



WHITEHALL

CITY COUNCIL WORK SESSION
405 E. COLBY ST., WHITEHALL, MI
CITY COUNCIL CHAMBERS
JULY 11, 2023
5:00 p.m.

AGENDA

1. Meeting Called to Order
2. Discussion Items
 - Climate Mobilization Action Plan
 - Deer Control
 - Attorney Attendance
 - No Mow May
3. Informational Items
4. Public Comment *
5. Meeting Adjourned

City of Whitehall, 405 E. Colby Street, Whitehall, MI 49461; 231-894-4048

* **PUBLIC COMMENT:** Citizens wishing to speak on any subject matter or with regard to items on the agenda should use this opportunity. As a courtesy to the council, state your name, and direct your comments to the board. Please limit comments to three minutes. If you have questions or issues that need to be addressed, contact City Hall during regular business hours.

**Whitehall City Council
Work Session Information Report
July 2023**

Climate Mobilization Action Plan (Huebler)

Karoline Glamzi, Environmental Studies student at the University of Michigan, has submitted a draft Plan. The Plan is well written and hits all the marks as far as addressing what the City can do in terms of reasonableness and financial ability. If acceptable, the Plan will be presented to Council at your next meeting for approval.

Deer Control (Huebler)

A draft ordinance is submitted for review. It is more concise than Montague's but still meets the intent of Council and is more manageable from a staff perspective. Edits in red were submitted by City Attorney Sawyer Rozgowksi. Staff does not believe it is a good idea to allow hunting on any public land. Hunting in parks or on school property open to the public in an urban setting is too risky. The ordinance retains the six acre minimum. Anything less seems too small and combining unlimited properties to meet the six acres might place numerous homes within an eligible area.

Attorney Attendance (Huebler)

When Parmenter Law was retained in the fall of 2020, there was discussion about the necessity of having the city attorney attend all meetings of the Council. Staff recommended that they attend to get a feel for how the Council and staff operated. Annual cost for attending Council meetings has averaged \$3,400 per year. Staff is recommending that legal counsel attend meetings only when legal issues are on the agenda.

No Mow May (Salter)

No Mow May is an environmental campaign that encourages people not to mow their lawns during the month of May to promote biodiversity and provide a habitat for early season pollinators. Supporters claim the movement saves bees, reduces pollution, and strengthens lawns. Others argue the temporary habitats confuse pollinators when they are later cut down and urge the creation of permanent habitats. If supported by Council, we will have to suspend our tall grass ordinance for the month. This might fit well with our Climate Mobilization Action Plan.

The City of Whitehall's Climate Mobilization Action Plan

In our current age, Earth's climate is changing more rapidly than ever before. If action is not prioritized and immediately taken, drastic and detrimental effects will become very apparent in the upcoming years. Striving to do our part for the environment is essential in these times.

As a city, there are direct actions that we can take in the fight against climate change but there is also the potential for individuals to get involved in the fight by dedicating themselves to be educated, informed, and once understanding how big of a difference their actions can make, contributing citizens. Throughout this climate report, you will find the direct actions outlined that the City of Whitehall is taking but also how the City of Whitehall plans to assist the community through providing various education programs. This is in hopes that we can help residents to take action to better not only our direct community, but for the greater good of our climate and the planet that we call home.

What are Greenhouse Gases and How do they Promote Climate Change?

In general, greenhouse gases are gases that trap heat in our atmosphere. Larger amounts of emissions produced by human activities lead to higher concentrations in our atmosphere-also known as the enhanced greenhouse effect. In other words, these extra emissions being added by humans cause us to advance from the natural greenhouse effect, essentially amplifying it, and we see greater amounts of heat being produced. There are an assortment of human activities that release greenhouse gases into the atmosphere, with some producing more than others and each gas remains in the atmosphere for varying times ranging from a few to thousands of years. Overall, this extra production of heat is gradually promoting the heating of our Earth or what is otherwise known as climate change.

A Few of the Main Greenhouse Gases Present in our Atmosphere

Carbon Dioxide (CO₂) – Carbon dioxide is the primary gas that is emitted through human activities. In 2021, carbon dioxide made up 79% of all U.S. greenhouse gas emissions formed from human activities¹. Carbon dioxide naturally appears in our environment through Earth's carbon cycle. The carbon cycle is a continually functioning process where carbon travels out of the atmosphere to the Earth, where it is stored in carbon sinks or reservoirs-primary examples include rocks, sediments, and the ocean, and then eventually, cycles back into the atmosphere through various processes including volcanic eruptions, organisms that die, fires and the burning of fossil fuels among many other processes². This natural process is seen to balance over time. However, human activities are having a major effect on the functioning of Earth's carbon cycle through the significant addition of CO₂ to our atmosphere. This great influx ultimately affects the process of removal and even the process of storing CO₂ in natural reservoirs. The main source of CO₂ produced by human activities is through the burning of fossil fuels (coal, natural gas, and oil) typically for energy or transportation systems¹.

Methane (CH₄) – In 2021, methane made up 12% of all U.S. greenhouse gas emissions formed from human activities¹. Methane is primarily emitted through the production and transport of natural gas, coal and oil. Methane is also produced through livestock and other

agricultural practices, land use, and when organic waste decays in municipal landfills¹. Globally, human activities account for 50-65% of methane emissions³.

Nitrous Oxide (N₂O) – In 2021, nitrous oxide made up 6% of all U.S. greenhouse gas emissions formed from human activities¹. Nitrous oxide is primarily emitted through agricultural practices, land use, and industrial activities. It is also emitted during the combustion of fossil fuels and during the treatment of wastewater. Similar to the carbon cycle, nitrous oxide is also a natural part of our atmosphere that is seen functioning in Earth's nitrogen cycle. Globally, human activities account for 40% of nitrous oxide emissions³.

What is a Carbon Footprint?

A carbon footprint is a measurement of the total amount of greenhouse gases that are generated by our actions. In other words, a carbon footprint is a measurement of one's impact. The "size" of someone's carbon footprint depends on many different factors-taking into account emissions from various sources in your life, the food you eat, clothing you buy, the waste you produce, and an assortment of other components. In the United States, the average carbon footprint per person is 16 tons, which is one of the highest rates in the world. Worldwide, we see an average carbon footprint of 4.8 metric tons⁴.

The Paris Agreement

In 2016, the Paris Agreement was signed which is an international treaty adopted by 196 nations to limit global warming. The treaty urges countries to achieve climate neutrality by 2050. The United Nations Framework Convention on Climate Change defines climate neutrality as achieving net zero greenhouse gas emissions – where total emissions are equal to or less than emissions removed through Earth's natural absorption. The concept of climate neutrality is the standard that has been adopted by the State of Michigan. The central goal of the Paris Agreement is to limit global warming to 1.5° C. To do this, lifestyle carbon footprints should be no more than 2.5 tons of greenhouse gas emissions per person per year by 2030 and further reduced to 0.7 tons by 2050.

Why We Need to take Immediate Action

As the Paris Agreement, the State of Michigan and now the City of Whitehall recognize, urgent action is needed to combat negative climate change. Possible negative consequences include increasing intensity of extreme weather events that cause the loss of homes and property, jeopardize livelihoods, damage crops, impact travel and supply corridors, increase soil erosion and vegetation loss, decrease access to water, and damage public infrastructure. Furthermore, we see stresses placed on the ecological community which include the extinction of species, loss of habitat, decreased water quality, and increases in detrimental organisms. These consequences listed are only the beginning of detrimental repercussions to be seen from the warming of the Earth/climate change.

Climate Mobilization Action Plan

Existing Reductions and Future Reduction Plans: City and Community-Wide

Whitehall City Council Resolution 21 declared a climate emergency. The Resolution was predicated by the 2016 Paris Agreement. The resolution calls for the citywide elimination of greenhouse gas emissions; implementation of projects to decrease carbon levels; submittal of a report detailing reductions by 2022, 2030, and 2040; development of a Climate Mobilization Action Plan; and submittal of a report on opportunities in the ordinances and the Master Plan to address climate change and ecological impacts.

Greatest Sources of Emissions and Recommended Points of Reduction

-Green Space

Existing Reductions

- Lawn mowing and trimming in city parks has been reduced. Areas not mowed have been planted with native species or left to grow wild.
- Routinely plants up to ten trees annually.

Future Reduction Plans

City-Wide Focus

- Increased tree planting in greenspaces throughout Whitehall to increase Whitehall's tree canopy.
 - Trees are a part of the carbon capture and sequestration system. By nourishing these ecosystems through tree planting and increasing Whitehall's tree canopy, we will increasingly be removing more greenhouse gases from the atmosphere.
- Further incorporation of native species throughout Whitehall with a focus on eliminating and removing any invasive species present.
- Incorporate alternative lawn and garden chemicals in the parks department to reduce the use of commercial pesticides.
- Research viable alternative options to work towards reducing salt usage.

Community Focus

- Provide community wide education on the benefits and basics of incorporating native plants into household gardens and the elimination of invasive species.
- Provide education on alternatives to standard lawn care and garden chemicals typically used with hopes of reducing the use of commercial pesticides community wide.
- Provide education on alternative and viable options that residents can substitute for salt.
- Provide education on home gardening/homegrown food methods-how to implement, nourish and maintain the growth of one's own food.

- This education and sense of independence helps to promote food security.

-Waste Reduction

Existing Reductions

- Recycling of office paper, plastic, glass, and metal is done on a weekly basis.

Future Reduction Plans

City-Wide Focus

- Expand the recycling of office paper, plastic, glass, metal and all other recyclable materials to be conducted on a weekly basis at all city buildings/locations.
- Develop and implement a composting system at all city buildings/locations.
- Develop and implement waste reduction and management policies in all city buildings/locations

Community Focus

- Research the viability of a community recycling drop-off site.
 - If community recycling drop-off site is implemented, provide education on proper recycling methods (what is allowed to be recycled and what to sort out).
- Provide information community wide on how to build, operate and maintain a composting system along with the various benefits.
- Provide education on water conservation measures with emphasis on the significant difference that can be achieved (quantity and cost savings) through small changes in one's daily routine.
- Research the viability and then work with restaurants and grocery stores on developing a composting program at city-wide sites.

-Transportation

Existing Reductions

- In 2022, purchased a Ford Hybrid Police Interceptor.
- Installed an electric vehicle charging station at 111 N. Mears St.

Future Reduction Plans

City-Wide Focus

- Through the years, continue to research the development of alternative fuel, hybrid, and electric vehicles in hopes of rotating them into the fleet as it comes time for older units to be replaced.
- Expand the locations of electric vehicle charging stations.

- Research the possibility of a community-wide car-sharing platform.
- Research and develop plans for further sidewalk construction to create a more walkable community-look into areas without current sidewalks.
- Continue with sidewalk and bike trail repairs to maintain the upkeep of current sidewalks and bike trails.
- Research the viability of constructing a bike lane.

Community Focus

- Provide education in hopes of promoting the purchase of electric vehicles-including long term associated cost benefits.
- Provide education on all alternative transportation options and how these alternative transportation options can be utilized throughout Whitehall.

-Energy, Electricity and Buildings

Existing Reductions

- Lights at city hall, the public works department, the downtown streetscape, and the holiday lights have all been converted to LED.
- The zoning ordinance was amended in 2010 to allow the use of private renewable energy sources.
- Exterior windows, walls, and insulation at city hall have been replaced for energy conservation purposes.

Future Reduction Plans

City-Wide Focus

- Continue the partnership with Consumers Energy to convert streetlights to LED.
- Continue to improve municipal building energy efficiency while also continuing research on viable renewable energy sources in hopes of a slow incorporation and transition throughout the future.
- Continue to gather research on the viability of transitioning city maintenance equipment (such as mowers and trimmers) to more energy efficient vessels.

Community Focus

- Provide education on how to make the transition to energy efficient upgrades in households to overall reduce residential electricity and the associated expenses.
- Provide education on various ways to save energy throughout households and the associated benefits from adopting conservative energy behaviors.

References

1. Environmental Protection Agency. (2023, April 13). *Overview of Greenhouse Gases*. EPA. <https://www.epa.gov/ghgemissions/overview-greenhouse-gases>
2. US Department of Commerce, N. O. and A. A. (2019, April 2). *What is the carbon cycle?*. NOAA's National Ocean Service. <https://oceanservice.noaa.gov/facts/carbon-cycle.html#transcript>
3. IPCC (2021). *Climate Change 2021: The Physical Science Basis. Contribution of Working Group I to the Sixth Assessment Report of the Intergovernmental Panel on Climate Change* [Masson-Delmotte, V., P. Zhai, A. Pirani, S.L. Connors, C. Péan, S. Berger, N. Caud, Y. Chen, L. Goldfarb, M.I. Gomis, M. Huang, K. Leitzell, E. Lonnoy, J.B.R. Matthews, T.K. Maycock, T. Waterfield, O. Yelekçi, R. Yu, and B. Zhou (eds.)]. Cambridge University Press, Cambridge, United Kingdom and New York, NY, USA, 2391 pp.
4. *What is a carbon footprint?*. What is a carbon footprint. (n.d.). <https://www.conservation.org/stories/what-is-a-carbon-footprint>

**CITY OF WHITEHALL
MUSKEGON COUNTY, MICHIGAN
ORDINANCE NO. 23-02**

An ordinance to amend Chapter 51: ANIMALS

THE CITY COUNCIL OF THE CITY OF WHITEHALL HEREBY ORDAINS:

That Ordinance §51.10 shall be added as follows;

§51.10 DEER CONTROL

(A) FEEDING

No person shall intentionally feed; cause to be fed; bait; provide for or make available food or other substances for the consumption by deer within the City. This section shall not apply to naturally growing vegetation or their seed; planted vegetation growing in yards or flower beds for landscaping; planted vegetation for human consumption; bird seed, grain, or corn if contained in an elevated bird feeder and not purposely deposited on the ground or in a feeder trough; or public employees acting within the scope of their authority for purposes of health, safety, or wildlife management.

(B) HUNTING

Limited and controlled bow, archery, or cross-bow hunting during bow hunting season as designated and regulated by the Michigan Department of Natural Resources (DNR), or any subsequent controlling State agency, is allowed within the City for purposes of limiting the urban deer population that may cause a threat to vehicular traffic, damage landscaping, impact the health and regeneration of native vegetation, decrease the overall health of the deer population, and increase the risks of disease transmission. All hunters must observe all DNR hunting regulations and requirements, including all safety considerations.

(C) ELIGIBLE PROPERTY

Owners of private property may apply annually to the City for designation as an eligible property for purposes of hunting deer in accordance with this ordinance. The City Council, in its sole discretion, may approve or deny an application. Eligible property shall be located within the City and comprise no less than six contiguous acres. Adjacent landowners may jointly apply for designation as eligible property. The City Council reserves the right, in its sole discretion, to revoke any property as eligible property. The City Council may establish fees for eligible property applications.

(D) HUNTERS

Licensed bow, archery, or cross-bow hunters meeting the requirements established by the DNR may apply annually to the City for a permit to hunt deer on approved eligible properties. The application shall include consent from the eligible property owner and consent from the applicant to perform a background check. Hunting may not occur within 150 feet of any building, public street, or the property lines

of the eligible property. All shots must be taken from a temporary elevated stand and shot no further than 150 feet. The City Council, or the City Manager in consultation with the Chief of Police, reserves the right, in its sole discretion, to deny or revoke any hunting permits. The City Council may establish fees for hunting permits.

This Ordinance is to become effective ten (10) days after publication.

Ayes: _____ Nays: _____ Absent: _____

CERTIFICATE

The undersigned, being the duly qualified Clerk of the City of Whitehall, Muskegon County, Michigan, does hereby certify that the foregoing is a true and complete copy of an ordinance adopted by the City Council of the City of Whitehall, at a regular meeting of the City Council on the 27th day of June, 2023, at which meeting a quorum was present and remained throughout, and that the meeting was conducted and public notice was given pursuant to and in full compliance with Act No. 267, Public Acts of Michigan of 1976, as amended, and that minutes were kept and will be or have been made available as required thereby.

Date: June 28, 2023

Brenda Bourdon
City Clerk

Adopted: June 27, 2023
Published:
Effective:



CITY COUNCIL MEETING
405 E. COLBY STREET, WHITEHALL, MI
CITY COUNCIL CHAMBERS
JULY 11, 2023
6:00 p.m.

AGENDA

1. Meeting called to Order
 - Pledge of Allegiance
2. Approval of Agenda
3. Special Presentation, RRC Essentials Certifications – Katie Higgs, Community Planner, Michigan Economic Development Corporation
4. Consent Agenda
 - Approval of the June 27 Council Meeting Minutes
 - Approval of Accounts Payable
 - Communications: County Public Works minutes, WESTPLAN Policy Committee Minutes, WMSRDC Newsletter, Zoning Appeals Minutes
5. Messages from the Mayor, Council, and City Manager
 - Planning Commission Appointment
6. Public Comment *
7. Old Business
8. New Business
 - Resolution 23-27 Commercial Rehabilitation Exemption
9. Public Comment *
10. Adjournment

City of Whitehall, 405 E. Colby Street, Whitehall, MI 49461; 231-894-4048

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MICHIGAN ECONOMIC
DEVELOPMENT CORPORATION

June 22, 2023

Mayor Steve Salter
City of Whitehall
405 E. Colby Street
Whitehall, MI 49461

Dear Mayor Salter:

On behalf of the Michigan Economic Development Corporation (MEDC), I would like to congratulate you and the City of Whitehall in your recent achievement on becoming the 15th Redevelopment Ready Community to reach the Essentials designation under the new [RRC 2.0 Framework](#). This is a great accomplishment for the City of Whitehall and the Redevelopment Ready Communities (RRC) Program. By meeting all the Essentials RRC Best Practice criteria, Whitehall is able to provide a predictable development experience to help achieve the city overall community development vision.

As we work together to win more projects, invest in people and revitalize places, your RRC Essentials status will be more valuable than ever, as it signals to developers that the city is open for business, with a streamlined and organized development review process in place. The City of Whitehall is poised for success. The long hours it took to incorporate all the key documents, establish practices, and meet local planning and zoning responsibilities under Michigan law have created a strong foundation for the city. Additionally, valuable collaboration with local and regional partners will help the city efforts to create the type of attractive place where talent will want to live and work, and businesses will want to invest and grow.

By meeting the Essentials designation, your community will now unlock ongoing benefits, including continued technical assistance funding, Essentials marketing materials, and more. I encourage you to take advantage of these valuable resources as you continue to support your community's growth moving forward.

Becoming our 15th community to reach Essentials is a huge accomplishment. Congratulations once again to you, your local leaders, your hard-working municipal staff, and especially Brenda Bourdon, the City Clerk, for your tireless investments into making your community redevelopment ready. We look forward to further strengthening our partnership with your community and its stakeholders as you continue implementing your local vision for success.

With Appreciation and Expectations for the Greater,

Quentin L. Messer, Jr.
Chief Executive Officer

PURE MICHIGAN®

CITY OF WHITEHALL
CITY COUNCIL MEETING MINUTES
Council Chambers
June 27, 2023

PRESENT: Scott Brown, Dick Connell, Keith Heidelberg, Jeff Holmstrom, Sean Mullally, Steve Salter, and Steve Sikkenga

ABSENT: None

ALSO PRESENT: Scott Huebler, Brenda Bourdon, and Will Meier

Mayor Salter called the meeting to order at 6:00 p.m.

APPROVAL OF THE AGENDA

Motion by Mullally, seconded by Holmstrom, CARRIED, to approve the agenda. All yeses

APPROVAL OF THE CONSENT AGENDA

- A. Approval of the June 13 Work Session & Council Meeting Minutes
- B. Accounts Payable - \$532,836.14
- C. Communications: Muskegon Wastewater Minutes, White Lake Library Letter & Audit

Motion by Connell, seconded by Sikkenga, CARRIED, to approve the Consent Agenda. Yes – 6; No – 1, Brown; Absent – None

MESSAGES FROM THE MAYOR, COUNCIL, AND CITY MANAGER

Comments were received from the City Manager, Mayor and Council.

PUBLIC COMMENT

None

NEW BUSINESS

A. Resolution 23-25 Inspiration Art Wall

Motion by Holmstrom, seconded by Heidelberg, CARRIED, to approve the creation of an art wall on the White Lake Pathway between Colby and Hanson streets under the direction of Avery Jura as coordinated with the City Public Works Department and the City Council adopts the presented guidelines; reserves the right to paint over any objectionable material; and reserves the right to cancel the art wall at any time.

Roll Call Vote: Yes – Holmstrom, Heidelberg, Sikkenga, Connell, Mullally, Brown, and Salter; No – None; Absent – None

B. Resolution 23-26 Budget Amendment #5

Motion by Sikkenga, seconded by Connell, CARRIED, to approve the budget amendments as presented.

Roll Call Vote: Yes – Sikkenga, Connell, Mullally, Holmstrom, Heidelberg, and Salter; No – Brown; Absent – None

PUBLIC COMMENT

Lillian Morningstar reported on the AED training at the Senior Center; Christina Achterhoff congratulated the City on behalf of Sen. Bumstead for the \$1.5M grant from the Michigan Economic Development Corporation for the multi-use development approved by the City at 201 West Colby.

ADJOURNMENT

Mayor Salter adjourned the Council Meeting at 6:18 pm.

Steven Salter, Mayor

Brenda Bourdon, City Clerk

CITY OF WHITEHALL
ACCOUNTS PAYABLE
July 11, 2023

June & July 2023 Prepaids

<u>VENDOR NAME</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>	<u>Check No.</u>
City of Whitehall-Common Cash	Payroll	\$53,954.03	Transfer
IRS	Payroll	\$17,692.16	EFT
Alerus Financial	Payroll	\$6,407.07	EFT
MISDU	Payroll	\$61.84	9149

Total Prepaids: \$78,115.10

Accounts Payable: \$166,902.46

TOTAL ACCOUNTS PAYABLE

\$245,017.56

OPEN
CITY OF WHITEHALL ACCOUNTS PAYABLE
COUNCIL MEETING OF JULY 11, 2023

Vendor Code	Vendor Name	Description	Amount
	Invoice		
COLL	AMANDA COLLENE		
	CONTRACT	LEAVING IOWA - LIGHTING DESIGNER	400.00
	CONTRACT	HONKY TONK - LIGHTING DESIGNER	400.00
TOTAL FOR: AMANDA COLLENE			800.00
HELLE	AMBER L HELLEWELL		
	CONTRACT	HONKY TONK - PROPERTIES MANAGER	400.00
	CONTRACT	LEAVING IOWA - PROPERTIES MANAGER	400.00
TOTAL FOR: AMBER L HELLEWELL			800.00
SZUM	ANDREW SZUMOWSKI		
	CONTRACT	HONKY TONK - STEEL GUITAR PLAYER	800.00
TOTAL FOR: ANDREW SZUMOWSKI			800.00
ZIMME	ASHLEY ZIMMERMAN		
	CONTRACT	LEAVING IOWA - ACTRESS (MOM)	450.00
TOTAL FOR: ASHLEY ZIMMERMAN			450.00
BEAM	BETH BEAMAN		
	REIMBURSEMENT	REIMBURSE - COSTUME - HONKEY TONK	41.33
TOTAL FOR: BETH BEAMAN			41.33
COFES	COFESSCO FIRE PROTECTION		
	INV-21763-N1Y5	ANNUAL INSPECTION - FIRE EXTINGUISHERS	151.00
TOTAL FOR: COFESSCO FIRE PROTECTION			151.00
CONCE	CONCEPTS GRAPHIC DESIGN		
	10263	2023 SUMMER THEATRE POSTER/CLING	239.00
TOTAL FOR: CONCEPTS GRAPHIC DESIGN			239.00
CONSU	CONSUMER'S ENERGY		
	STATEMENT	PUBLIC UTILITIES	5,892.42
TOTAL FOR: CONSUMER'S ENERGY			5,892.42
DAN	DAN FROST DBA DAN'S AUTOMOTIVE		
	11454-11507-115	OIL CHANGES/TIRE REPAIR - 2008 IMP/304/303	217.04
	11533 / 11517	TORO 1 & 3 - MOUNT TIRES/DISPOSAL	54.00
TOTAL FOR: DAN FROST DBA DAN'S AUTOMOTIVE			271.04
KOSLA	DAVID A KOSLA		
	CONTRACT	HONKY TONK - GUITAR PLAYER	450.00
TOTAL FOR: DAVID A KOSLA			450.00
MORRI	DOUG MORRIS		
	JULY-2023	RETIREE OPEB STIPEND - MORRIS	300.00
TOTAL FOR: DOUG MORRIS			300.00
DTE	DTE ENERGY		
	STATEMENT	PUBLIC UTILITIES	590.62
TOTAL FOR: DTE ENERGY			590.62

OPEN
CITY OF WHITEHALL ACCOUNTS PAYABLE
COUNCIL MEETING OF JULY 11, 2023

Vendor Code	Vendor Name	Description	Amount
	Invoice		
ECOFU	ECO FUEL SERVICES		
	361	ANNUAL FEE/SET-UP/MODEM/INSTALL - FUEL FORCE	7,561.00
TOTAL FOR: ECO FUEL SERVICES			7,561.00
EPS	ENGINEERED PROTECTION SYSTEMS INC.		
	S744002	SEVICE CALL/LABOR - CHECK EXPANSION MODULE FA	373.10
TOTAL FOR: ENGINEERED PROTECTION SYSTEMS INC.			373.10
KINNEY	EZEKIEL KINNEY		
	CONTRACT	HONKY TONK - FIDDLE PLAYER	450.00
TOTAL FOR: EZEKIEL KINNEY			450.00
FRONT	FRONTIER		
	STATEMENT	TELEPHONE	99.47
TOTAL FOR: FRONTIER			99.47
GILLROY	GILL-ROY'S HARDWARE		
	STATEMENT	PARTS/TOOLS/SUPPLIES	619.38
TOTAL FOR: GILL-ROY'S HARDWARE			619.38
J&J	J&J FARM SALES		
	102367	SPROCKET SYSTEM/RIM GEAR - TORO #1	31.99
TOTAL FOR: J&J FARM SALES			31.99
HARG	JASON A HARGREAVES		
	CONTRACT	HONKY TONK - BASS PLAYER	450.00
TOTAL FOR: JASON A HARGREAVES			450.00
PFEIL	JESSICA PFEIL		
	CONTRACT	HONKY TONK - ACTRESS (ANGELA)	450.00
TOTAL FOR: JESSICA PFEIL			450.00
JJ'S ELEC	JJ'S ELECTRIC LLC		
	JUNE-2023	ELECTRICAL PERMITS - JUNE-2023	1,204.80
TOTAL FOR: JJ'S ELECTRIC LLC			1,204.80
JOHN S	JOHN S HYATT AND ASSOCIATES		
	129133 / 129090	STAGE LIGHTING SUPPLIES	6,644.71
TOTAL FOR: JOHN S HYATT AND ASSOCIATES			6,644.71
STERN	JUSTIN STERNBURGH		
	CONTRACT	LEAVING IOWA - DIRECTOR	800.00
TOTAL FOR: JUSTIN STERNBURGH			800.00
KERK	KERKSTRA PORTABLE RESTROOM SERV		
	227119	PORTABLE RESTROOMS - GOODRICH 4TH OF JULY	320.00
TOTAL FOR: KERKSTRA PORTABLE RESTROOM SERV			320.00
STAR	KRISTINE STARIHA		
	CONTRACT	HONKY TONK - ACTRESS (SUE ELLEN)	450.00
TOTAL FOR: KRISTINE STARIHA			450.00

OPEN
 CITY OF WHITEHALL ACCOUNTS PAYABLE
 COUNCIL MEETING OF JULY 11, 2023

Vendor Code	Vendor Name	Description	Amount
	Invoice		
UMLAUF	LINDSAY R UMLAUF		
	CONTRACT	HONKY TONK - AD SM & CHOREOGRAPHER	700.00
TOTAL FOR: LINDSAY R UMLAUF			700.00
WLBEA	LUDINGTON DAILY NEWS		
	99196718	PUBLISHING	636.00
TOTAL FOR: LUDINGTON DAILY NEWS			636.00
MISC	MATTHEW RAAB		
	REFUND	REFUND - WLYT CAMP TUITION (CANCELED)	50.00
TOTAL FOR: MATTHEW RAAB			50.00
HASS	MICHAEL HASSETT		
	CONTRACT	LEAVING IOWA - ACTOR (DON)	450.00
TOTAL FOR: MICHAEL HASSETT			450.00
KIE	MICHELLE KIESSEL		
	CONTRACT	HONKY TONK - DIRECTOR	800.00
TOTAL FOR: MICHELLE KIESSEL			800.00
MMLUNEM	MICHIGAN MUNICIPAL LEAGUE		
	801-057	-APR-JU UNEMPLOYMENT INSURANCE - APR-JUNR-2023	23.96
TOTAL FOR: MICHIGAN MUNICIPAL LEAGUE			23.96
MODEL	MODEL COVERALL SERVICE INC		
	STATEMENT	UNIFORMS - JUNE-2023	279.92
TOTAL FOR: MODEL COVERALL SERVICE INC			279.92
MOWHI	MONTAGUE-WHITEHALL ROTARY CLUB		
	325/328/323	1ST QTR DUES - SALTER/HUEBLER/BEAMAN	450.00
TOTAL FOR: MONTAGUE-WHITEHALL ROTARY CLUB			450.00
MRWA	MRWA		
	STATEMENT	MEMBERSHIP DUES - 23/24	800.00
TOTAL FOR: MRWA			800.00
MUCTR	MUSKEGON CENTRAL DISPATCH		
	2300001618	VIRTUAL SERVER & SUPPORT - JULY-2023	527.37
TOTAL FOR: MUSKEGON CENTRAL DISPATCH			527.37
MUSTWP	MUSKEGON CHARTER TOWNSHIP		
	2300015160	CODE ENFORCEMENT SVCS - JULY-SEPT-2023	1,500.00
TOTAL FOR: MUSKEGON CHARTER TOWNSHIP			1,500.00
MUTRE	MUSKEGON COUNTY TREASURER'S		
	STATEMENT	DOG TAGS - JUNE=2023	102.00
	WWUB123500	WASTE WATER AND BONDS	64,500.00
TOTAL FOR: MUSKEGON COUNTY TREASURER'S			64,602.00
THRONE	NOLAN THRONE		
	C36498/19	REIMBURSEMENT - BOOTS	106.00
TOTAL FOR: NOLAN THRONE			106.00

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Vendor Code	Vendor Name	Description	Amount
ED	OGBORN ENTERPRISES, INC.		
	WCH 23-07/DPW 2 CLEANING SERVICES - CH/DPW - JULY-2023		760.00
TOTAL FOR:	OGBORN ENTERPRISES, INC.		760.00
ALKIR	PAIGE ALKIRE		
	CONTRACT LEAVING IOWA - ADSM		450.00
TOTAL FOR:	PAIGE ALKIRE		450.00
PARS	PARSONS SMALL ENGINE SERVICE		
	STATEMENT SERVICE/PARTS - BLADES/TIRE TUBES		185.86
TOTAL FOR:	PARSONS SMALL ENGINE SERVICE		185.86
YOUNG	PAUL YOUNG		
	C79191/67 REIMBURSEMENT - BOOTS		106.00
TOTAL FOR:	PAUL YOUNG		106.00
PETRO	PETRO TANK & LINE TESTING LLC		
	224597/224598 FUEL TANK TESTING - DPW/MARINA		2,299.40
TOTAL FOR:	PETRO TANK & LINE TESTING LLC		2,299.40
PRHLTH	PRIORITY HEALTH		
	797242 HEALTH INSURANCE - JULY-2023		24,025.35
TOTAL FOR:	PRIORITY HEALTH		24,025.35
VA	RILEY VAN ESS		
	CONTRACT LEAVING IOWA - ACTOR (1)		450.00
TOTAL FOR:	RILEY VAN ESS		450.00
ROTHB	RIVERS ACE		
	STATEMENT OPERATING SUPPLIES/PARTS		389.09
TOTAL FOR:	RIVERS ACE		389.09
RIVERS	RIVERS RENTAL & EQUIPMENT		
	STATEMENT PARTS/CHAIN SHARPEN		58.62
TOTAL FOR:	RIVERS RENTAL & EQUIPMENT		58.62
TUFT	ROBERT E TUFTS JR		
	JUNE-2023 BUILDING PERMITS - JUNE-*2023		5,124.68
TOTAL FOR:	ROBERT E TUFTS JR		5,124.68
BEEBE	ROBIN BEEBEE		
	CONTRACT LEAVING IOWA - ACTRESS (SISTER)		450.00
TOTAL FOR:	ROBIN BEEBEE		450.00
ERD	ROBIN L ERDMAN		
	CONTRACT LEAVING IOWA - COSTUMER		400.00
TOTAL FOR:	ROBIN L ERDMAN		400.00
SQUI	ROGER SQUIERS		
	REIMBURSEMENT REIMBURSEMENT - AUTO PART		40.06
TOTAL FOR:	ROGER SQUIERS		40.06

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Vendor Code	Vendor Name	Description	Amount
BILLER	RYAN J BILLER JR		
	CONTRACT	HONKY TONK - MUSICAL DIRECTOR	800.00
TOTAL FOR: RYAN J BILLER JR			800.00
GLERUM	SALLY JANE GLERUM		
	CONTRACT	HONKY TONK - PIANIST	800.00
TOTAL FOR: SALLY JANE GLERUM			800.00
STERN	SARAH STERNBURGH		
	CONTRACT	LEAVING IOWA - ACTOR	450.00
TOTAL FOR: SARAH STERNBURGH			450.00
SCHEI	SCHEID PLUMBING HEATING & COOL		
	I-24987-1	SERVICE CALL/PARTS - AC UNIT CH	923.87
TOTAL FOR: SCHEID PLUMBING HEATING & COOL			923.87
SHO	SHORELINE INSPECTION SERVICE LLC		
	JUNE-2023	MECHANICAL & PLUMBING PERMITS -JUNE- 2023	2,476.60
TOTAL FOR: SHORELINE INSPECTION SERVICE LLC			2,476.60
STAND	STANDARD SUPPLY & LUMBER		
	1867198	LUMBER - MARINA	9.91
TOTAL FOR: STANDARD SUPPLY & LUMBER			9.91
STAPLADV	STAPLES CONTRACT & COMMERCIAL LLC		
	8070735888	PAPER TOWELS	51.78
	8070833994	TRASH BAGS/PAPER TOWELS	176.64
	80770691324/-07	TONER CARTRIDGES/PAPER/SHARPIES/POST-IT/BINDE	146.90
TOTAL FOR: STAPLES CONTRACT & COMMERCIAL LLC			375.32
TED	TED'S TREE SERVICE		
	1559	TREE REMOVAL/STUMP GRIND/EMERGENCY SVC	1,713.00
TOTAL FOR: TED'S TREE SERVICE			1,713.00
LAMAR	THE LAMAR COMPANIES		
	114923492	BILLBOARD DIGITAL ADVERTISING	700.00
TOTAL FOR: THE LAMAR COMPANIES			700.00
MOXIE	THE MOXIE STRINGS		
	CONTRACT	TICKETS AT DOOR - PASS THRU	70.80
TOTAL FOR: THE MOXIE STRINGS			70.80
SALAC	TIMOTHY SALACH		
	CONTRACT	LEAVING IOWA - ACTOR (DAD)	450.00
TOTAL FOR: TIMOTHY SALACH			450.00
TROPW	TROPHY CENTER OF WEST MICHIGAN		
	11703	T-SHIRTS - MARINA STAFF - QTY 6	81.00
TOTAL FOR: TROPHY CENTER OF WEST MICHIGAN			81.00
TWIN	TWIN CITIES AUTO PARTS		
	STATEMENT	CRUISER MAINTENANCE - CARS 301/304/302	3,479.01
TOTAL FOR: TWIN CITIES AUTO PARTS			3,479.01

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Vendor Code	Vendor Name Invoice	Description	Amount
QUINN	TYLER J QUINN		
	CONTRACT	LEAVING IOWA - SOUND DESIGN/ENGINEER	400.00
	CONTRACT	HONKY TONK - SOUND DESIGN/ENGINEER	600.00
TOTAL FOR: TYLER J QUINN			1,000.00
USPOSTAL	US POSTAL SERVICE		
	23/24 ORDER	ENVELOPES - POSTAGE PAID/ADDRESSED - 28 BOXES	10,503.60
TOTAL FOR: US POSTAL SERVICE			10,503.60
USABL	USA BLUE BOOK		
	INV00048969	WIRE FLAGS/HACH DPD/INJECTION VALVES/TUBING	542.51
TOTAL FOR: USA BLUE BOOK			542.51
VERIZ	VERIZON WIRELESS		
	9938365954	ON CALL CELL/IPAD DATA	41.13
TOTAL FOR: VERIZON WIRELESS			41.13
WEESB	WEESIES BROTHERS FARMS INC		
	42032	ARBOR DAY TREE	331.99
TOTAL FOR: WEESIES BROTHERS FARMS INC			331.99
STREAM	WESLEY STREAM		
	CONTRACT	HONKY TONK - DRUMMER	450.00
TOTAL FOR: WESLEY STREAM			450.00
WEX	WEX BANK		
	90218837	FUEL PURCHASES - JUNE-2023	1,752.73
TOTAL FOR: WEX BANK			1,752.73
WLFIR	WHITE LAKE FIRE AUTHORITY		
	JUNE-2023	MECHANICAL FIRE SUPPRESSION PERMITS - JUNE-20	297.40
TOTAL FOR: WHITE LAKE FIRE AUTHORITY			297.40
ABB	WILLIAM S ABBOTT		
	CONTRACT	HONKY TONK - HAIR/WIG ARTIST	200.00
TOTAL FOR: WILLIAM S ABBOTT			200.00
WINBE	WINBERG CONSTRUCTION		
	2266	SERVICE/MATERIALS - ROOF ELECTRIC/EXHAUST FAN	755.53
TOTAL FOR: WINBERG CONSTRUCTION			755.53
WIND	WINDEMULLER		
	228872/228967	SERVICE - MARINA BATH LIGHTS/WELL 5 & 8	1,734.00
TOTAL FOR: WINDEMULLER			1,734.00
WORKBOX	WORKBOX STAFFING		
	253283/253711	TEMPORARY SERVICES - AHO	1,059.89
TOTAL FOR: WORKBOX STAFFING			1,059.89
TOTAL - ALL VENDORS			166,902.46

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Fund 101 GENERAL OPERATING FUND					
Dept 000 648	DOG TAGS - JUNE 2023	MUSKEGON COUNTY TREASURE	07/01/23	STATEMENT	102.00
101-000-222.100			Total For Dept 000 648		102.00
Dept 101 CITY COUNCIL					
101-101-770.000	MEMBERSHIPS & DUES-Q1 SALTER	MONTAGUE-WHITEHALL ROTAR	06/29/23	325/328/323	150.00
			Total For Dept 101 CITY COUNCIL		150.00
Dept 172 ADMINISTRATION					
101-172-727.000	STAPLER	STAPLES CONTRACT & COMME	06/23/23	80770691324/-0735888	39.03
101-172-728.000	ADMIN - WINDOW - 1 BOX	US POSTAL SERVICE	07/01/23	23/24 ORDER	1,118.90
101-172-770.000	MEMBERSHIPS & DUES-Q1 HUEBLER	MONTAGUE-WHITEHALL ROTAR	06/29/23	325/328/323	150.00
101-172-818.000	VIRTUAL SERVER & SUPPORT - JULY	MUSKEGON CENTRAL DISPATC	07/01/23	2300001618	527.37
101-172-850.000	TELEPHONE	FRONTIER	06/20/23	STATEMENT	49.73
			Total For Dept 172 ADMINISTRATION		1,885.03
Dept 215 CITY CLERK					
101-215-905.000	PUBLISHING- NOMINATING	LUDINGTON DAILY NEWS	06/30/23	99196718	636.00
			Total For Dept 215 CITY CLERK		636.00
Dept 253 TREASURER					
101-253-727.000	TREASURER - WINDOW - 6 BOX	US POSTAL SERVICE	07/01/23	23/24 ORDER	2,248.80
			Total For Dept 253 TREASURER		2,248.80
Dept 262 ELECTIONS					
101-262-728.000	ELECTION - WINDOW - 5 BOX	US POSTAL SERVICE	07/01/23	23/24 ORDER	1,874.00
			Total For Dept 262 ELECTIONS		1,874.00
Dept 265 CITY HALL BLDG & GROUNDS					
101-265-757.000	PAPER TOWELS	STAPLES CONTRACT & COMME	06/23/23	8070735888	51.78
101-265-818.700	CLEANING SERVICES - CH - JULY-2	OGBORN ENTERPRISES, INC.	07/01/23	WCH 23-07/DPW 23-07	475.00
101-265-920.000	PUBLIC UTILITIES/910021159454	DTE ENERGY	06/23/23	STATEMENT	71.83
101-265-931.000	SERVICE CALL/PARTS - AC UNIT CH	SCHEID PLUMBING HEATING	07/05/23	I-24987-1	923.87
			Total For Dept 265 CITY HALL BLDG & GROUNDS		1,522.48
Dept 270 FRINGE BENEFITS					
101-270-719.450	UNIFORMS - JUNE-2023	MODEL COVERALL SERVICE I	07/05/23	STATEMENT	235.28
101-270-719.450	REIMBURSEMENT - BOOTS	NOLAN THRONE	06/30/23	C36498/19	106.00
101-270-719.450	REIMBURSEMENT - BOOTS	PAUL YOUNG	06/30/23	C79191/67	106.00
101-270-719.600	RETIRE OPEB STIPEND - MORRIS -	DOUG MORRIS	07/01/23	JULY-2023	300.00
101-270-719.600	FRINGE-HEALTH INS	PRIORITY HEALTH	06/16/23	797242	22,255.45
101-270-719.601	FRINGE BENEFITS-RETIREE HEALTH	PRIORITY HEALTH	06/16/23	797242	1,769.90
101-270-719.800	UNEMPLOYMENT INSURANCE - APR-JU	MICHIGAN MUNICIPAL LEAGU	06/30/23	801-057 -APR-JUN2023	23.96
			Total For Dept 270 FRINGE BENEFITS		24,796.59
Dept 301 POLICE					
101-301-751.000	FUEL PURCHASES - JUNE 2023	WEX BANK	07/01/23	90218837	1,752.73
101-301-850.000	TELEPHONE	FRONTIER	06/20/23	STATEMENT	49.74
101-301-920.000	EMERGENCY SIREN/10000345551	CONSUMER'S ENERGY	07/01/23	STATEMENT	20.79
101-301-933.000	304 - OIL CHANGE	DAN FROST DBA DAN'S AUTO	06/02/23	11454-11507-11539	217.04
101-301-933.000	REIMBURSEMENT - AUTO PART	ROGER SQUIERS	07/05/23	REIMBURSEMENT	40.06
101-301-933.000	301 - FRONT DIFFERENTIAL/ASEL/O	TWIN CITIES AUTO PARTS	06/30/23	STATEMENT	3,479.01

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GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 101 GENERAL OPERATING FUND					
Dept 301 POLICE					
Dept 446 HIGHWAYS & STREETS	ARBOR DAY TREE	WEESTIES BROTHERS FARMS I	06/26/23	42032	5,559.37
101-446-818.000					
Total For Dept 301 POLICE					
Dept 448 STREET LIGHTING	PUBLIC UTILITIES/103033655079	CONSUMER'S ENERGY	07/01/23	STATEMENT	331.99
101-448-920.000					
Total For Dept 446 HIGHWAYS & STREETS					
Total For Dept 448 STREET LIGHTING					
Dept 567 CEMETERY					
101-567-757.000	60LB CONCRETE MIX (4)/NUTS & BO	GILL-ROY'S HARDWARE	07/01/23	STATEMENT	43.47
101-567-757.000	SPROCKET SYSTEM/RIM GEAR - TORO	J&J FARM SALES	06/23/23	102367	15.99
101-567-757.000	OPERATING SUPPLIES	RIVERS ACE	06/30/23	STATEMENT	13.49
101-567-757.000	TRASH BAGS/PAPER TOWELS	STAPLES CONTRACT & COMME	07/06/23	8070833994	88.32
101-567-818.700	TEMPORARY SERVICES - AHO	WORKBOX STAFFING	06/25/23	253283/253711	529.95
101-567-920.000	PUBLIC UTILITIES/910021159306	DTE ENERGY	06/23/23	STATEMENT	56.07
101-567-933.000	TORO 1 & 3 - MOUNT TIRES/DISPOS	DAN FROST DBA DAN'S AUTO	06/27/23	11533 / 11517	27.00
101-567-933.000	PARTS - MOWER BLADES	PARSONS SMALL ENGINE SER	06/30/23	STATEMENT	68.91
101-567-933.000	PULLEY/FLANGE/BOLT	RIVERS RENTAL & EQUIPMEN	06/23/23	STATEMENT	12.81
Total For Dept 567 CEMETERY					
Dept 751 PARKS DEPARTMENT					
101-751-757.000	LIGHT BULBS- MENS @GOODRICH	GILL-ROY'S HARDWARE	07/01/23	STATEMENT	249.68
101-751-757.000	OPERATING SUPPLIES	RIVERS ACE	06/30/23	STATEMENT	146.62
101-751-757.000	TRASH BAGS/PAPER TOWELS	STAPLES CONTRACT & COMME	07/06/23	8070833994	88.32
101-751-775.000	PIPE/CLAMP	GILL-ROY'S HARDWARE	07/01/23	STATEMENT	57.02
101-751-775.000	SPROCKET SYSTEM/RIM GEAR - TORO	J&J FARM SALES	06/23/23	102367	16.00
101-751-775.000	ELBOW/HOSE CLAMP	RIVERS ACE	06/30/23	STATEMENT	30.87
101-751-818.700	TEMPORARY SERVICES - AHO	WORKBOX STAFFING	06/25/23	253283/253711	529.94
101-751-920.000	PUBLIC UTILITIES/100017568369	CONSUMER'S ENERGY	07/01/23	STATEMENT	26.79
101-751-933.000	TORO 1 & 3 - MOUNT TIRES/DISPOS	DAN FROST DBA DAN'S AUTO	06/27/23	11533 / 11517	27.00
101-751-933.000	NUTS & BOLTS	GILL-ROY'S HARDWARE	07/01/23	STATEMENT	0.67
101-751-933.000	PARTS - MOWER BLADES	PARSONS SMALL ENGINE SER	06/30/23	STATEMENT	68.91
101-751-933.000	PULLEY/FLANGE/BOLT	RIVERS RENTAL & EQUIPMEN	06/23/23	STATEMENT	12.81
101-751-974.000--B23	60LB CONCRETE MIX - 4 BAGS	GILL-ROY'S HARDWARE	07/01/23	STATEMENT	41.88
Total For Dept 751 PARKS DEPARTMENT					
1,296.51					
Dept 756 119 S BALDWIN ST					
101-756-920.000	PUBLIC UTILITIES/910021159793	DTE ENERGY	06/23/23	STATEMENT	53.81
Total For Dept 756 119 S BALDWIN ST					
53.81					
Fund 202 MAJOR STREET FUND					
Dept 463 ROUTINE MAINT					
202-463-818.000	TREE REMOVAL/STUMP GRIND/EMERGE	TED'S TREE SERVICE	06/28/23	1559	1,713.00
Total For Fund 101 GENERAL OPERATING FUND					
47,020.36					
Fund 247 TAX INCREMENT FINANCE AUTHORITY #1					
Dept 525 DOWNTOWN STREETScape					
Total For Fund 202 MAJOR STREET FUND					
1,713.00					

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Fund 247 TAX INCREMENT FINANCE AUTHORITY #1					
Dept 525 DOWNTOWN STREETScape					
247-525-757.000	INSERT/CLAMP/PLUG	RIVERS ACE	06/30/23	STATEMENT	39.80
247-525-818.000	PORTABLE RESTROOMS - GOODRICH 4	KERKSTRA PORTABLE RESTRO	07/06/23	227119	320.00
247-525-920.000	PUBLIC UTILITIES/920030385842	DTE ENERGY	06/23/23	STATEMENT	61.02
247-525-921.000	PED LIGHTS/100000242550	CONSUMER'S ENERGY	07/01/23	STATEMENT	107.96
		Total For Dept 525 DOWNTOWN STREETScape			528.78
Fund 249 BUILDING INSPECTION DEPARTMENT					
Dept 000 648					
249-000-818.000	ELECTRICAL PERMITS - JUNE-2023	JJ'S ELECTRIC LLC	07/01/23	JUNE-2023	1,204.80
249-000-818.000	BUILDING PERMITS - JUNE-2023	ROBERT E TUFTS JR	07/01/23	JUNE-2023	5,124.68
249-000-818.000	MECHANICAL PERMITS -JUNE-2023	SHORELINE INSPECTION SER	07/01/23	JUNE-2023	2,476.60
249-000-818.000	MECHANICAL FIRE SUPPRESSION- JU	WHITE LAKE FIRE AUTHORIT	07/01/23	JUNE-2023	297.40
249-000-818.200	CODE ENFORCEMENT SVCS - JULY-SE	MUSKEGON CHARTER TOWNSHI	07/01/23	2300015160	1,500.00
		Total For Dept 000 648			10,603.48
Fund 580 PLAYHOUSE					
Dept 000 648					
580-000-645.100	REFUND - WLYT CAMP TUITION (CAN	MATTHEW RAAB	07/05/23	REFUND	50.00
580-000-708.100	LEAVING IOWA - LIGHTING DESIGNER	AMANDA COLLENE	06/21/23	CONTRACT	400.00
580-000-708.100	HONKY TONK - LIGHTING DESIGNER	AMANDA COLLENE	06/21/23	CONTRACT	400.00
580-000-708.100	HONKY TONK - PROPERTIES MANAGER	AMBER L HELLEWELL	06/21/23	CONTRACT	400.00
580-000-708.100	LEAVING IOWA - PROPERTIES MANAG	AMBER L HELLEWELL	06/21/23	CONTRACT	400.00
580-000-708.100	HONKY TONK - STEEL GUITAR PLAYE	ANDREW SZUMOWSKI	06/20/23	CONTRACT	800.00
580-000-708.100	LEAVING IOWA - ACTRESS (MOM)	ASHLEY ZIMMERMAN	06/11/23	CONTRACT	450.00
580-000-708.100	HONKY TONK - GUITAR PLAYER	DAVID A KOSLA	06/20/23	CONTRACT	450.00
580-000-708.100	HONKY TONK - FIDDLE PLAYER	EZEKIEL KINNEY	06/11/23	CONTRACT	450.00
580-000-708.100	HONKY TONK - BASS PLAYER	JASON A HARGREAVES	06/20/23	CONTRACT	450.00
580-000-708.100	HONKY TONK - ACTRESS (ANGELA)	JESSICA PFEIL	06/11/23	CONTRACT	450.00
580-000-708.100	LEAVING IOWA - DIRECTOR	JUSTIN STERNBURGH	06/08/23	CONTRACT	800.00
580-000-708.100	HONKY TONK - ACTRESS (SUE ELLEN	KRISTINE STARIHA	06/11/23	CONTRACT	450.00
580-000-708.100	HONKY TONK - ADJM & CHOREOGRAPH	LINDSAY R UMLAUF	06/20/23	CONTRACT	700.00
580-000-708.100	LEAVING IOWA - ACTOR (DON)	MICHAEL HASSETT	06/11/23	CONTRACT	450.00
580-000-708.100	HONKY TONK - DIRECTOR	MICHELLE KIESEL	06/11/23	CONTRACT	800.00
580-000-708.100	LEAVING IOWA - ADJM	PAIGE ALKIRE	06/11/23	CONTRACT	450.00
580-000-708.100	LEAVING IOWA - ACTOR (1)	RILEY VAN ESS	06/11/23	CONTRACT	450.00
580-000-708.100	LEAVING IOWA - ACTRESS (SISTER)	ROBIN BEEBEE	06/11/23	CONTRACT	450.00
580-000-708.100	LEAVING IOWA - COSTUMER	ROBIN L ERDMAN	06/21/23	CONTRACT	400.00
580-000-708.100	HONKY TONK - MUSICAL DIRECTOR	RYAN J BILLER JR	06/11/23	CONTRACT	800.00
580-000-708.100	HONKY TONK - PIANIST	SALLY JANE GLERUM	06/20/23	CONTRACT	800.00
580-000-708.100	LEAVING IOWA - ACTOR	SARAH STERNBURGH	06/11/23	CONTRACT	450.00
580-000-708.100	LEAVING IOWA - ACTOR (DAD)	TIMOTHY SALACH	06/11/23	CONTRACT	450.00
580-000-708.100	LEAVING IOWA - SOUND DESIGN/ENG	TYLER J QUINN	06/21/23	CONTRACT	400.00
580-000-708.100	HONKY TONK - SOUND DESIGN/ENGIN	TYLER J QUINN	06/21/23	CONTRACT	600.00
580-000-708.100	HONKY TONK - DRUMMER	WESLEY STREAM	06/20/23	CONTRACT	450.00
580-000-708.100	HONKY TONK - HAIR/WIG ARTIST	WILLIAM S ABBOTT	06/20/23	CONTRACT	200.00
580-000-727.000	STAPLERS	STAPLES CONTRACT & COMME	06/23/23	80770691324/-0735888	88.66
580-000-727.000	PLAYHOUSE - NON-WINDOW - 2 BOX	US POSTAL SERVICE	07/01/23	23/24 ORDER	744.10
		Total For Fund 249 BUILDING INSPECTION DEPARTME			10,603.48

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Fund 580 PLAYHOUSE					
Dept 000 648					
580-000-757.000	CLEANER/SWEEPER	GILL-ROY'S HARDWARE	07/01/23	STATEMENT	40.97
580-000-757.100	PARACORD	RIVERS ACE	06/30/23	STATEMENT	25.18
580-000-757.200	REIMBURSE - COSTUME - HONKEY TO	BETH BEAMAN	06/20/23	REIMBURSEMENT	41.33
580-000-757.410	BINDER	STAPLES CONTRACT & COMME	06/23/23	80770691324/-0735888	4.51
580-000-770.000	MEMBERSHIPS & DUES-Q1 BEAMAN	MONTAGUE-WHITEHALL ROTAR	06/29/23	325/328/323	150.00
580-000-805.000	2023 SUMMER THEATRE POSTER/CLIN	CONCEPTS GRAPHIC DESIGN	06/09/23	10263	239.00
580-000-805.000	BILLBOARD DIGITAL ADVERTISING	THE LAMAR COMPANIES	06/26/23	114923492	700.00
580-000-818.300	LABOR/PARTS - SPLIT W/WINBERG	WINBERG CONSTRUCTION	06/06/23	2266	755.53
580-000-818.400	TICKETS AT DOOR - PASS THRU 60%	THE MOXIE STRINGS	01/20/23	CONTRACT	70.80
580-000-920.000	PUBLIC UTILITIES/910021159660	DTE ENERGY	06/23/23	STATEMENT	103.36
580-000-931.000	ANNUAL INSPECTION - FIRE EXTING	COFESCO FIRE PROTECTION	06/22/23	INV-21763-NIV5	151.00
580-000-931.000	SEVICE CALL/LABOR - CHK EXPANSI	ENGINEERED PROTECTION SY	06/14/23	S744002	373.10
580-000-976.000	INSTALLATION - FRONT BOOM LED	JOHN S HYATT AND ASSOCIA	06/30/23	129133 / 129090	6,644.71
		Total For Dept 000 648			23,932.25
Fund 590 SEWER FUND					
Dept 552 SEWER CUSTOMER ACCOUNTS					
590-552-727.000	ENVELOPE S&H	US POSTAL SERVICE	07/01/23	23/24 ORDER	2,258.90
590-552-850.000	IPAD SERVICE PLAN	VERIZON WIRELESS	06/28/23	9938365954	19.01
		Total For Dept 552 SEWER CUSTOMER ACCOUNTS			2,277.91
Dept 554 SEWER PUMPING					
590-554-920.000	PUBLIC UTILITIES/100094991039	CONSUMER'S ENERGY	07/01/23	STATEMENT	29.11
590-554-920.000	PUBLIC UTILITIES/910021159892	DTE ENERGY	06/23/23	STATEMENT	51.56
		Total For Dept 554 SEWER PUMPING			80.67
Dept 556 WASTEWATER SYSTEM-GALLONAGE					
590-556-959.900	WASTEWATER SYSTEM-GALLONAGE	MUSKEGON COUNTY TREASURE	06/30/23	WWUB123500	39,874.63
590-556-959.950	WASTEWATER SYS-GALLONAGE - BOND	MUSKEGON COUNTY TREASURE	06/30/23	WWUB123500	24,625.37
		Total For Dept 556 WASTEWATER SYSTEM-GALLONAGE			64,500.00
Dept 558 SEWER T & D					
590-558-757.000	WIRE FLAGS BLUE - QTY 600	USA BLUE BOOK	06/19/23	INV00048969	72.33
590-558-850.000	ON CALL CELL	VERIZON WIRELESS	06/28/23	9938365954	1.56
		Total For Dept 558 SEWER T & D			73.89
Fund 591 WATER FUND					
Dept 540 WATER ADMINISTRATION					
591-540-770.000	MEMBERSHIPS & DUES - 23/24	MRWA	06/23/23	STATEMENT	800.00
		Total For Dept 540 WATER ADMINISTRATION			800.00
Dept 542 WATER CUSTOMER ACCOUNTS					
591-542-727.000	ENVELOPE S&H	US POSTAL SERVICE	07/01/23	23/24 ORDER	2,258.90
591-542-850.000	IPAD SERVICE PLAN	VERIZON WIRELESS	06/28/23	9938365954	19.00
		Total For Dept 542 WATER CUSTOMER ACCOUNTS			2,277.90
Dept 546 WATER SOURCE PLANT					
591-546-818.100	WELLS 5 & 8	WINDEMULLER	06/30/23	228872/228967	185.00

CITY OF WHITEHALL ACCOUNTS PAYABLE
COUNCIL MEETING OF JULY 11, 2023

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 591 WATER FUND					
Dept 546 WATER SOURCE PLANT					
591-546-920.000	PUBLIC UTILITIES/920017788919	DTE ENERGY	06/23/23	STATEMENT	106.88
			Total For Dept 546 WATER SOURCE PLANT		291.88
Dept 548 WATER T & D					
591-548-757.000	WIRE FLAGS GREEN - QTY 600	USA BLUE BOOK	06/19/23	INV00048969	470.18
591-548-775.000	PLUG/VALVE/NIPPLE	GILL-ROY'S HARDWARE	07/01/23	STATEMENT	100.17
591-548-850.000	ON CALL CELL	VERIZON WIRELESS	06/28/23	9938365954	1.56
			Total For Dept 548 WATER T & D		571.91
			Total For Fund 591 WATER FUND		3,941.69
Fund 594 MARINA FUND					
Dept 000 648					
594-000-757.000	LIGHT BULBS - WOMENS @MARINA	GILL-ROY'S HARDWARE	07/01/23	STATEMENT	21.12
594-000-757.000	STENCIL SET	RIVERS ACE	06/30/23	STATEMENT	5.69
594-000-757.000	T-SHIRTS - MARINA STAFF - QTY 6	TROPHY CENTER OF WEST MI	06/28/23	11703	81.00
594-000-757.800	TANK TESTING/SETUP-MARINA	PETRO TANK & LINE TESTIN	06/19/23	224597/224598	1,779.80
594-000-775.000	SPRAY PAINT	GILL-ROY'S HARDWARE	07/01/23	STATEMENT	64.40
594-000-775.000	TIRE TUBES - MARINA CART	RIVERS ACE	06/30/23	STATEMENT	53.96
594-000-775.000	LUMBER - MARINA	STANDARD SUPPLY & LUMBER	07/03/23	1867198	9.91
594-000-775.000	SERVICE - MARINA BATHROOM LIGHT	WINDEMULLER	06/30/23	228872/228967	1,549.00
594-000-931.000	PAINT FOR BLDG	RIVERS ACE	06/30/23	STATEMENT	49.49
			Total For Dept 000 648		3,614.37
			Total For Fund 594 MARINA FUND		3,614.37
Fund 661 MOTOR POOL FUND					
Dept 000 648					
661-000-751.000	TANK TESTING/MONITOR-MOTORPOOL	PETRO TANK & LINE TESTIN	06/19/23	224597/224598	519.60
661-000-757.000	NOTICE PAPER	STAPLES CONTRACT & COMME	06/23/23	80770691324/-0735888	14.70
661-000-777.000	SCREWDRIVER SET	RIVERS ACE	06/30/23	STATEMENT	23.99
661-000-818.000	SHOP TOWELS	MODEL COVERALL SERVICE I	07/05/23	STATEMENT	44.64
661-000-818.700	CLEANING SERVICES - DPW - JULY-	OGBORN ENTERPRISES, INC.	07/01/23	WCH 23-07/DPW 23-07	285.00
661-000-920.000	PUBLIC UTILITIES/910021159181	DTE ENERGY	06/23/23	STATEMENT	86.09
661-000-933.000	PARTS/LABOR - TIRE TUBES/KUBOTA	PARSONS SMALL ENGINE SER	06/30/23	STATEMENT	48.04
661-000-933.000	CHAIN SHARPEN	RIVERS RENTAL & EQUIPMEN	06/23/23	STATEMENT	33.00
661-000-976.000	ANNUAL FEE/SET-UP/MODEM/INSTALL	ECO FUEL SERVICES	07/11/23	361	7,561.00
			Total For Dept 000 648		8,616.06
			Total For Fund 661 MOTOR POOL FUND		8,616.06

CITY OF WHITEHALL ACCOUNTS PAYABLE
COUNCIL MEETING OF JULY 11, 2023

GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
				Fund Totals:	
				Fund 101 GENERAL OPERATING FUND	47,020.36
				Fund 202 MAJOR STREET FUND	1,713.00
				Fund 247 TAX INCREMENT FINANCE	528.78
				Fund 249 BUILDING INSPECTION DE	10,603.48
				Fund 580 PLAYHOUSE	23,932.25
				Fund 590 SEWER FUND	66,932.47
				Fund 591 WATER FUND	3,941.69
				Fund 594 MARINA FUND	3,614.37
				Fund 661 MOTOR POOL FUND	8,616.06
				Total For All Funds:	166,902.46



Muskegon County
Public Works Board Meeting

Darrell Paige, Chairman
Kim Cyr, Vice Chairman

June 1, 2023 at 4:00 PM

via Zoom and in-person at: Muskegon County Marquette Campus, 1903 Marquette Avenue,
Muskegon, MI 49442

MINUTES

1. Call To Order

The Board of Public Works was called to order by Chair Paige at 4:00 p.m.

2. Roll Call

PRESENT: Commissioner Michelle Hazekamp
Commissioner Marcia Hovey-Wright
Water Resources Commissioner Brenda Moore
Commissioner Charles Nash
Commissioner Darrell Paige

EXCUSED: Commissioner Jessica Cook
Commissioner Kim Cyr
Ex-Officio Jennifer Hodges
Ex-Officio Scott Huebler

ALSO PRESENT: Mark Eisenbarth, County Administrator
Matthew Farrar, Deputy County Administrator
Wade VandenBosch, Public Works Director
Tina Nash, Public Works Coordinator
Dave Johnson, Resource Recovery Center Director
Christine Morris, Resource Recovery Center Administrative Analyst
Matt Kelliher, IT Director
Michael Homier, Corporate Counsel (via Zoom)

3. Approval of Agenda

ACTION: Moved by Commissioner Marcia Hovey-Wright, supported by Commissioner Charles Nash

VOICE VOTE: Passed 5:0

4. Approval of Minutes

A. Move to approve the Minutes of May 4, 2023

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Michelle Hazekamp

VOICE VOTE: Passed 5:0

5. **Public Comment (on an agenda item) - None**

6. **Items for Consideration**

BPW23/06-49 **(Administration/Matt Farrar)** Move to approve the attached development agreement between the County and Applegate Dairy and authorize the Administrator to sign the agreement.

Matthew Farrar stated the grant requires these development agreements. Administrator Eisenbarth stated the main contract would be with the City of Coopersville. Matthew Farrar stated this also pertains to items BPW23/06-50 and BPW23/06-51.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Marcia Hovey-Wright

VOICE VOTE: **Passed 5:0**

BPW23/06-50 **(Administration/Matt Farrar)** Move to approve the attached development agreement between the County and Swanson Pickle and authorize the Administrator to sign the agreement.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Michelle Hazekamp

VOICE VOTE: **Passed 5:0**

BPW23/06-51 **(Administration/Matt Farrar)** Move to approve the attached development agreement between the County and DeVries Meats and authorize the Administrator to sign the agreement.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Brenda Moore

VOICE VOTE: **Passed 5:0**

BPW23/06-52 **(Public Works/Wade VandenBosch)** Move to approve the water main easement and quit claim bill of sale and transfer of interest documents between Glomax, Inc. and Muskegon County for the project at 2734 East Apple Avenue and authorize the Chair to sign both documents.

ACTION: Moved by Commissioner Brenda Moore, supported by Commissioner Marcia Hovey-Wright

VOICE VOTE: **Passed 5:0**

BPW23/06-53 **(Resource Recovery Center/David Johnson)** Move to authorize the Procurement Department to solicit RFPs for high voltage electrical repair services with the goal of entering into 3-year Agreements with qualified vendors, with the option of up to two one-year extensions if mutually agreeable to both parties and approved by the Board of Public Works.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Marcia Hovey-Wright
YES: Michelle Hazekamp, Brenda Moore, Charles Nash, Darrell Paige, Marcia Hovey-Wright
EXCUSED: Jessica Cook, Kim Cyr
NO: None
Passed 5:0

BPW23/06-54 **(Resource Recovery Center/David Johnson)** Move to authorize the Resource Recovery Center's sale of five used vehicles in accordance with the County's Surplus Disposal Policy & Procedure.
ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Michelle Hazekamp
VOICE VOTE: **Passed 5:0**

BPW23/06-55 **(Resource Recovery Center/David Johnson)** Move to approve the Consumers Energy Demand Response Program Agreement, which allows the Resource Recovery Center to participate in Consumers Energy's Demand Response Program in 2024 and 2025 and authorize the Administrator to sign the agreement.

Dave Johnson stated that by participating in the program, monetary incentives are given by Consumers Energy and taken off of the November electricity bill for the Resource Recovery Center.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Marcia Hovey-Wright
VOICE VOTE: **Passed 5:0**

BPW23/06-56 **(Resource Recovery Center/David Johnson)** Move to offer a 40% discount in the Resource Recovery Center's hauled waste rate (i.e., a reduction from \$0.057/gallon to \$0.0342/gallon) to fairlife, effective June 1, 2023, and to be sunsetted on November 30, 2025.

Administrator Eisenbarth stated this is a partnership to assist fairlife so they may move forward with their expansion. Administrator Eisenbarth stated fairlife is contributing \$5 million towards the Southeast Regional Force Main project. Dave Johnson stated we are able to treat the additional waste and Prein&Newhof has prepared a study on how the Resource Recovery Center could increase its treatment capacity if it should become necessary in the future to do so.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Michelle Hazekamp
YES: Michelle Hazekamp, Brenda Moore, Charles Nash, Darrell Paige, Marcia Hovey-Wright
EXCUSED: Jessica Cook, Kim Cyr

NO: None
Passed 5:0

BPW23/06-57 **(Resource Recovery Center/David Johnson)** Move to approve the 2nd Amendment to the solar lease Agreement with Consumers Energy and the associated memorandum and authorize the Administrator to sign the agreement.

Dave Johnson stated this amendment extends the development period by one (1) month so crops may be harvested. Dave Johnson stated Consumers Energy is leasing 1,922 acres. Dave Johnson stated the lease payment will increase in September 2023 and increases by 2% each year over the lease agreement period.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Michelle Hazekamp
YES: Michelle Hazekamp, Brenda Moore, Charles Nash, Darrell Paige, Marcia Hovey-Wright
EXCUSED: Jessica Cook, Kim Cyr
NO: None
Passed 5:0

BPW23/06-58 **(Public Works/Wade VandenBosch)** Move to award construction of a new haul road into Cells 4 and 5 at the Solid Waste (IFB 23-2495) to Catskill Remedial Contracting Services, Inc. for the amount of \$486,298.32 and authorize the Administrator to sign the construction contract.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Marcia Hovey-Wright
YES: Michelle Hazekamp, Brenda Moore, Charles Nash, Darrell Paige, Marcia Hovey-Wright
EXCUSED: Jessica Cook, Kim Cyr
NO: None
Passed 5:0

BPW23/06-59 **(Public Works/Wade VandenBosch)** Move to approve proposal number 202306091 from WSP Michigan Inc. in the amount of \$350,700 for Engineering Services for the closure of Cells 4 and 5 in accordance to the Agreement for Services of Professional Engineer, as amended January 1, 2023.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Marcia Hovey-Wright
YES: Michelle Hazekamp, Brenda Moore, Charles Nash, Darrell Paige, Marcia Hovey-Wright
EXCUSED: Jessica Cook, Kim Cyr
NO: None
Passed 5:0

BPW23/06-60 **(Public Works/Wade VandenBosch)** Move to approve proposal number 202303048 from WSP Michigan Inc. in the amount of \$21,400 for updating the gas system design drawings and gas monitoring plan in accordance with the Agreement for Services of Professional Engineer, as amended January 1, 2023, and amend the budget accordingly.

ACTION: Moved by Commissioner Charles Nash, supported by Commissioner Michelle Hazekamp

YES: Michelle Hazekamp, Brenda Moore, Charles Nash, Darrell Paige, Marcia Hovey-Wright

EXCUSED: Jessica Cook, Kim Cyr

NO: None

Passed 5:0

BPW23/06-61 **(Public Works/Wade VandenBosch)** Move to approve proposal number 202306072 from WSP Michigan Inc. in the amount of \$98,800 for engineering services to prepare 2023 Cell 2 gap landfill gas construction bid documents and provide construction quality assurance at Muskegon County Solid Waste in accordance with the Agreement for Services of Professional Engineer, as amended January 1, 2023 and to solicit construction bids once the bid package is complete.

ACTION: Moved by Commissioner Brenda Moore, supported by Commissioner Charles Nash

YES: Michelle Hazekamp, Brenda Moore, Charles Nash, Darrell Paige, Marcia Hovey-Wright

EXCUSED: Jessica Cook, Kim Cyr

NO: None

Passed 5:0

7. Informational Items

A. Public Works Monthly Report, May 2023

Commissioner Hovey-Wright asked why the solid waste volume was down compared to last year. Matthew Farrar stated during COVID the volume of waste hauled to the landfill increased significantly and those volumes have now dropped. Also, a large hauler that took waste to our landfill was sold to a company that does not bring all of their waste to our landfill.

B. Resource Recovery Center Monthly Report, May 2023

C. Muskegon County Regional Water System Policy Board Minutes, May 3, 2023 (draft)

D. Muskegon Municipal Wastewater Management Committee Minutes, May 2023 (draft)

8. Unfinished Business - None

9. New Business - None

10. Public Comment

Administrator Eisenbarth reminded everyone of the Dune Harbor Park dedication on Saturday, June 3, 2023 at 10 a.m. Administrator Eisenbarth reminded board members to send the time that works the best for them to Linda Larsen for the tour of the Resource Recovery Center and Muskegon County Solid Waste facility.

11. Final Board Comments - None

12. Adjournment

There being no further business to come before the Board of Public Works, the meeting was adjourned at 4:52 p.m.

Darrell Paige, Board of Public Works Chair

Preliminary Minutes
To be approved at the July 6, 2023 Board of Public Works meeting

ATTACHMENT I

**WEST MICHIGAN METROPOLITAN TRANSPORTATION PLANNING PROGRAM
(WESTPLAN) POLICY COMMITTEE MEETING**

**WEST MICHIGAN METROPOLITAN TRANSPORTATION PLANNING PROGRAM
(WESTPLAN) POLICY COMMITTEE MEETING**

MEETING MINUTES

May 17, 2023

I. CALL TO ORDER

Chairperson Arter called the meeting to order at 1:32 p.m. A roll call was taken, and a quorum was present.

ATTENDANCE (Roll call)

A. Members Present

Kim Arter, Laketon Township, Chairperson
Roger Belknap, Ottawa County
Field Reichardt, Ottawa County Road Commission
Marcia Hovey-Wright, MATS
Jack Kennedy, Muskegon County Road Commission
Diane Goodman, City of Roosevelt Park
Jeff Franklin, MDOT
Scott Blease, Ferrysburg —
Cathy McNally, City of Grand Haven
Ryan Kelly Ottawa County- Township Rep
Ken Johnson, City of Muskegon
Steven Salter, City of Whitehall
Michelle Hazekamp, Muskegon County Commissioner
Roger Vanderstelt, Village of Fruitport —
Bob Hires, City of Montague

B. Members Not Present

Bill Mogren, City of North Muskegon
Roger Morgenstern, City of Norton Shores
Elmer Hoyle, Ravenna Township
Bonnie McGlothin, City of Muskegon Heights
Kevin McLaughlin, Harbor Transit (excused)
Wally Delamater, Village of Spring Lake (Non-Voting)
Andrew Sibold, FHWA (Non-Voting)

C. Others Present

Marc Fredrickson, MDOT - Muskegon TSC

D. Staff Present

Brian Mulnix, WMSRDC
Joel Fitzpatrick, WMSRDC
Robert Johnson, WMSRDC

I. APPROVAL OF PREVIOUS MINUTES

The minutes were reviewed from the March 15, 2023 meeting. A motion was made and supported to approve the minutes from the March 15, 2023 meeting. Motion approved. *M/S McNally/Blease*

II. PUBLIC COMMENT

The WestPlan Public Participation Plan procedure was followed to achieve public participation for this meeting. No members of the public spoke.

III. TRANSPORTATION IMPROVEMENT PROGRAM

FY2023-2026 TIP (Amendment 7) - Mr. Brian Mulnix presented the proposed 2023-2026 TIP Amendment 7 as shown on the following page. Mr. Robert Johnson gave a presentation on the public involvement software. A motion was made and supported to approve the amendment. Motion approved. *M/S Kelly/Blease*

IV. FY2023 UNIFIED WORK PROGRAM UPDATE

WestPlan MPO staff is requesting to have the FY2023 Unified Work Program amended to add the purchase of Community Remarks public involvement software to aid in the MPO's planning and outreach efforts. The software will cost \$3,480 total, with \$2,480 coming from federal funding that was left as a balance in the STUL funding category for FY2023. WMSRDC will contribute \$1,000 as match for the funding. This project is included as part of FY2023-2026 TIP Amendment 7. A motion was made and supported to approve the amendment. Motion approved. *M/S McNally/Hovey-Wright*

V. FY2024 UNIFIED WORK PROGRAM

The WestPlan MPO is requesting approval of the FY2024 Unified Work Program (UWP) for the MPO's planning activities in 2024. This document is presented to the MPO Policy committee on an annual basis and is required by federal law. MPO staff worked closely with MDOT and FHWA to produce the UWP. A motion was made and supported to approve the amendment. Motion approved. *M/S Johnson/Kelly*

VI. 2045 LONG RANGE PLAN UPDATE

Mr. Brian Mulnix stated that at this time MDOT is working on updating the model.

VII. NEW BUSINESS/MPO ROUNDTABLE

- PUBLIC TRANSPORTATION
 - Mr. Brian Mulnix gave an update on the MATS Governance Study.
 - Mr. Field Reichardt brought up the issue of air service deficiency on the MPO area. Discussion ensued.
- MDOT UPDATES
 - Mr. Marc Fredrickson gave a presentation on funding and projects in the MPO area.

VIII. PUBLIC PARTICIPATION

The WestPlan Public Participation Plan procedure was followed to achieve public participation for this meeting. No members of the public spoke.

IX. ADJOURN- Meeting adjourned at 2:27 p.m. *M/S Salter/Blease*

Commission Quarterly

2023 Transportation Asset Management

Transportation staff recently began the process of collecting data for its annual transportation asset management program. Staff rate federal aid eligible roads in all five counties within the region, as well as northern Ottawa County. Federal aid eligible roads are the more heavily traveled roads that are designated to receive federal funding for maintenance and repair. Asset management is a planning tool that is based on an inventory of each local road network within the region. It provides data that allows transportation officials to monitor, plan, and strategically improve the road network.

In 2002, the Michigan Transportation Commission formed an Asset Management Council and enacted the Asset Management Program. Its goal is to inventory all 39,000

miles of federal aid eligible roads within the State of Michigan annually, and according to the data collected, determine future distribution of ACT 51 transportation funds.

In a typical year, WMSRDC staff, along with the Michigan Department of Transportation (MDOT) and a county road commission employee, collect this data for at least half of all the federal aid roads within the WMSRDC five county region. The data collection effort required the collection of three items: road condition rating, surface type, and the number of lanes. The Pavement Surface Evaluation and Rating (PASER) scale is utilized to assess the road surface condition for a given segment on a scale of 1-10.

So far this summer, federal aid data collection has been

completed for Mason County and Lake County. Data collection for Oceana County will take place in June, with Muskegon and Newaygo counties scheduled for July.

In addition to federal aid data collection, WMSRDC will often rate agencies' local roads, or reimburses them if they decide to rate their own local roads. WMSRDC staff will be rating local roads for the City of Muskegon, the City of Ludington, and Newaygo County this summer.



Inventory
39,000
miles of federal aid eligible roads in Michigan annually



Road Construction in Northern Ottawa County

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Transportation 4, 5 & 6
Special Projects 6 & 7
GIS Mapping 7

Commission Operations: Welcome Robert Johnson!

On May 1, 2023, Robert Johnson joined the WMSRDC staff as a full-time Transportation Planner. Previously, Robert served as an intern supporting both the Economic Development and Transportation programs starting in December 2021. While interning, Robert worked on completing a Bachelor of Arts in Geography from Grand Valley State University, graduating in April 2023. WMSRDC is excited to welcome Robert as a permanent member of the transportation staff where he will take the lead in supporting the Air Quality program, and provide vital assistance in all aspects of WMSRDC’s transportation program.



Robert Johnson on his first day in his cubicle decorated by Commission staff

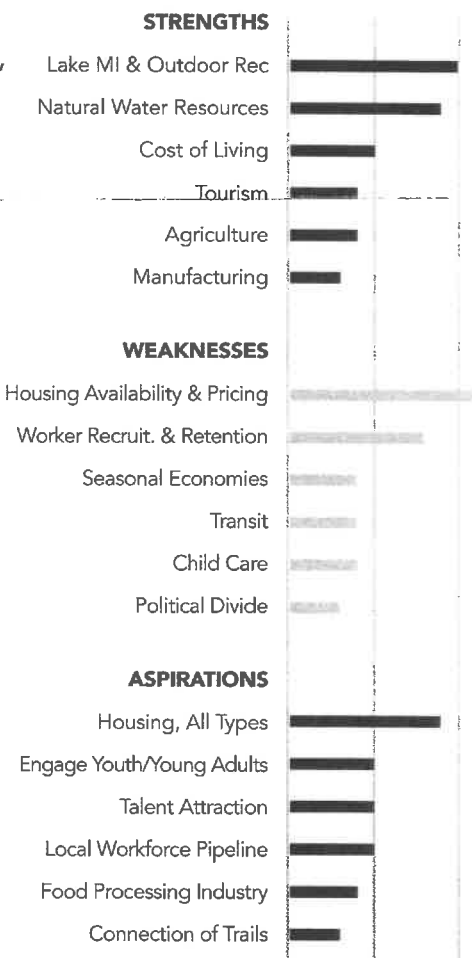
Economic Development: CEDS SWOT Analysis Results

The WMSRDC economic development program exists to promote and foster regional prosperity and economic resilience through the preparation, maintenance, and implementation of the region’s Comprehensive Economic Development Strategy (CEDS). WMSRDC is currently performing an important part of the CEDS: the 5-year update.

From December 2022 through March 2023, WMSRDC conducted a series of economic development focus groups across the region to conduct a “Strengths, Weaknesses, Opportunities, and Threats” (SWOT) analysis. Online SWOT questionnaires were also made available to reach economic development stakeholders that may not have been able or interested to join a focus group in person. This input-gathering phase resulted in the collection of hundreds of unique comments regarding the region’s economic strengths, weaknesses, and aspirations. All input will be categorized and aggregated to provide a region-wide economic snapshot. This information will then be combined with factual economic data to help shape and support development of regional economic goals and strategies.

In March 2023, staff held an economic development focus group with the WMSRDC governing board. Members were presented with a list of common topics which had been distilled from prior SWOT focus groups. Members were asked to choose their top three regional strengths, weaknesses, and aspirations. The results of this exercise are shown in the adjacent graphs.

WMSRDC will continue to update the region’s CEDS through the summer, with assistance and oversight of the CEDS Strategy Committee. The updated CEDS document will include a complete SWOT analysis summary report for the region, as well as for each county of Lake, Mason, Muskegon, Newaygo, and Oceana. The CEDS document is expected to be completed in October 2023.



Economic Development: EDA Projects in the Region

A core component of the WMSRDC economic development program is to provide technical assistance to local communities within the counties of Lake, Mason, Muskegon, Newaygo, and Oceana. This includes helping communities navigate the U.S. Department of Commerce,

Economic Development Administration (EDA) grant application process; from vetting ideas, to crafting applications, to accepting and managing grants. Over the past year, WMSRDC assisted numerous communities in applying for and receiving EDA funding assistance. These are the current

EDA-funded projects within the WMSRDC region:

- **City of Muskegon Heights**
 - Industrial Parks Master Plan
- **Oceana County**
 - Workforce & Economic Diversification Study
- **City of Hart**
 - Wastewater System Improvements
- **Lake County**
 - Economic Diversification Initiative

EDA offers many funding opportunities, which may be researched at <https://www.eda.gov/funding/funding-opportunities>. Please contact WMSRDC early and often to discuss your community's economic development ideas, find the right funding program, and make your application to EDA a success!



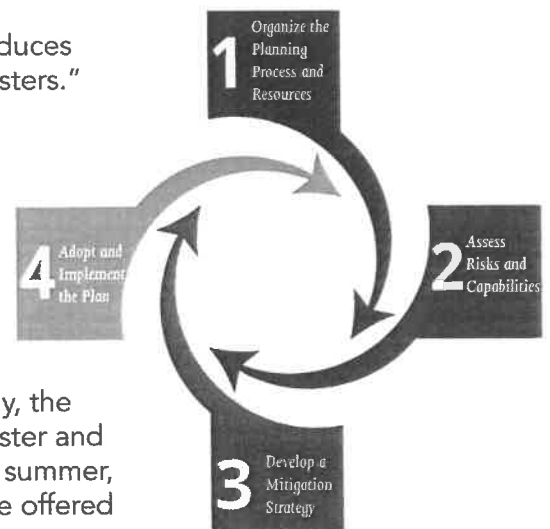
Orchard in Oceana County that will be impacted by the multiple EDA grants currently ongoing in the county

Local Government Services: Hazard Mitigation Update

The definition of hazard mitigation is “any sustainable action that reduces or eliminates long-term risk to people and property from future disasters.” Mitigation planning seeks to break the cycle of disaster damage, reconstruction, and repeated damage and includes long-term solutions that reduce the impact of disasters in the future.

WMSRDC is currently helping the counties of Lake, Mason, and Oceana update their respective countywide hazard mitigation plans. Each plan and planning process is designed to be “multi-jurisdictional,” meaning those local communities participate in the planning process. Once the plan is approved by the Federal Emergency Management Administration (FEMA) and adopted locally, the countywide plan will become eligible to apply to FEMA for pre-disaster and post-disaster hazard mitigation funding. Throughout the spring and summer, communities within the counties of Lake, Mason, and Oceana will be offered opportunities to participate in the hazard mitigation planning process.

In addition, there will be an announced review period near the end of the summer to offer the public an opportunity to review the proposed draft hazard mitigation plans. The plans are anticipated to be completed and adopted by each county before the end of calendar year 2023.



Environmental: Student Tree Plantings

Under the Muskegon Lake Watershed Partnership Student & Neighborhood Engagement Project funded by EGLE Watershed Council Support, WMSRDC has been working with three Orchard View Middle School classrooms to implement a student-led tree planting and water resources improvement for Muskegon Lake Watershed. After education from WMSRDC staff, Muskegon Community College, and Muskegon Area Intermediate School District on the importance of trees to a watershed and guidance on considerations when choosing planting locations from the City of Muskegon's Arborist and Orchard View's grounds keeper, the students determined the best locations for new trees on the Orchard View campus. Then on May 23, with help from Muskegon Conservation District, the students planted five oak trees and ten maple trees. In

addition to the tree plantings, the participating middle school classrooms will work towards other ways to improve the 4-Mile Creek watershed, such as preventing litter on campus by making trash collection fun.

Additionally, under funds from the DTE Energy Foundation Tree Planting Grant Program, WMSRDC provided 50 trees of differing species to replace the trees that were damaged by high water levels at the Muskegon State Park Channel Campground. This project was initiated by Rebecca Sandee and her Reeths Puffer classroom, who raised funds for student and volunteer transportation, waterbags, tree protection and support materials, mulch, and other related costs. The project culminated on May 31, as roughly 50 students planted all 50 trees under the guidance of DNR staff, Reeths Puffer teachers, and parent volunteers.

**Transportation:
Clean Air Action Days and
Air Quality Update**

Summer has arrived! With the hot, dry weather in late May and early June, West Michigan has experienced an increase in the calling of Clean Air Action days. West Michigan also saw its first ever Clean Air Action Day for particulate matter concentrations due to the Canadian wildfires. Along with the West Michigan Clean Air Coalition (WMCAC), WMSRDC is collaborating with local news and radio stations to educate the public on voluntary actions that will support cleaner air for the region. Starting June 1, the Clean Air Action campaign kicked off with television and radio ads airing on local stations. The newest television commercial was filmed with meteorologists from the three major news stations coming together to "do your share for cleaner air!"

WMSRDC is a partner of the WMCAC, which recently hosted their annual clean air lunch. Held at Johnson Park in Walker, Michigan, this luncheon brings agencies together to recap the year in air quality, hear presentations from experts, and learn from metrologists and members of the community. Experts from the Michigan Department of Environment, Great Lakes, and Energy (EGLE) as well as meteorologists from the local news stations were on hand to provide expertise and information regarding air quality and other relevant information.



*DNR staff providing tree planting instructions to Reeths Puffer students
(photo credit Rebecca Sandee – Reeths Puffer Teacher)*

Environmental: Little Cedar Creek Culvert Replacement

Little Cedar Creek is a cold-water tributary to the Muskegon River. It is a designated trout stream that supports brook and brown trout, in addition to possibly supporting populations of migratory salmonids, including steelhead and coho salmon. In 2019, both Michillinda Road and Sweeter Road crossings at Little Cedar Creek were impeding fish passage and had severe ratings

by the State of Michigan stream crossing inventory.

Under funding from the National Oceanic and Atmospheric Administration (NOAA), WMSRDC is pleased to announce construction to replace the crossing at Sweeter Road is currently underway by the Muskegon County Road Commission (MCRC). MCRC is

anticipating completing the work at Sweeter Road early summer and following with construction at Michillinda Road later this summer. Once complete, 3.5 miles of cold-water stream will be reconnected with 3.7 miles of warm water habitat, providing fish passage from the headwater lakes to the Muskegon River floodplain.

Transportation: West MI Regional Transit Systems Governance & Organizational Transitional Study (Regional Transit Study)

The contract has been completed for the Regional Transit Study, and a final report will be available soon. SRF Consultants completed the study with assistance facilitated by WMSRDC staff. The study recommends changes to the existing governance of the Muskegon Area Transit System (MATS) currently owned and operated by Muskegon County. A group representing the cities of Muskegon, Muskegon Heights, Norton Shores, Roosevelt Park, and North Muskegon, as well as Muskegon and Fruitport Townships, and Muskegon County will continue to meet and move forward past the grant cycle with implementation of the study findings. Even though the grant has been completed, much work remains before any organizational change takes place with the MATS Agency.



Construction activities at Sweeter Road and Little Cedar Creek crossing on June 6, 2023.



Additional construction activities, at Sweeter Road and Little Cedar Creek crossing on June 6, 2023.

Special Projects: MIC Champions Update

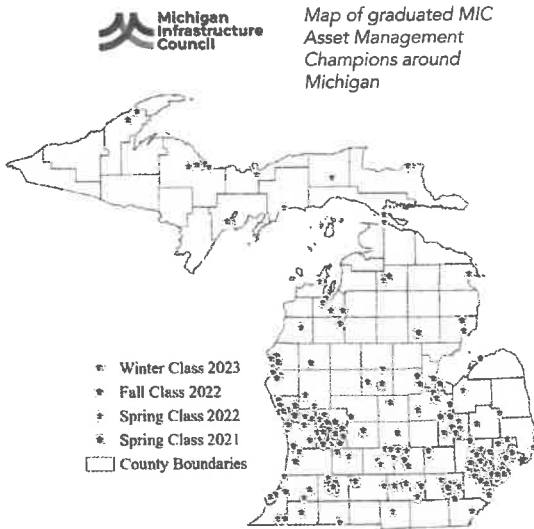
The Michigan Infrastructure Council (MIC) is welcoming a new cohort of infrastructure leaders into the Asset Management Champion Program. The

interactive training program combines asynchronous education, facilitated discussions, and industry learning into a professional certificate from MIC. The upcoming champion program will run from August 1 - November 1, 2023, and requires about 25 hours to complete. The program is entirely funded by MIC and is **free** for participants.

overwhelming success and positive feedback received from previous classes, MIC is committed to welcoming a new class that will continue to build and deepen their asset management awareness and knowledge, as well as establish a community of champions across the state.

So far, over 300 Michiganders have graduated from the program as Asset Management Champions. Ninety-eight percent of participants feel they are now able to be successful Asset Management Champions within their organizations. Due to the

MIC welcomes all local, regional, or state government employees, public-sector asset owners or leaders from industry organizations into the program. The deadline to apply is July 26, 2023. Visit <https://www.michigan.gov/mic/am-champions> to submit an application!



Transportation: MPO and Transportation Improvement Program (TIP) Updates

The Fiscal Year 2024 Unified Work Program (UWP) was approved by the WestPlan Metropolitan Planning Organization (MPO) Policy Committee at their May meeting. The Michigan Department of Transportation (MDOT) and the Federal Highway Administration (FHWA) are currently reviewing the document for final approval, which is expected in July. The UWP outlines the budget and activities for the MPO for the next fiscal year. Budget estimates for the UWP are provided by MDOT and are allocated to several different program areas for the MPO.

The UWP is a federally required document reviewed and approved by the MPO Policy Committee on an annual basis. Some of the responsibilities outlined in the

UWP include the development and maintenance of the Transportation Improvement Program (TIP) and the Long-Range Transportation Plan (LRTP). These documents are the short- and long-range planning documents required to receive federal transportation funding. Other tasks outlined in the UWP include Transit, Asset Management, Air Quality, Non-Motorized, and Performance Based Planning. All these plans and tasks will be completed by MPO staff with assistance from the MPO Policy and Technical Committees, along with opportunities for public involvement, during the upcoming fiscal year.

The WestPlan MPO Technical and Policy Committees acted in June to amend the FY2023-2026

Transportation Improvement Program (TIP). The amendment is the ninth adjustment to the TIP document that was originally approved in October 2022. Projects in the TIP are adjusted regularly throughout the four-year life of the document. The addition of new projects, or changes, that impact the cost or scope of existing projects require an amendment and must follow the MPO public involvement procedures. Minor changes such as typos or minor description changes are allowed to be changed administratively by MPO staff. Any changes to the TIP document are discussed at the monthly MPO committee meetings. The TIP and other MPO documents can be viewed on the transportation page of the WMSRDC website.

Special Projects: MIO Technical Assistance

In 2022, the Michigan Legislature appropriated funding to establish a “technical assistance program” within the Michigan Infrastructure Office (MIO). The purpose of the program is to provide technical assistance, planning, and matching grants to local units of government and planning organizations to help leverage federal infrastructure money to Michigan communities. This program is intended to assist communities in applying for funding made available through the Infrastructure Investment and Jobs Act (IIJA), now more commonly referred to as the Bipartisan Infrastructure Law (BIL).

The MIO Technical Assistance program allows eligible recipients to directly contract with their Regional Planning Agency (RPA),

Metropolitan Planning Organization (MPO), or Economic Development District (EDD) to receive technical assistance, grant writing, and applicable consultant services on a fast-track, as-needed basis. Funds will be disbursed on a reimbursement basis by MIO through RPAs for qualifying projects and activities.

As Region 14’s RPA, MPO, and EDD, WMSRDC will work with MIO to provide funding for project planning, grant identification, grant application writing and submittal, project implementation, grant administration, grant reporting, project close-out, and reasonably associated activities. In addition to the technical assistance dollars, MIO has an additional pot of funding available to be utilized as matching dollars



to federal grants awarded. This will allow communities more flexibility in seeking grant opportunities where they would not be able to otherwise due to matching constraints.

For more information regarding this program or to request technical assistance, please contact Erin Kuhn, WMSRDC Executive Director, at ekuhn@wmsrdc.org or by calling 231-722-7878 extension 180. More information can also be found on the MIO website at <https://www.michigan.gov/whitmer/issues/michigan-infrastructure-office/michigan-infrastructure-technical-assistance-center>.

GIS Mapping: Maple Grove Cemetery Mapping in Free Soil, Michigan

WMSRDC’s GIS program is wrapping up a cemetery mapping project for Maple Grove Cemetery in Free Soil Township, Mason County. This cemetery has roughly 2,500 plots over its 5.5 acres. The township experienced a fire in the early 1980s and much of the cemetery records were lost. Those in charge of the cemetery at that time recreated as much of the data as they could from existing headstones and paper documents and maps that were not destroyed in the fire. Since then, a database of death certificates has been maintained in chronological order with paper data typed into a Microsoft Excel

database and maps of the cemetery’s additions, lots, and graves were recreated. The information and locations of the graves within the cemetery were verified by WMSRDC staff and pictures were taken of all the existing headstones and monuments. This data was then compiled, and an online map was created for both township officials and the public to utilize in easily locating friends and family, or to research genealogy in the Free Soil area. The number one concern of township officials was the preservation of cemetery records and accuracy of the grave data and locations. To access the

Free Soil Cemetery online map, visit the GIS page of WMSRDC’s website.

For more information about digital cemetery mapping, please contact the WMSRDC GIS department at 231-722-7878, extension 150 or email info@wmsrdc.org.



Headstone in Maple Grove Cemetery, Free Soil, MI



316 Morris Avenue, Suite 340
Muskegon, MI 49440

PRSR STD
U.S. POSTAGE
PAID
MUSKEGON, MI
PERMIT NO. 429

T2 S343
*****AUTO**ALL FOR AADC 493

Scott Huebler
City Manager
City of Whitehall
405 E Colby St
Whitehall MI 49461-1101



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WMSRDC.org

2022 regional commission board

Jennifer Hodges, Chairperson
Supervisor, Muskegon Charter Township

Kathy Winczewski, Vice Chairperson
Councilperson, City of Ludington

James Rynberg, Secretary
Mayor, City of Fremont

Ron Bacon, Commissioner
Mason County

Tim Beggs, Commissioner
Oceana County

Kim Cyr, Commissioner
Muskegon County

Rachel Gorman, At-Large Commissioner
City of Muskegon

Jonathan Wilson, WMSRDC Appointee
DTE Energy

Marcia Hovey-Wright, Commissioner
Muskegon County

James Kelly, WMSRDC Appointee
MSU Extension

Bryan Kolk, Commissioner
Newaygo County

Andrea Large, WMSRDC Appointee
Community Foundation for Mason County

Bonnie McGlothlin, Councilperson
City of Muskegon Heights

Paul Mellema, Commissioner
Newaygo County

Roger Morgenstern, Councilperson
City of Norton Shores

Phil Morse, Commissioner
Oceana County

Beth Dick, Vice President of Finance
Muskegon Community College

Lewis Squires, Commissioner
Mason County

Clyde Welford, Commissioner
Lake County

Michelle Hazekamp, Commissioner
Muskegon County

Wendy Wells, Talent Pipeline Coordinator
West Shore Community College

**Whitehall Zoning Board of Appeals
Meeting Minutes
June 28, 2023**

Present

B. Clauss, J. Cole, T. DeMumbrum, E. Dennis, G Hillebrand, D. Krainer, B. Mann

Absent

Also Present

Zoning Administrator S. Huebler

Call To Order

Chair DeMumbrum called the meeting to order at 6:30 p.m.

Agenda

Motion by Clauss, second by Hillebrand, **CARRIED**, to approve the agenda as submitted. All voted yes.

Minutes

Motion by Clauss, second by Hillebrand, **CARRIED**, to approve the July 2022 meeting minutes as presented. All voted yes.

Public Hearing

DeMumbrum opened the hearing at 6:33 p.m.

Paul Ponstein, 316 Alice Street, provided some historical background on the property and explained that the need for a third unit is to provide for his daughter now and as a second rental in the future. He would be hard pressed to meet the minimum 800 square foot living space requirement.

Greg Pitts, 523 Livingston, has no issues if the variance is granted to Ponstein but worried that future owners may turn the site into a non-owner occupied apartment building.

There being no further comment, DeMumbrum closed the hearing at 6:39 p.m.

Communications

An email from Pitts in support of the request but with reservations about future owners was presented to the Board just prior to the meeting.

Unfinished Business

New Business

- Resolution 23-01: Use Variance - Ponstein

Motion by Mann, second by Clauss, **FAILED**, to approve the request. Roll Call Vote: 0 yes, 7 no.

The Board concluded that the property could still be reasonably used without the variance and that the request was self-created. Krainer and Mann believed the plight was due to unique circumstances. The Board split on whether or not the variance would alter the character of the neighborhood.

Dennis questioned if this Board has the legal right to grant the variance. Mann asked if the variance can be restricted to Ponstein's ownership of the property. Clauss thinks the variance is moot as the 800 square foot minimum living space cannot be met. Cole noted the applicant created a third unit in violation of the ordinances and without any permits.

Huebler explained that this Board has the legal right to grant relief from the zoning regulations if all criteria for a dimensional or use variance are met. The Board may also over turn a decision of the Zoning Administrator. Variances run with the land, not the owner. Any subsequent owner would have the right to continue to operate three units. This Board is being asked to approve a use variance. If granted, the applicant would have to comply with the minimum living space and all other zoning requirements along with local building and fire codes.

Public Comment

Ponstein does not believe this is self-created since his family has resided in the house for years and that closing off a third unit for a family member should not make a difference.

Pitts suggested using the three season room to meet the minimum square footage.

Adjournment

There being no further business, motion by Clauss, second by Cole, CARRIED, to adjourn the meeting at 7:09 p.m. All voted yes.

**Whitehall City Council
Agenda Report
July 2023**




Planning Commission Vacancy

David Bedau has resigned from the Planning Commission. City Charter §6.9 provides for appointments by the Mayor subject to confirmation by the Council. Zoning Ordinance §15-25-1C notes that vacancies shall be filled for the unexpired term. David's term expires December 2025.

The City solicited for interest in filling the vacancy. Rick Blankstrom is the only person to submit an application. Rick is the Facilities Supervisor for Whitehall District Schools, has lived in the City for the past 22 years, and has been very active in the community with coaching and officiating.

**Whitehall City Council
Information Report
July 2023**



Commercial Rehabilitation Exemption

The State does not like our format and asks that we adopt the attached Resolution. All of the details are identical to Resolution 23-13 adopted by Council on April 11, only with a lot more State required legal language.

**CITY OF WHITEHALL
RESOLUTION 23-27
COMMERCIAL REHABILITATION EXEMPTION CERTIFICATE APPLICATION
PA 210 OF 2005, AS AMENDED**

Minutes of a regular meeting of the City Council of the City of Whitehall, held on July 11, 2023, at 405 East Colby in Whitehall at 6:00 p.m.

PRESENT:

ABSENT:

The following preamble and resolution were offered by _____, and supported by _____.

**Resolution 23-27
Approving a Commercial Rehabilitation Exemption Certificate Application
for 115 Lake Street LLC Located at 201 West Colby Street.**

- WHEREAS, the Whitehall City Council legally established the *Downtown Commercial Rehabilitation District* on March 25, 2008 after a public hearing held on the same date.
- WHEREAS, the taxable value of the property proposed to be exempt plus the aggregate taxable value of property previously exempt and currently in force under Public Act 210 of 2005 or under Public Act 198 of 1974 does not exceed 5% of the total taxable value of the City of Whitehall.
- WHEREAS, the application was approved at a public hearing as provided by section 4(2) of Public Act 210 of 2005 on April 11, 2023.
- WHEREAS, 115 Lake Street LLC is not delinquent in any taxes related to the facility.
- WHEREAS, the application is for commercial property as defined in section 2(a) of Public Act 210 of 2005.
- WHEREAS, 115 Lake Street LLC has provided answers to all required questions under the application instructions to the City of Whitehall.
- WHEREAS, the City of Whitehall requires that rehabilitation of the facility shall be completed by December 31, 2024.
- WHEREAS, the commencement of the rehabilitation of the facility did not occur more than six months prior to the filing of the application for exemption.
- WHEREAS, the application relates to a rehabilitation program that when completed constitutes a qualified facility within the meaning of Public Act 210 of 2005 and that is situated within a Commercial Rehabilitation District established under Public Act 210 of 2005.

WHEREAS, completion of the qualified facility is calculated to, and will at the time of issuance of the certificate, have the reasonable likelihood to increase commercial activity, create employment, revitalize urban areas, and increase the number of residents in the community in which the facility is situated.

WHEREAS, the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by section 2(j) of Public Act 210 of 2005.

NOW, THEREFORE, BE IT RESOLVED

by the City Council of the City of Whitehall be and hereby is granted a Commercial Rehabilitation Exemption for the real property, excluding land, located in *Downtown Commercial Rehabilitation District* at 201 West Colby Street for a period of ten years, beginning December 31, 2023, and ending December 30, 2033, pursuant to the provisions of PA 210 of 2005, as amended.

AYES:

NAYS:

RESOLUTION DECLARED ADOPTED.

City Clerk Brenda Bourdon

I hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the City Council of the City of Whitehall, County of Muskegon, Michigan at a regular meeting held on July 11, 2023.