         |  |         |
|  | \$30.00   | -             | -       |               | Under 10,000 CFM                                   | \$20.00            |  |         |
| Water Heater (gas piping & venting-<br>direct replacement only)          | \$5.00    |               |         | Com           | Over 10,000 CFM                                    | \$60.00<br>\$15.00 |  | -       |
| Damper (control, back-draft, barometric or fire/smoke)                   | \$5.00    |               |         | 1             | Recovery Units                                     | \$10.00            |  |         |
| Solid Fuel Equipment (includes chimney)                                  | \$30.00   |               |         |               | /. Boxes (all variable volume or damper equipment) | \$10.00            |  |         |
| Chimney, factory built (installed separately), B Vent, PVC Venting       | \$25.00   |               |         |               | Ventilators/PTAC Units                             | \$10.00            |  |         |
| Gas Burning Fireplace  | \$30.00   |               |         | Unit          | Heaters (terminal units)                           | \$15.00            |  |         |
| Solar; set of 3 panels-fluid transfer<br>(includes piping)               | \$20.00   |               |         |               | Suppression/Protection udes piping)-minimum fee    | \$.75/head         |  |         |
| Gas Piping; each opening-new install (residential)                       | \$5.00    |               |         | Coils         | (Heat/Cool)  | \$30.00            |  |         |
| Air Conditioning (incl. split systems) RTU-<br>Cooling Only              | \$30.00   |               |         | Refr          | igeration (split system)                           | \$30.00            |  |         |
| Heat Pumps (split systems) or<br>Geothermal (complete residential)       | \$30.00   |               |         | Chille        | r/Cooling Towers                                   |                    | Tol  | - II 14 |
| Dryer, Bath & Kitchen Exhaust (residential ducting not included)         | \$5.00    |               |         |               | Chiller-Refrigeration                              | \$30.00            |  |         |
| Humidifiers/Air Cleaners   | \$10.00   |               |         |               | Chiller-Air Conditioning                           | \$30.00            |  |         |
| Tanks  | Ψ10.00    |               |         |               | Cooling Towers-Refrigeration                       | \$30.00            |  |         |
| Aboveground (other than L.P.)  |           |               |         |               | Cooling Towers-Air Conditioning                    | \$30.00            |  |         |
|  | \$20.00   |               |         | Com           | pressor/Condenser                                  | \$30.00            |  |         |
| Aboveground Connection   | \$20.00   |               |         | Inspe         | ctions   |                    |  |         |
| Underground (other than L.P.)  | \$25.00   |               |         | -             |  |                    |  |         |
| Underground Connection   | \$25.00   |               |         |               | Special Insp. (pertaining to sale of bldg.)        | \$75.00            |  |         |
| Piping (ALL piping-minimum fee \$25.00)                                  | CONT.     |               |         | 1245          | Rough/Additional Inspection                        | \$75.00            |  |         |
| Fuel Gas Piping  | \$.05 /ft |               |         |               | Final Inspection                                   | \$75.00            | 1  | \$75.00 |
| Process Piping   | \$.05 /ft |               |         | Certi         | fication Fee                                       | \$30.00            | <del>                                     </del> | Ψ, 3.00 |
| Hydronic Piping  | \$.05 /ft |               |         |               |  | Ψ00.00             |  | 1       |
| Refrigeration Piping   | \$.05 /ft |               |         | 1             |  |                    |  |         |
| 6 1141 6 111 1 111   |           |               |         | 1             |  |                    |  |         |

**TOTAL FEE** 

(Must include the \$75 nonrefundable application and \$75 final inspection fees)

Make checks payable to the CITY OF WHITEHALL



Dept. of Public Works 2055 Warner St. 231.894.4157

### **PLUMBING PERMIT APPLICATION**

Jim Callender, Plumbing Inspector Ph. 231.206.6563

| <b>PERMIT</b> | # |  |
|---------------|---|--|
|---------------|---|--|

(Continue to back page & complete before printing this document)

| JOB SITE LOCATION  |                        |                          |                     |  |  |
|--|------------------------|--------------------------|---------------------|--|--|
| STREET ADDRESS   | CITY                   |                          | STATE               | ZIP  |  |
| OWNER INFORMATION  |                        |                          |                     |  |  |
| NAME   | PHON                   | NE                       | EMAIL               |  |  |
| MAILING ADDRESS  | CITY                   |                          | STATE               | ZIP  |  |
| CONTRACTOR INFORMATION   |                        |                          |                     |  |  |
| NAME   | PHON                   | NE                       | EMAIL               |  |  |
| MAILING ADDRESS  | CITY                   |                          | STATE               | ZIP  |  |
| CONTRACTOR'S LICENSE NO.   |                        | EXP DATE                 |                     |  |  |
| FEDERAL EMPLOYER ID NUMBER (OR REASON  | FOR EXEMPTION)         | WORKERS COMPEN           | ISATION INSURANCE ( | CARRIER (OR REASON FOR EXEMPTION)                          |  |
| MESC EMPLOYER # (OR REASON FOR EXEMPTI   | ON)                    |                          |                     |  |  |
| TYPE OF JOB  |                        |                          |                     |  |  |
| JOB DESCRIPTION  |                        |                          |                     |  |  |
|  |                        |                          |                     |  |  |
| hereby certify that the proposed<br>nake this application as his author<br>nformation submitted on this appl | rized agent, and we ag | ree to conform to all ap | plicable laws of    | n authorized by the owner to<br>the State of Michigan. All |  |
| APPLICANT'S SIGNATURE:   |                        |                          | DATE:               |  |  |
|  |                        |                          |                     |  |  |
|  | F                      | OR OFFICE USE ONLY       |                     |  |  |
| PLUMBING PERMIT #  | ISSUE DATE:            | PERMIT FEE:              | RECE                | EIPT #   |  |
| PLUMBING APPROVAL SIGNATURE:   |                        |                          | DATE:               |  |  |

# FEE SCHEDULE - enter the number of items being installed, multiply by the unit price for total fee.

Mobile Home Unit Site: WHEN item is used for sewer excavations in a new park, the permit application should include the application fee, the number of unit sites and a final inspection. WHEN setting a mobile home in a park, or a mobile or modular home on private property, a permit should include the application fee, a sewer or building drain, a water service or water distribution pipe and a final inspection.

| ı | Eivhouse  | Eleas | Desire  | C       | D :    |     |       |           |            |          |
|---|-----------|-------|---------|---------|--------|-----|-------|-----------|------------|----------|
| ı | rixiores, | FIGOR | Drains, | >beciai | Drains | and | Water | Connected | Appliances | Include: |

Water Closets Sink (any description) Tank Bathtub Emergency Eye Wash Lavatories **Emergency Shower** Shower Stall Garbage Grinder Laundry Tray Water Outlet Cooler Urinal Ice Making Machine Autopsy Water Connected Still

Slop Sink Cuspidor Dishwasher Refrigerator

Drinking Fountain Condensate Drain Roof Drain Washing Machine Acid Waste Drain Embalming Table Bed Pan Washer Oil Separator

Grease Trap Starch Trap Plaster Trap

Floor Drain

Water Outlet or Connection to Filters Connection to Sprinkler System (Irrigation) Water Connected Sterilizer Water Softener Sand Trap

Water Connected Dental Chair Water Connection to Carbonated Beverage Dispenser:

Water Outlet or Connection to any Make-up Water

Water Outlet or Connection to Heating System

Plus Any Other Fixture, Drain or Water Connected Appliance Not Specifically Listed

Domestic Water Treatment and Filtering Equipment: A license is not required for the installation of domestic water treatment and filtering equipment the requires modification to an existing cold water distribution supply and associated water piping in buildings if a permit is secured, required inspections performe and the installation complies with the applicable code. If the enforcing agency determines a violation exists, it shall be corrected by the responsible installe The permit application shall include the application fee, the number of water treatment devices and the appropriate water distribution pipe (system) size fee

|  | Fee         | # Items | Total   |   | Fee         | # Items | Total   |
|--|-------------|---------|---------|---|-------------|---------|---------|
| Application Fee (non-refundable)                                   | \$75.00     | 1       | \$75.00 | Water Distributing Pipe (system)                        |             |         |         |
| Mobile Home Park Site*   | \$5.00 each |         |         | 3/4" Water Distribution Pipe                            | \$5.00      |         |         |
| Fixtures, floor drains, special drains, water connected appliances | \$5.00 each |         |         | 1" Water Distribution Pipe                              | \$10.00     |         |         |
| Stacks (soil, waste, vent and conductor)                           | \$3.00 each |         |         | 1-1/4" Water Distribution Pipe                          | \$15.00     |         |         |
| Sewage ejectors, sumps   | \$5.00 each |         |         | 1-1/2" Water Distribution Pipe                          | \$20.00     |         |         |
| Sub-soil drains  | \$5.00 each |         |         | 2" Water Distribution Pipe                              | \$25.00     |         |         |
| Water Service  |             |         |         | Over 2" Water Distribution Pipe                         | \$30.00     |         |         |
| Less than 2"   | \$5.00      |         |         | Reduced pressure zone back-flow preventer               | \$5.00 each |         |         |
| 2" to 6"   | \$25.00     |         |         | Domestic water treatment and filtering equipment only** | \$5.00 each |         |         |
| Over 6"  | \$50.00     |         |         | Medical Gas System                                      | \$45.00     |         |         |
| Connection (bldg. drain-bldg. sewers)                              | \$5,00      |         |         | Water Heater  | \$5.00      |         |         |
|  | Ψ5.00       |         |         | Inspections   |             |         |         |
| Sewers (sanitary, storm or combined)                               |             |         |         | Special Insp. (pertaining to sale of building)          | \$75.00     |         |         |
| Less than 6"   | \$5.00      |         |         | Rough/Additional Inspection                             | \$75.00     |         |         |
|  |             |         |         |   |             |         |         |
| 6" and Over  | \$25.00     |         |         | Final Inspection  | \$75.00     | 1       | \$75.00 |
| Manholes, Catch Basins   | \$5.00 each |         |         | Certification Fee                                       | \$30.00     |         |         |

| Total Fee                                      |  |
|--|--|
| ( (Must include the \$75.00 non-refundable     |  |
| application and \$75.00 final inspection fees) |  |
| Make checks payable to "CITY OF WHITEHALL"     |  |

### CITY OF WHITEHALL RESOLUTION 22-56 Commercial Rehabilitation Revocation

| WHEREAS,       | Rehabilitation Exemption Certific development located at 201 West Co          | an application for a ten year Commercial rate for a \$6.6M mixed use rehabilitation olby.  |  |  |  |  |  |
|----------------|---|--|--|--|--|--|--|
| WHEREAS,       | the City Council approved the Certif  | ficate on May 24, 2022.  |  |  |  |  |  |
| WHEREAS,       | the Michigan Department of Treasubegin on December 31, 2022.                  | the Michigan Department of Treasury issued a Certificate on August 23, 2022 to begin on December 31, 2022.   |  |  |  |  |  |
| WHEREAS,       | 115 Lake Street LLC has not com asking for a revocation of the Certification. | 115 Lake Street LLC has not commenced any of the rehabilitation and is now asking for a revocation of the Certificate to allow for a future application. |  |  |  |  |  |
| WHEREAS,       | City staff has reviewed the revo<br>Attorney and recommends revocation        | cation request with Treasury and the City on by the City Council.  |  |  |  |  |  |
| NOW, THER      | EFORE, LET IT BE RESOLVED   |  |  |  |  |  |  |
|                | That the Whitehall City Council he Exemption Certificate as previously        | ereby revokes the Commercial Rehabilitation approved.  |  |  |  |  |  |
| Moved by       | , seconded by   | , and thereafter adopted by the  |  |  |  |  |  |
| City Council o | of the City of Whitehall, at a regular  | meeting held Tuesday, December 13, 2022 at   |  |  |  |  |  |
| 6:00 p.m. (    | yes, no, absent).   |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |
|                |   | Mayor Steven Salter  |  |  |  |  |  |
|                |   | •  |  |  |  |  |  |
|                |   | City Clerk Brenda Bourdon  |  |  |  |  |  |





November 3rd, 2022

The City of Whitehall Scott Huebler 405 E. Colby St. Whitehall, MI 49461

RE:

115 Lake St LLC Development

Dear Scott,

Unfortunately, the schedule for the project at 201 W. Colby has been delayed due to some unforeseen issues. The investment group is still very excited about the project!

Because of the delay the LLC would like to formally request that the City revoke the Commercial Rehabilitation Exemption until such time that the project is ready to commence construction.

The reasons for this request and the delay include construction costs increases, delays in getting the appropriate incentives from the MEDC and changes in the financial markets.

The Team will still need these incentives to get this project started. We really hope that the City of Whitehall will grant the the Commercial Rehad District to this project once it is ready to go. Please see our revised timeline for construction commencement.

Thank you in advance for your support. We look forward to taking the next steps with the City and we appreciate all your support.

Sincerely,

Chris Veneklasen

Collabor



## 201 W Colby Timeline:

| 1. Receive LOI from MEDC                        | Dec 1 – 15 <sup>th</sup> 2022 |
|---|-------------------------------|
| 2. Finalize building –                          | Dec - Feb 2023                |
| <ul><li>plans &amp; spec's</li></ul>            |                               |
| costs   |                               |
| 3. Submit Background Checks                     | Dec - Jan 2023                |
| - This can take 4-6 weeks                       |                               |
| 4. Choose a Lender                              | Dec - Jan 2023                |
| 5. Execute Lease's                              | Jan 2023                      |
| 6. Present to the MEDC Board                    | Feb - Mar 2023                |
| 7. Finalize bank financing                      | Feb - Mar 2023                |
| 8. Receive approval from MEDC                   | Mar 2023                      |
| 9. Building permit                              | April 2023                    |
| 10. Receive documentation of approval           | April - May 2023              |
| <ul> <li>This can take up to 8 weeks</li> </ul> |                               |
| 11. Break ground                                | June 2023                     |

<sup>\*</sup>These estimates are subject to change due to the approval process with the state of Michigan

### CITY OF WHITEHALL RESOLUTION 22-57 2023 Street Improvement Bids

| WHEREAS,        | an amended Capital Improvement Budget will allocate \$1,515,753 in the current fiscal year for the 2023 Street Improvement Project, Mears Avenue. |                                    |  |  |  |  |
|-----------------|---|------------------------------------|--|--|--|--|
| WHEREAS,        | the final engineering estimate was \$1,624,177.   |                                    |  |  |  |  |
| WHEREAS,        | the City Council previously approved the  | e purchase of wate                 | er main material for \$157,945.                                      |  |  |  |
| WHEREAS,        | by the terms of the Grant Agreement, the for and received the following bids;   | ne Michigan Depar                  | tment of Transportation solicited                                    |  |  |  |
|                 | McCormick Sand (Twin Lake)<br>Kamminga & Roodvoets (Grand rapids)<br>Wadel Stabilization (Hart)<br>Schippers Excavating (West Olive)              |                                    | \$1,354,020.00<br>\$1,426,509.90<br>\$1,620,813.00<br>\$1,624,240.00 |  |  |  |
| WHEREAS,        | the low bid plus estimated engineering f  | ees brings this pro                | ject cost to \$1,668,665.  |  |  |  |
| WHEREAS,        | the \$152,912 shortfall in project funding will be covered with a \$320,000 allocation from the FY23/24 Street Millage.                           |                                    |  |  |  |  |
| WHEREAS,        | city staff and the City engineer have rev<br>be awarded to McCormick Sand.  | viewed the bids ar                 | n concur with MDOT that the bid                                      |  |  |  |
| NOW, THEREFO    | ORE, LET IT BE RESOLVED   |                                    |  |  |  |  |
| Transpo         | ne Whitehall City Council does here ortation recommendation to award the or the low qualified bid of \$1,354,020                                  | by concur with<br>2023 Street Impr | the Michigan Department of<br>covement Project to McCormick          |  |  |  |
| Moved by        | , seconded by, and there  | eafter adopted by                  | the City Council of the City of                                      |  |  |  |
| Whitehall, at a | regular meeting held December 13, 2022  | 2 at 6:00 p.m. (                   | yes, no, absent).  |  |  |  |
|                 |   |                                    |  |  |  |  |
|                 |   | Steve Salter, May                  | vor  |  |  |  |
|                 |   | Brenda Bourdon, (                  | City Clerk   |  |  |  |

# CITY OF WHITEHALL Agenda Report - Employee Manual Updates

City staff reviewed the employee manual for necessary revisions and have made the following substantive changes:

- Eliminated Easter 2X pay not a recognized holiday
- Clarified Holiday pay
- Added Maternity Leave for fathers
- Included Grandparents and In-laws to 3-day funeral leave
- Jury pay not deducted
- Eliminated section on outside employment
- Added drug/alcohol section
- Eliminated residency

### Recommendation

Motion to approve the Employee Manual as presented.

### Article I. Introduction

This manual contains the policies and procedures of the City of Whitehall. Employees are required to carefully read this manual and become familiar with its contents. Any problems or questions regarding any particular policy or procedure should be addressed to the City Manager.

The City believes that it is important to keep employees informed on benefits, policies, regulations, activities and other information. This manual is provided for that purpose. It is not a contract of employment or as part of any separate or broader contract of employment. Because it is impossible to foresee all possible changes in our working environment, the policies set forth in this manual are subject to alteration or termination by the City Council at any time. Every effort will be made to keep employees informed of changes as they occur.

#### Section 1.1 Citizen and Public Relations

The City has been chartered to provide services to the residents, businesses, and visitors in our community. All contact should be polite and helpful. Upon reporting for work each day, employees shall have a positive attitude and an appropriate appearance for their position.

Questions and complaints should be carefully listened to best understand the concern. Complaints should be resolved as quickly as possible. Employees are encouraged to direct individuals to the appropriate staff member for explanation or assistance.

The City Manager, or a designee, shall be responsible for representing the City in relations with the news media. Except for normal details or routine matters, all information provided to the news media should be authorized by the City Manager prior to their release.

Employees shall not make any intentional publication of any knowingly false or disparaging statement concerning any employee, the City, or its work or services; use of any abusive language or behavior; be discourteous, abusive, or threatening toward any member of the public.

#### Section 1.2 Violations

A violation of any of the provisions within this manual will subject an employee to possible disciplinary action up to and including termination in the sole discretion of the City Manager.

### Article II. General Policies

### Section 2.1 Equal Opportunity

It is the policy of the City to grant equal employment opportunity to all qualified persons without regard to race, color, sex, religion, national origin, age, marital status, height, weight or handicap. It is the intent and desire of the City that equal employment opportunity will be provided in employment, promotion, wages, benefits and all other privileges, terms and conditions of employment.

### Section 2.2 Management's Rights

All rights to manage, direct and supervise City operations and employees are vested solely and exclusively with the City.

### Section 2.3 Collective Bargaining Agreements

Employees that are members of a union are subject to the terms of a collective bargaining agreement. Should any terms or conditions in this manual be in conflict with the terms and conditions of such an agreement, then the agreement shall control.

### Section 2.4 Policy Regarding Sexual Harassment

Employees should be free from any unwelcome verbal or physical sexual harassment. The City will not condone such conduct and will not permit it to affect any employment decisions. If an employee feels that they are being sexually harassed or that employment decisions are being made for disciplinary reasons, the employee should promptly report this to their supervisor or the City Manager. Any supervisor receiving a report of sexual harassment shall notify the City Manager. The City Manager will make a full investigation of any report of sexual harassment, handled with the strictest confidence and utmost discretion.

Sexual harassment includes any unwelcome sexual advances or other verbal or physical conduct of a sexual nature if submission to the conduct is made a term or condition of employment; as a basis for any employment decisions; substantially interferes with an individual's work performance; creates an intimidating, hostile or offensive work environment; or where employees receive employment benefits where other qualified individuals are denied the same benefits.

The City prohibits any sexual harassment of employees and members of the public by any employee. Employees must not only refrain from any sexual harassment, but also must be alert to stop any such conduct occurring in the workplace.

### Section 2.5 Right to Know

The City complies with federal and State of Michigan Right-to-Know laws. All hazardous chemicals in the workplace will be labeled and posted. It is an employee's responsibility to use caution when working with or around hazardous chemicals.

### Section 2.6 Employee Categories

Most full-time employees are regularly scheduled to work a minimum of forty hours per week and are generally eligible for benefits.

Part-time employees generally work less than forty hours per week, except when filling in for absent co-workers, and are typically not eligible for benefits.

An irregular employee is an individual that is not full-time or part-time, who is working on any other basis including temporary, casual, or seasonal.

Contractors are hired by the City under agreement to provide various services. They supplement the City work force and are not employees of the City. Contracted employees do not receive City benefits. They are required to comply with the policies outlined in their contract. Depending on the services provided, contractors may be firms or individuals.

### Section 2.7 Smoke Free Work Place

The City is dedicated to providing a healthful, comfortable and productive work place for our employees. Secondhand smoke poses a serious and unacceptable risk to nonsmokers. All City buildings including offices, hallways, restrooms, lunch rooms, work areas, meeting rooms, and vehicles shall be entirely smoke-free.

This policy applies to all employees, contractors, and visitors. "No Smoking" signs shall be posted at all building entrances and at appropriate locations within City owned buildings.

### Section 2.8 Background Investigation

The City reserves the right to perform criminal history and general background checks on all applicants for employment with the City. Investigation shall be performed by the Police Department pursuant to MCL 28.214 of the LEIN Policy Council Act No. 163 of the Public Acts of 1974, as amended.

### Section 2.9 Use of Social Security Numbers

The City obtains and uses a variety of confidential information in the conduct of its business, including documents and other records containing Social Security Numbers. All documents and records containing Social Security Numbers must be obtained, used, and disclosed only for legitimate business reasons. These documents and records must be treated as confidential, retained in secured areas or files, password protected when stored on computers, disclosed only to authorize persons, and destroyed at an appropriate time and in an appropriate manner consistent with City policies and procedures and other legal requirements.

Obtaining, using, or disclosing Social Security Numbers for improper, unauthorized or illegal reasons is prohibited.

### Section 2.10 Severability

If one or more provisions of this policy manual are superseded by or become in conflict with state or federal laws, or if they are determined by a court of competent jurisdiction to be inappropriate and voided, then the balance of the manual shall remain in effect.

### Article III. Benefits

### Section 3.1 Application

The City provides fringe benefits for full-time employees. Part-time and irregular employees do not receive these fringe benefits unless specifically noted. Details of specific benefits are available upon request.

### Section 3.2 Insurance for Active Employee

The City provides medical and dental insurance coverage for employees and their dependents. Employees may decline medical coverage providing they show proof of other coverage or sign a waiver declining coverage. Employees that decline medical coverage will be paid twice a year an amount established by Council resolution. Employees may request health insurance coverage at a later date upon loss of other coverage or during open enrollment.

An optical expense reimbursement plan is offered for employees and their dependents. Employees are also provided life and long-term disability insurance coverage.

Employees may voluntarily participate in a flexible spending account to reimburse out of pocket medical costs.

#### Section 3.3 Insurance for Retirees

Health insurance coverage is available to employees hired prior to July 1, 2012, retiring directly from the City, and receiving a regular pension under the Municipal Employees Retirement System (MERS) with a minimum retirement age of 55 and 15 years of service or a disability pension if the employee is within three years of a regular pension at the time of the disability. The City will pay 80% of the monthly premium with the employee responsible for the remaining 20%. The City's share will increase 4% per year of service for each year above 15 years. This benefit will cease when the retiree is eligible for Medicare.

Health insurance coverage is available to the retiree's spouse with no City contribution towards that portion of the premium. This benefit will cease when the retiree is eligible for Medicare.

All premiums or portions of premiums to be paid by the retiree shall be paid to the City quarterly, in advance.

Employees hired after July, 2012 will be enrolled in a MERS Health Savings Account (HSA) with the City contributing \$300 per month per employee.

### Section 3.4 Pension

A MERS pension plan will be made available to employees in the form of a defined benefit, hybrid defined benefit/contribution, or defined contribution plan based upon the employee's date of hire.

### Section 3.5 Earned Time Off

Earned time off shall be defined as paid time off from work for use by the employee for things such as but not necessarily limited to vacation, illness, injury, family needs, and appointments.

Earned time off for full-time permanent employees on active payroll status will begin accumulating on the first day of employment on a biweekly accrual basis as presented below:

| Years    | Days of ETO | Hours Annual | Hours Biweekly |
|----------|-------------|--------------|----------------|
| Employed | Per Year    | Accrual      | Accrual        |
| 0 to 5   | 25          | 200          | 7.69           |
| 6 to 10  | 30          | 240          | 9.23           |
| 11 to 15 | 35          | 280          | 10.77          |
| 16+      | 40          | 320          | 12.31          |

Earned time off must be earned before it is taken. Earned time off does not accrue while on layoff or leave of absence. An employee shall take earned time off in no less than one (1) hour increments. Employees shall begin to accrue earned time off at a higher rate upon reaching their employment anniversary date. Current employees exceeding the revised schedule will not lose any earned time off but will accumulate future earned time off according to the schedule.

Employees shall provide their supervisor with advanced request for planned earned time.

Employees hired before July 1, 2013 may accumulate earned time off not to exceed 760 hours at the end of each fiscal year. Upon resignation, death, retirement, termination, or layoff any accumulated earned time off up to a maximum of 760 hours will be paid to the employee or their estate at their rate of pay at the time of resignation, death, retirement, termination, or layoff.

Employees hired on or after July 1, 2013 may accumulate earned time off not to exceed 320 hours at the end of each fiscal year. Upon resignation, death, retirement, termination, or layoff any accumulated earned time off up to a maximum of 320 hours will be paid to the employee or their estate at their rate of pay at the time of resignation, death, retirement, termination, or layoff.

Upon resignation, retirement, termination, or layoff, employees will have the option of splitting their ETO between a cash payout and into a Health Savings Account (HSA).

For all employees, a sum equal to half of all hours in excess of 760 or 320, as the case may be, at the end of each fiscal year will be placed into an HSA at the employee's then current hourly rate.

Employees shall notify the City if they are taking earned time off for personal illness or injury. The City may require a report from a doctor following a prolonged illness or injury indicating that the employee is able to return to active work and perform the essential tasks of their position. The City does not offer light duty employment.

### Section 3.6 Holidays

The City observes the following holidays as paid days off:

New Year's Eve New Year's

Martin Luther King Jr. Day

Presidents' Day

Memorial Day

Independence Day

Labor Day Thanksgiving

Day after Thanksgiving

Christmas Eve

When a holiday falls on a weekend, it will be observed on Friday or Monday as determined by the City Manager.

If an employee is required to work on a holiday, they will be paid double their rate of pay or the equivalent compensatory time off for the hours worked. In order to receive holiday pay, an employee must work their scheduled shift the day before and the day after the holiday unless the employee is on scheduled earned time off or excused by their supervisor in advance of the day observed as a holiday. Holidays that fall within an employee's scheduled earned time off will not be considered part of that earned time off. Holiday pay is not paid to employees on layoff or leave of absence.

#### Section 3.7 Leave of Absence

A leave of absence without pay may be granted for personal reasons. Requests for a leave of absence shall be made in writing to the City Manager through the employee's supervisor as far in advance as possible. Whether or not a request is granted will depend on the individual request and effect the absence will have on the workload and the performance of the department involved. Misrepresentation of the purpose for a leave is prohibited. The City Manager retains the sole discretion to approve or deny a request for a leave of absence.

Employees will retain and continue to accumulate seniority while on leave.

Insurance coverage will continue through the end of the month following the month in which the leave of absence began. Employees must make arrangements to pay the premium to continue insurance for the balance of the leave. Employees will not be eligible for other benefits.

### Section 3.8 Maternity Leave

Employees are eligible for unpaid maternity leave of up to six months. Leave should be requested at least thirty days in advance. Employees shall give no less than two weeks written notice to the City Manager of their intent to return to work. Insurance coverage will be provided to the same extent as in a leave of absence.

### Section 3.9 Funeral Leave

In the event of a death in your immediate family, employees are entitled to be paid for normal work hours missed for up to three working days. For purposes of this section, immediate family includes spouse, children, father, mother, father-in-law, mother-in-law, sister or brother, grandparent, grandparent-in-law, sister-in-law, or brother-in-law.

### Section 3.10 Jury Duty

If an employee is unable to work because of jury duty, the employee will be paid their regular wages for all scheduled work hours. Employees called for jury duty and not required to serve, shall report to work as soon as possible after their release from duty. Employees may be required to present to the City, satisfactory proof of jury duty

### Section 3.11 Memberships and Dues

The City will pay for memberships in professional and social organizations directly related to an employee's job, subject to approval by the City Manager.

### Section 3.12 Educational Assistance

Employees are encouraged to take part in work related educational and training programs. The City will pay for or reimburse employees for all reasonable costs incurred in attending professional conferences, seminars, and related training programs. The City will reimburse employees 50% of the cost of tuition and the full cost of books for secondary courses that are preapproved by the City Manager.

### Section 3.13 Military Leave

Employees are entitled to a leave of absence for military service and training in accordance with the provisions of state and federal law.

### Section 3.14 Unemployment Compensation

The City participates in the Michigan Employment Security Commission for unemployment coverage. Terminated employees should check with the local employment office concerning eligibility.

### Section 3.15 Workers Compensation

Employees are entitled to compensation benefits as prescribed by Michigan law. Accidents of any kind while on duty shall be reported immediately. All pertinent information shall be documented and forwarded to the City Manager.

### Section 3.16 Introductory Period

All new employees shall be on probation for the first six months following their date of hire. Probation may be extended at the discretion of the City Manager. This period is designed to give the employee an opportunity to see if they like working for the City and to give the City an opportunity to evaluate their performance.

### Section 3.17 Hours of Work

The standard work day for administrative employees is Monday through Friday from 8:00 a.m. to 5:00 p.m. The standard work day for public works employees is Monday through Friday from 7:30 a.m. to 4:00 p.m. Patrol officers work rotating twelve-hour shifts Sunday through Saturday from 6:00 a.m. to 6:00 p.m. or 6:00 p.m. to 6:00 a.m. Work schedules may vary according to the job or specific task being performed or be changed from time to time as the City deems necessary. Employees shall not leave work prior to the end of a scheduled work day without supervisory permission.

Employees will be provided two paid rest breaks of fifteen minutes each during each eight-hour work period. Staggered breaks should be scheduled to maintain uninterrupted service. Administrative personnel are allowed a one-hour unpaid lunch period. All others are allowed a one-half hour unpaid lunch period. Staggered lunches should be scheduled to maintain uninterrupted service. Employees shall promptly report for work after lunch break and rest periods.

### Section 3.18 Overtime

Exempt employees are those employees who, by the nature of the work they perform and the compensation they receive, are exempt from coverage under the Fair Labor Standards Act (FLSA). The City Manager, Finance Officer, Police Chief, and Public Works Director are exempt executive. The Assistant Finance Officer, City Clerk, and Public Works Office Coordinator are exempt administrative employees. Exempt employees are paid a salary and are not paid for overtime worked. They will receive compensatory time off for time worked in excess of eight hours in any one workday on a one-to-one ratio not to exceed eighty hours of compensatory time off taken per fiscal year. Compensatory time earned and used shall be indicated on the employee's time sheet. Time off will be granted at the discretion of the employee's supervisor.

Non-exempt employees are those who, by the nature of the work they perform and the compensation they receive, are covered by the FLSA. Non-exempt employees will be paid one and one-half times their regular rate of pay for time worked in excess of eight hours in any one workday. All overtime work must receive prior approval. Non-exempt employees may be paid by hourly rate or by salary.

Consistent with the FLSA, police officers working twelve-hour shifts are not eligible for overtime pay for the first 84 hours worked during a pay period.

### Section 3.19 Temporary Assignments

Employees may be temporarily reassigned or transferred based on their qualifications and the City's needs. All or part of the duties of an absent employee may be assigned or shared among remaining employees in addition to their regular duties. The manner in which temporary vacancies will be filled or accommodated will be determined by the City Manager.

At the time a temporary assignment is authorized, the City Manager will determine whether a change in pay is appropriate. Temporary assignments will be for no less than four weeks and no more than twelve months in duration.

### Section 3.20 Job Vacancies

Vacancies shall be advertised and internally posted with a closing date for receiving applications. Advertising is not required if an appointment can be made from a current pool of applicants or by promotion of a current employee.

Employees may apply for vacancies and will be considered along with other applicants. If selected, the employee will be subject to a ninety-day probationary period in the new position. If for any reason the employee does not complete the probationary period, they may return to their former job position.

Applicants may be required to submit a standard City application form, professional resume, writing sample or any combination.

All appointments shall be made according to merit as determined in the sole discretion of the City Manager upon review of the qualifications of each applicant. Consideration will be given to the good of the public, the fitness of the appointees, and their ability to discharge the duties of the position. The City shall actively strive to recruit and hire the best qualified individual available for each position. Competitive examinations may be administered to aid in the selection process as determined by the City Manager in consultation with the appropriate department head. Examinations may be written, oral, medical, psychological or any combination. Outside experts or consultants may be used to assist in recruiting and reviewing applicants. Equal employment opportunity shall be afforded to all applicants.

### Section 3.21 Pay Periods and Deductions

Pay periods cover the preceding two weeks ending on the Saturday prior to the Friday payday. Paydays falling on recognized holidays will be paid on the preceding Thursday. Pay checks are not distributed before the regular payday.

If an employee is absent on payday, their check will be held for later pickup unless prior arrangements have been made to deliver the check by mail or to another individual.

Federal and state taxes will be automatically deducted. Social Security taxes are matched dollar for dollar by the City. Employees may request in writing that the City make other optional deductions. Deductions are shown on the statement of earnings attached to the pay check.

### Article IV. Rules of Conduct

### Section 4.1 Records

It is important that personnel records contain accurate and up-to-date information about every employee. Any change in telephone number, resident address, marital status, or number of children or other dependents should be reported promptly. Employees shall not disclose without proper authorization, misuse, or falsify any records, reports, or confidential information

### Section 4.2 Inquiries on Employees

All requests about present or past employees should be referred to the City Manager. Employees and supervisors shall not provide any information or comment on present or past employees officially, unofficially, off the record, or otherwise.

### Section 4.3 Property

Employees shall not maintain unauthorized possession, steal, misappropriate, deliberately damage, misuse, destroy, abuse, or misplace City property, another employee's property, or property entrusted to the City. The City will not be responsible for the loss or theft of personal property brought to work or for any damage to personal vehicles occurring on City property.

### Section 4.4 Computers and Telephones

City computers and telephones are intended for official business and are to be used by authorized persons only. Personal calls should be limited.

### Section 4.5 Solicitation and Distribution

Soliciting and distributing literature for commercial, charitable, or other purposes on City property along with the posting or removing notices on bulletin boards without prior approval of a department head is prohibited.

### Section 4.6 Indemnification

The City shall defend, save harmless, and indemnify employees against legal action when arising out of the appropriate performance of City duties. The City will not be responsible when employees overstep their bounds of authority.

#### Section 4.7 Conflict of Interest

Employees shall not directly or indirectly maintain or engage in any outside business or financial interest which conflicts with the interest of the City or which interferes with their ability to discharge your City responsibilities.

Employees shall not participate with or aid any outside party in conflict with City interests. Employees should not release information regarding purchases, vendors, or bids until the City Manager or City Council has approved the purchase, services, or bid decided the situation.

### Section 4.8 Safety

The safe performance of all work assignments without injury is important. The key to prevention of injuries is the willingness of each employee to work safely. Any safety hazard, safety concern, accident, or injury should be reported immediately to a supervisor or the City Manager.

Employees shall refrain from deliberately restricting or limiting work or operations or influencing others to do so; distracting the attention of others or causing confusion; disorderly conduct; horseplay; threatening, abusing, or interfering with another employee; fighting; refusal or intentional failure to perform a job assignment or follow instructions; sleeping during the work day; creating or contributing to unsanitary conditions; and negligent work or failure to meet work standards.

The unauthorized possession or use of explosives and firearms on City property or on City time is prohibited.

### Section 4.9 Vehicle Use

Any vehicle or equipment malfunction, misuse, or accident must be immediately reported to a supervisor or the City Manager. Employees shall observe all traffic laws and provide the City proof of a valid driver's license upon request.

All persons operating or riding in a City vehicle or any vehicle used to conduct City business shall use all safety devices and restraint systems provided by the vehicle manufacturer. The lap and shoulder harness, as well as any other safety devices provided, shall be used in accordance with the intended use and design of the manufacturer.

Whenever possible, City owned vehicles are to be used for City business. Personal vehicles may be used with prior approval from a supervisor or the City Manager providing the employee has adequate insurance. Mileage for use of a personal vehicle will be reimbursed at the current Internal Revenue Service rate. Employees assume full responsibility for any and all damage to their vehicle.

### Section 4.10 Expense Reimbursement

The City will reimburse employees for authorized expenses incurred on behalf of the City. An itemized and documented expense voucher, accompanied by appropriate receipts, should be submitted to the finance officer within thirty days after the date of the expense. The cost to purchase and maintain required uniforms is an eligible expense reimbursement.

### Section 4.11 Drug and Alcohol-Free Workplace

The City will provide a drug and alcohol free workplace by ensuring that drugs and alcohol are not present or used in the workplace. Consuming alcohol and using drugs prior to reporting to work or during work has an adverse impact on safety, productivity, efficiency, and job performance.

The term drug means any drug or drug like controlled substance whose sale, use, or possession is unlawful under federal or state law; prescription drugs used in a manner other than prescribed; prescription drugs not prescribed to the users; over the counter medication used in a manner other than intended; and medical or recreational marihuana legalized in the State of Michigan.

An employee will be subject to disciplinary action up to and including termination for use, possession, selling, buying, or distributing drugs or alcohol on City property or at any time while working or an employee who is under the influence of drugs or alcohol while working. "While working" includes lunch and break times.

An employee will be tested for the presence of drugs or alcohol when their actions or performance gives the City specific and objective reason to suspect that the employee may be under the influence of drugs or alcohol. The City will document in writing the reasons to suspect, signed by two management officials. An employee who refuses to submit to a test for the presence of drugs or alcohol shall be terminated from employment.

Testing for the presence of drugs will be done by the collection of a urine sample at a City approved medical facility. A positive finding will result in a second confirmatory test of the same sample. Testing for the presence of alcohol will be done by the collection of a blood sample at a City approved medical facility or by use of a breath analyzer. A finding of 0.04% or more of alcohol concentration will be considered a positive result. Any finding by the approved medical facility of tampering with or adulteration of a sample or inconsistent or artificial findings will be considered a positive test result. Positive test results from outside agencies with lawful authority to test for drugs or alcohol may be used by the City to determine disciplinary action up to and including termination.

An employee sent for a drug or alcohol test shall remain on paid leave of absence pending the results of the test.

#### Section 4.12 Prohibited Activities

Conviction of a felony while employed by the City and insubordination relate to matters of safety, efficiency, quality, and generally accepted standards of conduct in the workplace. These prohibited activities will subject an employee to disciplinary action up to and including termination.

### Section 4.13 Personal Appearance Standards

Employees are expected to present a neat, clean, and professional appearance and to exercise appropriate judgment in the selection of clothing worn at work.

### Section 4.14 Attendance

It is the employee responsibility to be present and ready to work at the start of each work day. Excessive unexcused absenteeism or tardiness is prohibited. Employees must notify a supervisor or city hall as early as possible if it becomes necessary to be absent. Absences will not be excused without timely notification. Failure to report to work or provide adequate notice for three consecutive work days may be considered a voluntary resignation.

### Section 4.15 Suspect Mail Handling

Mail that is unexpected, from someone not known, addressed to someone no longer employed by the city, does not have a return address or that is not legible, lopsided, lumpy, sealed with excessive tape, marked with restrictive endorsements, has excessive postage, emitting an unfamiliar sound, or expelling an unidentified substance may be considered suspicious.

Suspect mail should not be opened, handled, shaken, bumped, or sniffed. Clear the surrounding area of all persons in a calm manner. Notify a supervisor and the police department. Any employee touching the suspect mail shall wash their hands immediately and seek medical attention if warranted. The police department shall be provided with the names, addresses, and telephone numbers of all persons who may have handled the suspect mail.

Employees sending prank mail leading another employee or citizen to believe it is suspect mail is prohibited.

### Section 4.16 Fraud Policy

Financial accountability is a top priority for the City. This fraud and misuse policy formalizes the expectations of personal honesty and integrity required of City officials and employees. The City is committed to protecting its revenue, property, information and other assets from any attempt by members of the public, contractors, subcontractors, agents, intermediaries, or its own employees to gain financial or other benefit by deceit. This policy prohibits fraud and misuse of City property and sets forth guidelines and responsibilities regarding appropriate actions that shall be followed for the investigation of fraud, misuse and other similar irregularities.

Fraud and misuse of City property include, but are not limited to embezzlement; misappropriation, misapplication, destruction, removal, or concealment of property; alteration or falsification of documents; theft; authorizing or receiving compensation for goods not received or services not performed; authorizing or receiving compensation for hours not worked; misrepresentation of fact; disclosing confidential information; accepting a gift or compensation from persons or businesses in exchange for conducting business with the City or providing bids to do business with the City; unauthorized personal use of property; and failure to report known fraud or misuse of property by employees.

Any employee who is aware of fraud being committed against the City or misuse of property shall report such activity immediately to the City Manager. In the event of suspected fraud or misuse of property involving the City Manager, the report shall be made to the Mayor.

The City Manager has the primary responsibility for the investigation of all suspected acts of fraud or misuse. If the investigation of suspected activity involves the City Manager, the Mayor shall have the primary responsibility for the investigation. Those individuals investigating suspected fraud or misuse will have free and unrestricted access to all records and premises and the authority to examine all or any portion of the contents of City owned files, desks, cabinets, and storage facilities without prior knowledge or consent of any individual who may use or have custody of the items or facilities.

All investigations will be conducted in confidence as reasonably ad possible. The names or names of those communicating information about a fraudulent act or the name or names of those suspected of a fraudulent act will only be revealed when required by law in conjunction with the investigation or legal action.

Any employee who knowingly makes false allegations of fraud or misuse of property shall be subject to disciplinary action up to and including termination.

Appropriate and timely action will be taken against those proven to have committed acts of fraud or misuse of property. These remedial actions may include, but are not limited to disciplinary action up to and including termination of employment; restitution for all losses including investigation and legal expenses, to the fullest extent of the law; forwarding information to the appropriate authorities for criminal prosecution; and institution of civil action to recover losses.

The City may take corrective or disciplinary action without awaiting the resolution of criminal or civil proceedings arising from fraudulent conduct.

### Article V. Complaint Procedures and Termination

### Section 5.1 Employee Complaints

If problems or misunderstandings occur, the following procedures shall be used: discuss the problem with a supervisor or department head; if a satisfactory solution is not reached, submit a written complaint to the City Manager. The complaint should clearly state the exact nature of the problem and the identity of any persons who

may have relevant information. The City Manager will make a written response; If still dissatisfied, ask to discuss the problem personally with the City Manager, who will arrange a meeting. The City Manager has full authority to make a final decision on employee complaints. Employees have the right to respond to any complaint in writing and have that response placed in their personnel file.

### Section 5.2 Separation of Employment

Employees are expected to give at least two weeks written notice to a supervisor of their desire to resign or retire. Department heads should give a four-week notice.

Absent any contractual agreement, all employment is at will. Employees may be terminated at any time with or without cause. Dismissed employees may forfeit all accrued fringe benefits.

Employees may be terminated when, in the judgment of the City, economic conditions or other factors necessitate a reduction in the size of the staff. An employee is automatically terminated due to staff reductions if they are laid off and not recalled within six months.

In case of death, beneficiaries should contact the City to settle any final paycheck, life insurance benefits, accrued vacation pay or other matters.