

#### CITY COUNCIL MEETING 405 E. COLBY STREET, WHITEHALL, MI COUNCIL CHAMBERS FEBRUARY 25, 2025 6:00 p.m.

#### AGENDA

- 1. Meeting called to Order
  - Pledge of Allegiance
- 2. Approval of Agenda
- 3. Consent Agenda
  - Approval of the February 11, 2025 Work Session and Council Meeting Minutes
  - o Approval of Accounts Payable
  - Communications Central Dispatch Meeting Minutes, Central Dispatch Financial Statements, WMSRSDC Annual Report
- 4. Messages from the Mayor, Council, and City Manager
- 5. Public Comment \*
- 6. Old Business
- 7. New Business
  - Resolution 25-07 Speed Signs
- 8. Public Comment \*
- 9. Adjournment

#### City of Whitehall, 405 E. Colby Street, Whitehall, MI 49461; 231-894-4048

<sup>\*</sup> **PUBLIC COMMENT:** Citizens wishing to speak on any subject matter or with regard to items on the agenda should use this opportunity. As a courtesy to the council, state your name, and direct your comments to the board. Please limit comments to three minutes. If you have questions or issues that need to be addressed, contact City Hall during regular business hours.



WHITEHALL CITY COUNCIL WORK SESSION MINUTES Council Chambers February 11, 2025

**PRESENT** Scott Brown, Tanya Cabala, Debi Hillebrand, Jeff Holmstrom, Stephen Sikkenga, Steve Salter, and Tom Ziemer

ABSENT None

ALSO PRESENT Scott Huebler, Brenda Bourdon, Will Meier, Roger Squiers

Mayor Salter called the meeting to order at 5:00 p.m.

#### DISCUSSION ITEMS

**Performance Reviews** 

Ziemer emphasized the importance of conducting annual performance reviews that include goal setting, with Brown and Hillebrand in agreement. Sikkenga felt that department heads should have input as to how/when reviews should occur, while Holmstrom and Salter maintained that those decisions should fall under the manager's authority rather than the council's.

Ziemer also proposed additional updates to the employee manual, but others felt those discussions should wait until a new city manager is in place or be asked as interview questions. Cabala suggested reviewing MML's best practices for employee manuals as a reference.

#### INFORMATIONAL ITEMS None

PUBLIC COMMENT None

ADJOURNMENT

Mayor Salter adjourned the work session at 5:27 pm

Respectfully submitted, Brenda Bourdon, City Clerk



WHITEHALL CITY COUNCIL MEETING MINUTES Council Chambers February 11, 2025

 PRESENT
 Scott Brown, Tanya Cabala, Debra Hillebrand, Jeff Holmstrom, Steve Salter, Steve

 Sikkenga and Tom Ziemer
 Sikkenga Sikkenga and Tom Ziemer

ABSENT None

ALSO PRESENT Scott Huebler, Brenda Bourdon, Will Meier, Roger Squiers

Mayor Salter called the meeting to order at 6:00 p.m.

#### **APPROVAL OF THE AGENDA**

Motion by Cabala, seconded by Sikkenga to approve the agenda.

Voice Vote: All yeses

**MOTION CARRIED** 

#### APPROVAL OF THE CONSENT AGENDA

- A. Approval of the January 28, 2025 Council Meeting Minutes
- B. Accounts Payable \$230,737.12
- C. Communications: Muskegon County Public Works Board Meeting Minutes, Muskegon County Solid Waste Planning Committee Meeting Minutes, Planning Commission Annual Report, Planning Commission Meeting Minutes, Playhouse Monthly Income Statement, Quarterly Financial Update and Investment Report, WMSRDC Quarterly Newsletter

Motion by Holmstrom, seconded by Brown to approve the Consent Agenda.

Voice Vote: All yeses

**MOTION CARRIED** 

#### **MESSAGES FROM THE MAYOR, COUNCIL, AND CITY MANAGER**

Messages were received from Council members.

#### **PUBLIC COMMENT**

Kim Cyr provided the new Pure Michigan visitors guide.

### OLD BUSINESS

None

#### **NEW BUSINESS**

#### A. Tag Day Request – Knights of Columbus

Motion by Brown, seconded by Holmstrom to approve the tag day request for the Knights of Columbus on Saturday, April 26, 2025.

Voice Vote: All yeses

**MOTION CARRIED** 

#### B. Resolution 25-06 Zone Change

Motion by Sikkenga, seconded by Holmstrom to approve rezoning the former parent parcel 22-220-017-0023-00 from Open Space to Industrial.

Motion by Cabala, seconded by Brown to amend the resolution to add: providing there is no less than a fifty-foot wooded buffer along the north edge of the properties, adjacent to Benston Road, and that no vehicle access be allowed to or from Benston Road.

Roll Call Vote: Yes – Cabala, Brown, Holmstrom, Ziemer, Hillebrand, Sikkenga, and Salter; No – None; Absent – None

Motion by Sikkenga, seconded by Holmstrom to approve rezoning the former parent parcel 22-220-017-0023-00 from Open Space to Industrial providing there is no less than a fifty-foot wooded buffer along the north edge of the properties, adjacent to Benston Road, and that no vehicle access be allowed to or from Benston Road.

Roll Call Vote: Yes – Sikkenga, Holmstrom, Brown, Ziemer, Hillebrand, Cabala, and Salter; No – None; Absent – None MOTION CARRIED

#### PUBLIC COMMENT

None

Mayor Salter shared city accomplishments and expressed his opinion about the City Manager's contract.

#### ADJOURNMENT

Mayor Salter adjourned the Council Meeting at 6:20 pm.

Respectfully submitted, Brenda Bourdon, City Clerk

#### CITY OF WHITEHALL ACCOUNTS PAYABLE February 25, 2025

#### February 2025 Prepaids

VENDOR NAME		DESCRIPTION	AMOUNT	Check No.
City of Whitehall-Common Cash IRS Alerus Financial MISDU	Payroll Payroll Payroll Payroll		\$51,268.83 \$17,972.25 \$7,004.32 \$61.84	Transfer EFT EFT 9355
Total Prepaids	<b>S:</b>		\$76,307.24	
Accounts Payable	<del>):</del>		\$140,648.91	

TOTAL ACCOUNTS PAYABLE

\$216,956.15

#### 02/20/2025 12:18 PM INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF WHITEHALL POST DATES 02/21/2025 - 02/21/2025 UNJOURNALIZED

OPEN

CITY OF WHITEHALL ACCOUNTS PAYABLE

COUNCIL MEETING OF FEBRUARY 25, 2025

ndor Code	COUNCIL MEETING OF FEBRUARY 25, 2025 e Vendor Name Invoice Description	Amount
TIO	ACTION FLAG CO	Amount
τU	ACTION FLAG CO AF2412 FLAGS - USA / POW/MIA / MICHIGAN	458.69
AL FOR:	ACTION FLAG CO	458.69
2	AFLAC 054730 PREMIUM - FEB-2025	572.02
AL FOR:	AFLAC	572.02
UTS	ALLIED UNIVERSAL TECHNOLOGY SERVICE	
015	IN1-910243113 ANNUAL MONITORING - FY 22/23 IN1-910389362 ANNUAL MONITORING - FY 24/25	300.00 330.00
TAL FOR:	ALLIED UNIVERSAL TECHNOLOGY SERVICE	630.00
V	ALYSSA SEAVER FLEX – FEB25 FLEX- FEBRUARY 2025	254.80
TAL FOR:	ALYSSA SEAVER	254.80
EMA	ANDREW ARKEMA	
	REIMBURSEMENT BOOT REIMBURSEMENT - ARKEMA	180.19
AL FOR:	ANDREW ARKEMA	180.19
С	APCOM ELECTRIC & POWER SYSTEMS CR#94402 REFUND - CANCELED EP/MP - 406 N COTTAGE	166.40
AL FOR:	APCOM ELECTRIC & POWER SYSTEMS	166.40
ΥT	AQUATIC DOCTORS LAKE MGT INC 26111 ALGAE/WEED TREATMENT	910.00
TAL FOR:	AQUATIC DOCTORS LAKE MGT INC	910.00
		510.00
ISS	ASHLEY TWISS FLEX - FEB25 FLEX- FEBRUARY 2025	75.87
AL FOR:	ASHLEY TWISS	75.87
IST	BRIAN ARMSTRONG	
	FLEX - FEB25 FLEX- FEBRUARY 2025	130.19
AL FOR:	BRIAN ARMSTRONG	130.19
HILLER	BROOK SCHILLER FLEX - FEB25 FLEX- FEBRUARY 2025	36.72
CAL FOR:	BROOK SCHILLER	36.72
CHMARK	CATCHMARK TECHNOLOGIES	
	15765LIVESTREAM COUNCIL - FEBRUARY - 2025STATEMENTLIVESTREAM PLAYHOUSE MTG - 2.13.25	300.00 150.00
TAL FOR:	CATCHMARK TECHNOLOGIES	450.00
ART	CHARTER COMMUNICATIONS	
	5048701021425 INTERNET - MARINA/DPW/PH	534.95
AL FOR:	CHARTER COMMUNICATIONS	534.95
HOC	CHRIS MAHONEY FLEX - FEB-25 FLEX - FEBRUARY-2025	1,300.00
TAL FOR:	CHRIS MAHONEY	1,300.00

#### 02/20/2025 12:18 PM INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF WHITEHALL Page: 2/5 POST DATES 02/21/2025 - 02/21/2025 UNJOURNALIZED

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CITY OF WHITEHALL ACCOUNTS PAYABLE

COUNCIL MEETING OF FEBRUARY 25, 2025

andon Code	Tomolous Monto	COUNCIL MEETING OF FEBRUARY 25, 2025	
endor Code	e Vendor Name Invoice	Description	Amount
NCORD	CONCORD THEAT		100 00
		SCRIPTS - NOISES OFF - SUMMER-2025/FY26 ROYALTIES - SUM25 - TECHNICOLOR DREAMCOAT (58	133.63 4,448.88
		ROYALTIES - NOISES OFF - SUM25 (580.000.818.6	
AL FOR:	CONCORD THEATRI	CALS CORP	6,142.51
NA	ETNA SUPPLY		
		METER YOKE VALVE (12)	752.40
		METER YOKE VALVES (11)	933.90
TAL FOR:	ETNA SUPPLY INC		1,686.30
ONT	FRONTIER STATEMENT	TELEPHONE 231-894-6937	00 76
	STATEMENT	TELEPHONE 231-893-1801	92.76 40.78
	STATEMENT	TELEPHONE 231-894-9689	84.17
TAL FOR:	FRONTIER		217.71
RK	VEDVOUDA DADA		
KK	264503	FABLE RESTROOM SERV PORTABLE RESTROOMS - GOODRICH WINTER	115.00
TAL FOR:	KERKSTRA PORTAB	LE RESTROOM SERV	115.00
ER			
ΕK	KUERTH'S DISE 60677	WASTE REMOVAL & RECYCLING - CH/DPW/PH - JANUA	303.00
TAL FOR:	KUERTH'S DISPOS	AL INC.	303.00
<b>DE</b> 3			
BEA	LUDINGTON DAI 99196718	PUBLISHING - BENSTON REZONE HEARING	227.47
TAL FOR:	LUDINGTON DAILY	NEWS	227.47
TL	MET LIFE		
		- LIFE & DISABILITY INS - MARCH-2025	907.26
TAL FOR:	MET LIFE		907.26
SSION	MISSION COMMU	JNICATIONS, LLC	
	2004801	RENEWAL - ANNUAL CONTRACT	1,081.80
TAL FOR:	MISSION COMMUNI	CATIONS, LLC	1,081.80
WHI	MONTAGUE-WHI:	FEHALL ROTARY CLUB	
	450 / 540	1ST & 3RD QTR DUES - HUEBLER	300.00
	CONTRACT	NIGHT ON THE TOWN - PASS THRU	463.00
TAL FOR:	MONTAGUE-WHITEH	ALL ROTARY CLUB	763.00
ICTR	MUSKEGON CENT		
	2500002422	CENTRAL DISPATCH FEES -MARCH-2025	4,016.92
TAL FOR:	MUSKEGON CENTRA	L DISPATCH	4,016.92
ICRD	MUSKEGON COUN	NTY ROAD COMMISSIO	
	6770	SALT/SAND/BRINE - 991 TONS	9,447.69
TAL FOR:	MUSKEGON COUNTY	ROAD COMMISSIO	9,447.69
UTRE	MUSKEGON COUN	NTY TREASURER'S	
	WWUB123500	WASTE WATER & BONDS	75,000.00
TAL FOR:	MUSKEGON COUNTY	TREASURER'S	75,000.00

#### 02/20/2025 12:18 PM INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF WHITEHALL Page: 3/5 POST DATES 02/21/2025 - 02/21/2025

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OPEN CITY OF WHITEHALL ACCOUNTS PAYABLE

COUNCIL MEETING OF FEBRUARY 25, 2025

Vendor Code	Vendor Name Invoice Description		Amount
ED	OGBORN ENTERPRISES, INC. WCH & WDPW-25-0 CLEANING SERVI	CES - CH & DPW - JAN-25	665.00
TOTAL FOR:	OGBORN ENTERPRISES, INC.		665.00
PARM	PARMENTER LAW 287619 / 287774 ATTORNEY FEES	- GENERAL/PROSECUTION	3,103.64
FOTAL FOR:	PARMENTER LAW		3,103.64
PREIN	PREIN & NEWHOF, PC 86787/92/93/94 ENGINEERING SE	RVICES-W COLBY/WARNER/DWAM/COLB	4,977.50
TOTAL FOR:	PREIN & NEWHOF, PC		4,977.50
RAVHY	RAVENNA HYDRAULICS 32311 CLAM BUCKET RE	PAIR/PARTS/DELIVERY - 70-01	645.73
TOTAL FOR:	RAVENNA HYDRAULICS		645.73
REEMAN	REEMAN FARM EQUIPMENT 49657R PLOW WING REPA	IR/PARTS/HEADLIGHT - TRUCK 12-0	781.68
FOTAL FOR:	REEMAN FARM EQUIPMENT		781.68
STAPLADV	STAPLES CONTRACT & COMMERCIAI 700404880/11234 PACKING TAPE (	, LLC 6)/DUST SPRAY (2PK)/HANGING STR	387.34
TOTAL FOR:	STAPLES CONTRACT & COMMERCIAL L	LC	387.34
HUGH	TAYLOR HUGHES CONTRACT MAGIC SHOW 6.1	.25 - PMT 1 OF 2	7,500.00
FOTAL FOR:	TAYLOR HUGHES		7,500.00
LOOMIS	THE LOOMIS COMPANY C011269100 WRAP PLAN - MA	RCH 2025	5,452.94
FOTAL FOR:	THE LOOMIS COMPANY		5,452.94
IRUCK	TRUCK & TRAILER SPECIALTIES DSO015652 REMOTE PAUSE B	LAST CABLE/BLAST BRACKET - TRUC	204.27
FOTAL FOR:	TRUCK & TRAILER SPECIALTIES		204.27
QUINN	TYLER J QUINN CONTRACT SOUND DESIGNER	- STAGE & SAVOR 2.22.25	125.00
TOTAL FOR:	TYLER J QUINN		125.00
USBANK	US BANK 2810673 PLAYHOUSE BOND	- INTEREST	5,270.50
TOTAL FOR:	US BANK		5,270.50
VHIVE	WHITEHALL VENTURES INC LEASE - FEB-202 LEASE - FEBRUA	RY-2025 - DOWNTOWN RESTROOMS	145.00
FOTAL FOR:	WHITEHALL VENTURES INC		145.00
ŴIND	WINDEMULLER 241188 ELECTRICAL SER	VICE/LIGHT REPAIR - FISH SCULPT	1,339.99
TOTAL FOR:	WINDEMULLER		1,339.99

PURCHASE CARD VENDOR: CO-TCM TCM BANK. N.A

#### 02/20/2025 12:18 PM INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF WHITEHALL Page: 4/5 POST DATES 02/21/2025 - 02/21/2025

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OPEN CITY OF WHITEHALL ACCOUNTS PAYABLE

COUNCIL MEETING OF FEBRUARY 25, 2025

		COUNCIL MEETING OF FEBRUARY 25, 2025	
endor Code	Vendor Name Invoice	Description	Amount
ISC		15 PK LARGE EVIDENCE BAGS (2) COFFEE FILTERS/PAGE PROTECTORS/SHOP VAC FILTE	65.98 48.02
'OTAL FOR:	AMAZON.COM		114.00
ISC	CHEDDAR'S 13877	MEAL - MMTA WINTER WORKSHOP - SEAVER/SCHILLER	29.99
OTAL FOR:	CHEDDAR'S	.—	29.99
IISC	HILTON GARDEN 3169737236	INN MMTA WINTER WORKSHOP HOTEL - SEAVER/SCHILLER	131.44
OTAL FOR:	HILTON GARDEN IN	N	131.44
IISC	JETS PIZZA STATEMENT	MEAL - PD TRAINING	16.42
OTAL FOR:	JETS PIZZA	—	16.42
IACP	MI ASSOC OF C 200014184 200014191 300011520 300011627 715079271	HIEFS OF POLICE WINTER CONFERENCE 2025 - SQUIERS WINTER CONFERENCE 2025 - B.MAHONEY MEMBERSHIP RENEWAL - SQUIERS MEMBERSHIP RENEWAL - B.MAHONEY MANAGER TRAINING (2) - 2.20.25	280.00 330.00 115.00 100.00 50.00
OTAL FOR:	MI ASSOC OF CHIE	FS OF POLICE	875.00
AMC	MI ASSOC OF M STATEMENT	UNICIPAL CLERKS MEMBERSHIP RENEWAL - BOURDON	100.00
'OTAL FOR:	MI ASSOC OF MUNI	CIPAL CLERKS	100.00
IDEQ	MI DEPT EGLE 60612G	CERTIFICATION EXAMINATION FEE - THRONE	70.00
OTAL FOR:	MI DEPT EGLE		70.00
IMTA		TREASURERS ASSOC 2025 BASIC INSTITUTE TRAINING - SCHILLER	599.00
OTAL FOR:	MI MUNICIPAL TRE	ASURERS ASSOC	599.00
IRWA	MRWA 2020-13136	WATER CLASS REGISTRATION - BOND/SILK	830.00
OTAL FOR:	MRWA		830.00
IISC	NARDO'S PIZZA STATEMENT	MEAL - PD TRAINING	20.74
OTAL FOR:	NARDO'S PIZZA	.=	20.74
RKIN	ORKIN, LLC JANUARY-2025	PEST TREATMENT- JAN-2025	138.00
OTAL FOR:	ORKIN, LLC		138.00
IISC	PAYPAL 11734668WU88359	SEPLA TRAINING - BOLLES	365.00
	PAYPAL	-	365.00

#### 02/20/2025 12:18 PM INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF WHITEHALL Page: 5/5 POST DATES 02/21/2025 - 02/21/2025 UNJOURNALIZED

OPEN CITY OF WHITEHALL ACCOUNTS PAYABLE

COUNCIL MEETING OF FEBRUARY 25, 2025

	COUNCIL MEETING OF FEBRUARY 25, 2025	
e Vendor Name Invoice	Description	Amount
SAM'S CLUB 2651364	MEMBERSHIP RENEWAL - SQUIERS (DUE FROM)	155.00
SAM'S CLUB		155.00
SPOTIFY 249468848512610	SUBSCRIPTION - MONTHLY FEE- FEBRUARY 2025	11.99
SPOTIFY	2 X	11.99
		380.33
STAPLES CONTRACT	& COMMERCIAL LLC	380.33
		26.54
STATE OF MICHIGA	N	26.54
SUBWAY STATEMENT	MEAL - BLT MEETING	98.59
SUBWAY		98.59
		306.00
THE INN - HARBOR	SHORES	306.00
138	POSTAGE	6.45 73.00
UNITED STATES PO	STMASTER	79.45
UPS STATEMENT	STAGE AND SAVOR EVENT (JAN/FEB/MARCH) POSTERS	94.34
UPS		94.34
HASE CARD VENDOR:	CO-TCM TCM BANK. N.A	4,441.83
L VENDORS		140,648.91
GENERAL OPERATIN MAJOR STREET FUN LOCAL STREET FUN TAX INCREMENT FI BUILDING INSPECT LOCAL DEVELOPMEN	D D NANCE AUTHORITY #1 ION DEPARTMENT T FINANCE AUTHORITY FUND	21,843.12 4,723.85 4,723.84 2,111.97 166.40 443.17 3,174.50 20,119.32 76,559.57 2,824.69 1,089.16 2,869.32
	SAM'S CLUB 2651364 SAM'S CLUB SPOTIFY 249468848512610 SPOTIFY STAPLES CONTR 9927688032 STAPLES CONTRACT STATE OF MICHICA STATE OF MICHICA SUBWAY STATE OF MICHICA SUBWAY THE INN - HAR 242736 THE INN - HARBOR UNITED STATES 138 STATEMENT UNITED STATES PC UPS STATEMENT UNITED STATES PC UPS STATEMENT UNITED STATES PC STATEMENT UNITED STATES PC STATEMENT UNITED STATES PC STATEMENT UPS STATEMENT UPS STATEMENT SUBWAY STATEMENT UNITED STATES PC UPS STATEMENT UNITED STATES PC UPS STATEMENT UNITED STATES PC STATEMENT UNITED STATES PC UPS STATEMENT UNITED STATES PC STATEMENT UNITED STATES PC STATEMENT UNITED STATES PC STATEMENT UNITED STATES PC UPS STATEMENT UNITED STATES PC UPS STATEMENT UNITED STATES PC UPS STATEMENT UNITED STATES PC	Vendor Name Invoice Description SAM'S CUB 2651364 MEMBERSHIP RENEWAL - SQUIERS (DUE FROM) SAM'S CUB SPOTIFY 249468048512610 SUBSCRIPTION - MONTHLY FEE- FEBRUARY 2025 SPOTIFY STAPLES CONTRACT & COMMERCIAL LLC 92768032 ADOBE LICENSE STAPLES CONTRACT & COMMERCIAL LLC STATE OF MICHIGAN RENEWAL PLATE RENEWAL STATE OF MICHIGAN SUBWAY STATEMENT MEAL - BLT MEETING SUBWAY THE INN - HARBOR SHORES 242736 ACCOMDATIONS FOR TRAINING - PARSONS THE INN - HARBOR SHORES 242736 ACCOMDATIONS FOR TRAINING - PARSONS THE INN - HARBOR SHORES UNITED STATES POSTMASTER 138 POSTAGE STATEMENT POSTAGE - ROLL(100) 73 CENT STAMPS UNITED STATES POSTMASTER UPS STATEMENT STAGE AND SAVOR EVENT (JAN/FEB/MARCH) POSTERS UPS HASE CARD VENDOR: CO-TCM TCM BANK. N.A VENDORS 3: GENERAL OPERATING FUND MAJOR STREET FUND LOCAL STREET FUND MAJOR STREET FUND MARINA, FUND

02/20/2025 12:22 PM User: BROOK DB: Whitehall	INVOICE G	GL DISTRIBUTION REPORT FOR POST DATES 02/21/2025 - 02 UNJOURNALIZED OPEN CTITY OF WHITTENIALI ACCONNES	FOR CITY OF WHITEHALL - 02/21/2025 ED	EHALL	Page: 1/6
GL Number	C Invoice Line Desc	UL MEETING OF dor	2	Invoice	Amount
Ennd 101 CENEBAL ODERATING	FIIND				
F					
101-000-082.000 101-000-082.000	MEMBERSHIP RENEWAL - SQUIERS (D CREDIT DUE - YOUNG	THE LOOMIS COMPANY	02/02/25 02/12/25	2651364 CO1126910D	155.00
101-000-231.017	JARY	SA SEAV	02/01/25	FLEX - FEB25	254.80
101-000-231.017	- FEBRUARY 2		02/01/25	Т	75.87
101-000-231.017 101-000-231.017	FLEX - FEBRUARY 2025 FLEX- FEBRUARY 2025	BRIAN ARMSTRONG BROOK SCHILLER	02/01/25 02/01/25	FLEX - FEB25 FLEY - FEB25	130.19 36 72
101-000-231.017	- FEBRUAR		02/01/25	Т	1, 300.00
101-000-231.018 101-000-238.000	PREMIUM - FEB-2025 LIGHT REPAIR - FISH SCULPTURE	AFLAC WINDEMULLER	02/12/25 01/31/25	054730 241188	572.02 284.44
			Total For Dept (	000 247	3,032.44
Dept 101 CITY COUNCIL 101-101-962.000 101-101-962.000	LIVESTREAM COUNCIL - FEBRUARY-2 LIVESTREAM PLAYHOUSE MTG - 2,13	CATCHMARK TECHNOLOGIES CATCHMARK TECHNOLOGIES	02/01/25 02/01/25	15765 STATEMENT	300.00 150.00
			: Dept	101 CITY COUNCIL	450.00
Dept 172 ADMINISTRATION					
72-7	EPE	STAPLES CONTRA UNITED STATES	02/07/25 01/15/25	700404880/112340/53 STATEMENT	11.99 73.00
101-172-760.000	MMTA WWKSHP HOTEL - SEAVER/SCHI	HILTON GARDEN INN	01/16/25	3169737236	131.44
101-172-770.000	2025 BASIC INSTITUTE TRAINING - MEMBERSHIPS & DUES-O1 HUEBLER	MI MUNICIPAL TREASURERS MONTAGUR-WHITTEHALI, ROTAR	01/06/25 03/31/24	11589 450 / 540	00,995 300,00
101-172-880.000	MEAL-MMTA WORKSHOP - SEAVER/SCH		01/16/25	13877	29.99
000°9/6-7/T-TOT	PAPER SHREDDER	STAPLES CONTRACT & COMME	<u> 22/10/20</u>	/00404880/T12340/53	- 261.11
			Total For Dept 1	172 ADMINISTRATION	1,406.53
Dept 203 ATTORNEY 101-203-826.100	ATTORNEY FEES - GENERAL	PARMENTER LAW	02/11/25	287619 / 287774	3,008.64
			Total For Dept 2	203 ATTORNEY	3,008.64
Dept 215 CITY CLERK			•		
101-215-720.000 101-215-770.000 101 215 005 000			01/13/25 01/13/25	/00404880/112340/33 STATEMENT 00107310	100.00
000.000-012-101	FUELDING - BENSION REZONE AEA	CULTURE NEWS		9T/9ATAA	14.122
1)ent 253 mbgasunggb			Total For Dept 2	215 CITY CLERK	408.42
101-253-727.000	BINDER	STAPLES CONTRACT & COMME	02/07/25	700404880/112340/53	15.71
			Total For Dept 2	53 TREASURER	15.71
Dept 265 CITY HALL BLDG & 101-265-757,000 101-265-818,700	GROUNDS COFFEE FILTERS CLEANING SERVICES - CH - JAN-25	AMAZON.COM OGBORN ENTERPRISES, INC.	01/15/25 02/01/25	113-5491593-6898867 WCH & WDFW-25-02	29.14 380.00
			Total For Dept 2	265 CITY HALL BLDG & GROUNDS	409.14
Dept 266 DISTRICT COURT 101-266-826.000	ATTORNEY FEES - PROSECUTION	PARMENTER LAW	02/11/25	287619 / 287774	95.00
			Total For Dept 2	266 DISTRICT COURT	95.00
Dept 270 FRINGE BENEFITS					
101-270-719.450 101-270-719.603	BOOT REIMBURSEMENT - ARKEMA WRAP PLAN - MARCH 2025	ANDREW ARKEMA THE LOOMIS COMPANY	02/11/25 02/12/25	REIMBURSEMENT C011269100	180.19 5,229.54

	INVOICE	TBUTION REPORT FC TES 02/21/2025 - UNJOURNALIZED OPEN WHITEHALL ACCOUN	CITY OF /21/202 PAYABI 25, 20	EHALL	Page: 2/6
GL Number	Invoice Line Desc	Vendor	Invoice Date	Invoice	Amount
Fund 101 GENERAL OPERATING Dept 270 FRINGE BENEFITS 101-270-719.680 101-270-719.690	EUND FRINGE-LIFE INS MARCH-25 FRINGE-DISABILITY INS MARCH-25	MET LIFE MET LIFE	02/13/25 02/13/25	5399644- MARCH-25 5399644- MARCH-25	306.18 601.08
			Total For Dept 2	270 FRINGE BENEFITS	6,316.99
Dept 301 POLICE					
101-301-727.000	DUST SPRAY (2PK)	CONTRACT	02/10/20 32/21/10	/UU4U488U/IIZ34U/53 0077686A32	9. La 380 33
101-301-727.000 101-301-727.000	AUOBE LICENSE Postagr	SIAFLES CONINACI & COMME UNTTRD STATES POSTMASTER	01/10/25	138	6.45
101-301-757.000	15 PK LARGE EVIDENCE BAGS (2)	AMAZON COM	01/15/25	1130880341-7858630	65.98
101-301-757.000	PLATE RENEWAL (2)	ATE OF MIC	01/15/25	RENEWAL	26.54
101-301-760.000	2025 - SQU	ASSOC OF CHIEFS OF	01/08/25	200014184	280.00
101-301-760.000	RENEWAL -	ASSOC OF CHIEFS OF	12/16/24 01/00/25	300011520 262110006	00 00L
101-301-760.000	MEMBERSHIP RENEWAL - B.MAHONEY Converdence 2025 - D Mahonev	MI ASSOC OF CHIEFS OF PO	01/09/25	3000110102 / 2000101010100000000000000000	330.00
101-301-760 100 101-301-760 100		ASSOC OF CHIEFS OF	01/23/25	715079271	50.00
101-301-760.200	BOLLES	ABBUC VI VILLER VI	01/14/25	11734668WU883593B	365.00
101-301-760.300	NIN	JETS PIZZA	01/28/25	STATEMENT	16.42
101-301-760.300	MEAL - PD TRAINING	PIZZA	01/29/25	STATEMENT	20.74
101-301-760.300 101-301-850.000	ACCOMODATIONS FOR TRAINING - PA CENTRAL DISPATCH FEES -MARCH-20	THE INN - HARBOR SHORES MUSKEGON CENTRAL DISPATC	01/27/25 02/13/25	242736 2500002422	306.00 4,016.92
			Total For Dent 3	301 POLICE	6,088.56
X0184811X40 103 10001			4 1 2 1		
Dept 541 SANTIATION 101-521-818.000	WASTE REMOVAL & RECYCLING	KUERTH'S DISPOSAL INC.	01/10/25	60677	38.00
			Total For Dept	521 SANITATION	38.00
Dept 751 PARKS DEPARTMENT			•		
101 - 751 - 757.000 101 - 751 - 818.000	FLAGS - USA / POW/MIA / MICHIGA PORTABLE RESTROOMS - GOODRICH W	ACTION FLAG CO KERKSTRA PORTABLE RESTRO	01/28/25 02/11/25	AF2412 264503	458.69 115.00
			Total For Dept	751 PARKS DEPARTMENT	573.69
			Total For Fund 1	101 GENERAL OPERATING FUND	21,843.12
Fund 202 MAJOR STREET FUND					
478 WINTER 478-757.000	SALT/SAND/BRINE - 495.5 TONS	MUSKEGON COUNTY ROAD COM	02/13/25	6770	4,723.85
			Total For Dept 4	478 WINTER MAINT	4,723.85
			Total For Fund 2	202 MAJOR STREET FUND	4,723.85
Fund 203 LOCAL STREET FUND					
DEPC 4/8 WINTER MAINI 203-478-757.000	SALT/SAND/BRINE - 495.5 TONS	MUSKEGON COUNTY ROAD COM	02/13/25	6770	4,723.84
			Total For Dept 4	478 WINTER MAINT	4,723.84
			Total For Fund 2	203 LOCAL STREET FUND	4,723.84
Fund 247 TAX INCREMENT FINANCE AUTHORITY	ANCE AUTHORITY #1				
247-000-818.400 247-000-818.400	LEASE - FEB-2025 - DOWNTOWN RES ENGINEERING FEES - WEST COLBY P		02/01/25 02/06/25	LEASE - FEB-2025 86787/92/93/94	145.00 1,256.00
247-000-962.000	MEAL - BLT MEETING	SUBWAY	G2/EU/TO	STATEMENT	NO . 0N

02/20/2025 12:22 PM User: BROOK DB: Whitehall	INVOICE GL P	DISTRIBUTION REPORT FV DST DATES 02/21/2025 - UNJOURNALIZED OPEN	CITY OF 2/21/2025	P	Page: 3/6
GL Number	CC Invoice Line Desc	CITY OF WHITEHALL ACCOUNTS COUNCIL MEETING OF FEBRUARY Vendor In	TS PAYABLE RY 25, 2025 Invoice Date	Invoice	Amount
Fund 247 TAX INCREMENT FI Dept 000 247	INCREMENT FINANCE AUTHORITY #1				
1			Total For Dept	000 247	1,499.59
Dept 525 DOWNTOWN STREETSCAPE 247-525-818.000 EI	SCAPE Electric Gflag - Vet Memorial W	WINDEMULLER	01/31/25	241188	612.38
			Total For Dept	525 DOWNTOWN STREETSCAPE	612.38
			Total For Fund	247 TAX INCREMENT FINANCE AUTHOR	2,111.97
Fund 249 BUILDING INSPECT Dept 000 247 248_000_637 000	INSPECTION DEPARTMENT	א מתמחסם א מדמהמת ה שהמסמו	00 /07 /05	CD # 04 4 0 2	166 40
			r Dept	000 247	166.40
			Total For Fund	249 BUILDING INSPECTION DEPARTME	166.40
Fund 250 LOCAL DEVELOPMENT Dept 000 247	IT FINANCE AUTHORITY FUND				
250-000-818.000	LIGHT REPAIR - INDUSTRIAL PARK	WINDEMULLER	01/31/25	241188	443.17
			Total For Dept	000 247	443.17
			Total For Fund	250 LOCAL DEVELOPMENT FINANCE AU	443.17
Fund 401 CAPITAL PROJECTS Dept 000 247 401-000-820 000-522	; FUND ENCINEEDING EDES - MADNED CLOSE	DO ACHMAN 3 NIAGO	02/06/25	40/50/20/282	3.174 50
111 000 000 TOF			r Dept	000 247	3,174.50
			4		
Fund 580 PLAYHOUSE			Total For Fund	401 CAPITAL PROJECTS FUND	3,174.50
Jept 000 24/ 580-000-123.000 580-000-123.000	SCRIPTS SUM25 (580-000-818.670) ROYALTTES- DREAMCOAT (580.000.8	CONCORD THEATRICALS CORP CONCORD THEATRICALS CORP	01/10/25 02/13/25	11148991 2381978	133.63 4,448.88
580-000-123.000		RD THEATRICALS	01/14/25	2394454	1,560.00
580-000-238.000 	ALCOHOL/CONCESS PASS THRU - ROT	PAGUE-WHITEHALL ROTAR	02/15/25	CONTRACT	463.00
580-000-818,000 580-000-818,000	STAGE AND SAVOK EVENT POSTERS WASTE REMOVAL & RECYCLING	UPS KUERTH'S DISPOSAL INC.	01/10/25	STATEMENT 60677	54.00
580-000-818.600	2		01/30/25	2494688485126107-1-7	11.99
580-000-818.600	DESIGNER - STAGE & SAVO	J QUINN	01/10/25	CONTRACT	125.00
580-000-818.700 580-000-850 000	MAGIC SHOW 6.1.25 - PMT 1 OF 2 TNTERNET - PH	TAYLOR HUGHES CHARTER COMMUNICATIONS	01/1//25	CONTRACT 5048701021425	319.98
580-000-931.000 580-000-931.000	TMENT -		01/13/25 02/10/25	JANUARY-2025 2010672	138.00
300-000-324°000	ICTUTION - DOND TRIFICE	ANAG SU	C7/NT/7N	E/20102	1 2 10.
			Total For Dept	000 247	20,119.32
			Total For Fund	580 PLAYHOUSE	20,119.32
Fund 590 SEWER FUND Dept 552 SEWER CUSTOMER ACCOUNTS 590-552-850.000 INTER	(CCOUNTS INTERNET - DPW	CHARTER COMMUNICATIONS	02/14/25	5048701021425	59 - 99
			Total For Dept	552 SEWER CUSTOMER ACCOUNTS	59.99

MUNCLIN FRACTION OF REMOVANY 12, 2008 011         MODICIN           Vencion         Invoice Date         Invoice         Addition         Modicing           WENCION         20, 20, 20, 20, 20, 20, 20, 20, 20, 20,	INVOICE GL DISTRIBU POST DATES CITY OF WH
COMMUNICATIONS, COUNTY TREADURS         CO04801 COUNTY TREADURS         CO04801 COUNTY TREADURS         CO04801 COUNTY TREADURS         CO04801 COUNTY TREADURS         CO04801 COUNTY TREADURS         COUNTY TREADURS <thcounty th="" treadurs<="">         COUNTY TREADURS</thcounty>	COUNCIL Invoice Line Desc Vendo
Total For         Detal For <thdetal for<="" th=""> <thdeta for<="" th=""> <thde< td=""><td>RENEWAL - ANNUAL CONTRACT TELEPHONE - 231.893.1801 E</td></thde<></thdeta></thdetal>	RENEWAL - ANNUAL CONTRACT TELEPHONE - 231.893.1801 E
COUNTY TREASURE COUNTY TREASURE COUNTY TREASURE TOTAL FOL         Dept         556         WUB123500         49.           COUNTY TREASURE TOTAL FOL         Dept         556         WUB123500         25.           TOTAL FOL         Dept         556         WASTEWATER SYSTEM-CALLONAGE         75.           TOTAL FOL         Dept         550         WED123500         75.           TOTAL FOL         Dept         550         SENER CONSTRUCTION         76.           TOTAL FOL         Dept         550         SENER TOTON         76.           RELE         01/15/25         SO0-13136         76.           RELE         01/15/25         S00-13136         76.           RELE         01/15/25         S00-13136         76.           RELE         01/15/26         S00-13136         76.           COMUNICATIONS         02/14/25         S00-13136         76.           COMUNICATIONS         02/14/25         S00-131240         76.           COMUNICATIONS         02/14/25         S00-13102340/53         1.           COMUNICATIONS         02/14/25         S00-13102340/53         1.           COMUNICATIONS         02/14/25         S00-13102340/53         2.           COMUNICATION	
Total ForDept556 WARTEWATER SYSTEM-GALLONAGE7502/06/2586787/92/93/947676Total ForBef87/92/93/9476Total ForFund590 SEWER CONSTRUCTION76Total ForBef87/92/93/947601/15/25606126200-131367601/15/25606126500 SEWER FUND7601/15/25606126200-131367601/15/25606126200-131367602/14/2550487010214255048701021425170404880/112340/531102/14/25Dept549 WATER CUSTOMER ACCOUNTS02/07/2550487010214252105792486.00202/07/25S105792486.0022112121121211212112121121211212611102/07/25504870102142512112112112112112112112122011214252201142522011425220114252201142522011425220114252201142522011425220114252201122353222222222 <td>SYSTEM-GALLONAGE WASTEWATER SYSTEM-GALLONAGE MU WASTEWATER SYS-GALLONAGE - BOND MU</td>	SYSTEM-GALLONAGE WASTEWATER SYSTEM-GALLONAGE MU WASTEWATER SYS-GALLONAGE - BOND MU
02/06/25         86787/92/93/94           Total For         Dept         559 SEWER CONSTRUCTION           Total For         Eund         590 SEWER CONSTRUCTION           Total For         Fund         590 SEWER CONSTRUCTION           Total For         Dept         540 WATER ADMINISTRATION           Total For         Dept         540 WATER ADMINISTRATION           Total For         Dept         540 WATER ADMINISTRATION           O2/14/25         50487/01021425         700           Total For         Dept         544 WATER CUSTOMER ACCOUNTS         76           O2/14/25         Dept         544 WATER T & D         70           Total For         Dept         544 WATER T & D         70           O2/07/25         S105792786.002         70         71           Total For         Dept         544 WATER T & D         71           Total For         Dept         544 WATER TON         71           Total For         Dept         541 WATER TON         71           Total For         Dept         541 WATER TON         71           Total For         Dept         541 WATER TON         71           Total For         Dept         544 WATER TON         71	
Total For         Dept         590         SEWER CONSTRUCTION         76           Total For         Fund         590         SEWER FUND         76           01/15/25         606126         606126         001/23/25         76           01/15/25         606126         2020-13136         76           02/05/25         86787/92/95/94         70         76           1         202/05/25         50487/01021425         1           Total For         Dept         542         MATER ADMINISTRATION         1           02/14/25         50487/01021425         700404880/112340/53         1         1           Total For         Dept         548         MATER T & D         2         1           02/07/25         S105792486.0001         112340/53         1         1         1           Total For         Dept         548         MATER T & D         2         1         1           Total For         Dept         549         MATER T & D         2         1         1           Total For         Pept         S48         MATER T WID         2         2         1         1         2           Total For         Pept         S48         MA	Dept 559 SEWER CONSTRUCTION 590-559-820.000-E23 ENGINEERING FEES - COLBY STREET PREIN
Total For       Fund       50 SEWER FUND       76         01/15/25       606126       606126       11         02/06/25       606126       606126       11         02/06/25       86787/92/93/94       11         Total For       Dept       540 WATER ADMINISTRATION       11         02/01/23/25       5048701021425       11       11         Total For       Dept       542 WATER CUSTOMER ACCOUNTS       11         02/07/25       5048701021425       700404880/112340/53       11         102/07/25       S105792486.002       2105792486.002       2         02/07/25       S105792486.002       2       2         11       Total For       Dept       549 WATER T & D       2         12       Total For       Dept       549 WATER FUND       2         12       S105792486.002       2       2       1         11       Total For       Dept       591 WATER FUND       2       1         11       Total For       Dept       591 WATER FUND       2       1       1         11       Coll2/10/25       S1048701021425       2       2       1       2       1         11       Total For	
01/15/25         606126           01/15/25         606126           02/06/25         86787/92/93/94           1         86787/92/93/94           1         86787/92/93/94           1         86787/92/93/94           1         1           02/14/25         5048701021425           1         5948701021425           1         1           02/14/25         5048701021425           1         1           02/14/25         5048701021425           1         1	
Total For       Dept       540 WATER ADMINISTRATION       1         02/14/25       5048701021425       1         Total For       Dept       542 WATER CUSTOMER ACCOUNTS         02/07/25       700404880/112340/53       1         02/07/25       700404880/112340/53       1         Total For       Dept       548 WATER T & D         02/07/25       S105792786.002       1         Total For       Dept       549 WATER FUND         02/07/25       S105792486.001       1         02/07/25       S105792486.001       1         02/07/25       S105792486.001       2         02/07/25       S105792486.001       1         Total For       Dept       549 WATER FUND         701/14/25       S048701021425       2         02/11/25       S14425       2         02/11/25       STATEMENT       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1	FUND ADMINISTRATION CERTIFICATION EXAM FEE- THRONE MI DE WATER CLASS REGISTRATION - BOND MRWA ENGINEERING FEES - DWAM PREIN
02/14/25     5048701021425       Total For     Dept     542 WATER CUSTOMER ACCOUNTS       02/07/25     700404880/112340/53       Total For     Dept     548 WATER T & D       02/07/25     700404880/112340/53       Total For     Dept     548 WATER T & D       02/07/25     S105792486.002     1       02/07/25     S105792486.001     1       Total For     Dept     549 WATER T & D       02/07/25     S105792486.001     1       Total For     Dept     549 WATER CONSTRUCTION       Total For     Dept     549 WATER FUND       Total For     Dept     549 WATER FUND       Total For     Pund     591 WATER FUND       Total For     Fund     591 WATER FUND       02/14/25     SC111     02/14/25       02/11/25     STATEMENT     2       Total For     Dept     000 247       Total For     Fund     594 MARINA FUND       02/110/25     32311     001/15/25       02/110/25     32311     02/11/25       02/11/25     MCH & WDPM-25-02	
Total For       Dept       542 WATER CUSTOMER ACCOUNTS         02/07/25       700404880/112340/53         Total For       Dept       548 WATER T & D         02/18/25       \$105792486.002         02/07/25       \$105792486.001         02/07/25       \$105792486.001         02/07/25       \$105792486.001         02/07/25       \$105792486.001         02/07/25       \$105792486.001         02/07/25       \$105792486.001         02/07/25       \$20530486.001         08/27/24       \$01 WATER FUND         08/27/24       \$5048701021425         02/14/25       \$5048701021425         02/14/25       \$5048701021425         02/14/25       \$5048701021425         02/11/25       \$5048701021425         02/11/25       \$5048701021425         02/11/25       \$5048701021425         02/11/25       \$5048701021425         01/15/25       \$5111         01/15/25       \$113-5491593-6898867         02/11/25       \$000 247         01/15/25       \$000 247         01/15/25       \$000 247         01/15/25       \$000 247         01/15/25       \$000 247         01/15/25	CUSTOMER ACCOUNTS INTERNET - DPW CHARTER
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Total For       Dept       548 WATER T & D         02/18/25       \$105792786.002         02/07/25       \$105792486.001         Total For       Dept       549 WATER FUND         Total For       Dept       549 WATER FUND         Total For       Pund       591 WATER FUND         Total For       Fund       591 WATER FUND         08/27/24       26111       20         02/14/25       STATEMENT       2         02/11/25       Fund       5         02/11/25       11       2 <td>PACKING TAPE (6 ROLLS) STAPLES</td>	PACKING TAPE (6 ROLLS) STAPLES
02/18/25       \$\$105792786.002         02/07/25       \$\$105792486.001         Total For       Dept       \$\$49 WATER CONSTRUCTION         Total For       Dept       \$\$49 WATER FUND         Total For       Fund       \$91 WATER FUND         Total For       Fund       \$91 WATER FUND         Total For       Fund       \$91 WATER FUND         08/27/24       \$648701021425       \$26111         02/14/25       \$5048701021425       \$2613         02/14/25       \$5048701021425       \$2613         02/14/25       \$5048701021425       \$2613         02/14/25       \$5048701021425       \$2613         02/14/25       \$51470021425       \$2613         02/14/25       \$50487002       \$1         02/10/25       \$113-5491593-6898867       \$1         01/15/25       \$113-5491593-6898867       \$1         01/15/25       \$113-5491593-6898867       \$1         01/15/25       \$0211       \$002/187         01/10/25       \$60677       \$1         02/10/25       \$00172       \$002         02/10/25       \$0002       \$10002	
Total For       Dept       549 WATER CONSTRUCTION       1         Total For       Fund       591 WATER FUND       2         08/27/24       26111       2       2         02/14/25       5048701021425       5       2         02/11/25       5048701021425       2       1         14/25       5648701021425       1       1         02/11/25       5948701021425       1       1         Total For       Dept       000       247       1         Total For       Pend       594 MARINA FUND       1       1         101/15/25       32311       113-5491593-6898867       1       1         01/115/25       113-5491593-6898867       02/18/25       02/18/25       02/18/25       02/11/25         01/110/25       60677       02/18/25       02/11/25       02/11/25       02/11/25       02/11/25         02/111/25       WCH & WDFW-25-022       02/10/25       WCH & WDFW-25-022       02/10/25       02/10/25	CONSTRUCTION METER YOKE VALVES (11) ETNA 5 METER YOKE VALVE (12) ETNA 5
Total For       Fund       591 WATER FUND       2         08/27/24       26111       26111       2         08/27/25       5048701021425       2       1         02/14/25       5048701021425       1       1         02/14/25       5048701021425       5048701021425       1         Total For       Dept       000       247       1         Total For       Dept       000       247       1         Total For       Pund       594 MARINA FUND       1       1         01/15/25       32311       01/15/25       32311       0       1         01/10/25       60677       02/10/25       002/102       0       0       1         02/10/25       WCH & WDFW-25-02       02       0       0       0       0       0	
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Total For Dept 000 247 1. Total For Fund 594 MARINA FUND 1. COM 01/15/25 113-5491593-6898867 01/15/25 32311 * S DISPOSAL INC. 01/10/25 60677 60677 01/10/25 60677 01/10/25 01/10/25 0027	ALGAE/WEED TREATMENT - 8.27.24 AQUATIC INTERNET - MARINA TELEPHONE 231-894-9689 FRONTIER
Total For Fund 594 MARINA FUND COM A HYDRAULICS * 113-5491593-6898867 01/15/25 113-5491593-6898867 01/15/25 113-5491593-6898867 01/10/25 60677 * WDFW-25-02 WCH & WDFW-25-02	
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.COM 01/15/25 113-5491593-6898867 A HYDRAULICS 02/18/25 32311 'S DISPOSAL INC. 01/10/25 60677 ENTERPRISES, INC. 02/01/25 WCH & WDPW-25-02	
	SHOP VAC FILTER CLAM BUCKET REPAIR/PARTS/DELIVE RAVENNA WASTE REMOVAL VLEANING SERVICES - DPW - AN-25 OGBORN J

5/6	Amount	92.76 300.00 330.00 781.68 204.27 2,869.32 2,869.32
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ILTEHALL	ce Invoice	02/04/24 STATEMENT 11/18/22 IN1-910243113 11/18/24 IN1-910389362 01/21/25 49657R 02/04/25 DS0015652 Total For Dept 000 247 Total For Fund 661 MOTOR POOL FUND
NR CITY OF WH 02/21/2025 UTS PAYABLE ARY 25, 2025	Invoice Date Invoice	02/04/24 STATER 11/18/22 IN1-9: 11/18/24 IN1-9: 01/21/25 49657 02/04/25 DS001: Total For Dept 000 247 Total For Fund 661 MOTO
INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL POST DATES 02/21/2025 - 02/21/2025 UNJOURNALIZED OPEN CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF FEBRUARY 25, 2025		FRONTIER ALLIED UNIVERSAL TECHNOL ALLIED UNIVERSAL TECHNOL REEMAN FARM EQUIPMENT TRUCK & TRAILER SPECIALT
INVOLCE G	Invoice Line Desc	TELEPHONE - 231.894.6937 ANNUAL MONITORING - FY 22/23 ANNUAL MONITORING - FY 24/25 PLOW WING REPAIR/HEADLIGHT- TRK REMOTE BLAST CABLE/BLAST BRACKE
02/20/2025 12:22 PM User: BROOK DB: Whitehall	GL Number	Fund 661 MOTOR POOL FUND Dept 000 247 661-000-850.000 661-000-931.000 661-000-931.000 661-000-933.000 661-000-933.000

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6/6	Amount	21,843.12	4,723.85	4,723.84	2,111.97	166.40	443.17	3,174.50	20,119.32	76,559.57	2,824.69	1,089.16	2,869.32
Page:													
INVOICE GL DISTRIBUTION REPORT FOR CITY OF WHITEHALL POST DATES 02/21/2025 - 02/21/2025 UNJOURNALIZED OPEN CITY OF WHITEHALL ACCOUNTS PAYABLE COUNCIL MEETING OF FEBRUARY 25, 2025	Invoice Date Invoice	Fund Totals: Fund 101 GENERAL OPERATING FUND	Fund 202 MAJOR STREET FUND	Fund 203 LOCAL STREET FUND	Fund 247 TAX INCREMENT FINANCE	Fund 249 BUILDING INSPECTION DE	Fund 250 LOCAL DEVELOPMENT FINA	Fund 401 CAPITAL PROJECTS FUND	Fund 580 PLAYHOUSE	Fund 590 SEWER FUND	Fund 591 WATER FUND	Fund 594 MARINA FUND	Fund 661 MOTOR POOL FUND
INVOICE GL DISTRIBU POST DATES CITY OF WH COUNCIL MEE	c Vendor												
	Invoice Line Desc												
02/20/2025 12:22 PM User: BROOK DB: Whitehall	GL Number												

140,648.91

Total For All Funds:

The December 11, 2024 Muskegon Central Dispatch 9-1-1 Board of Directors meeting held at the Muskegon Central Fire Community Room was called to order at 1:34 pm by Vice-Chairman Janson.

- Members present: Anthony Chandler, Administrator, City of Norton Shores Sam Janson, City Manager, City of North Muskegon Mark Eisenbarth, Administrator, Muskegon County Scott Huebler, City Manager, City of Whitehall Jennifer Hodges, Supervisor, Muskegon Charter Township Chief Roberson, Muskegon Heights Fire Department Nicole McGhee, Post Commander, Michigan State Police Tim Kozal, Public Safety Director, City of Muskegon
- Absent: Jeff Auch, City Manager, City of Montague Brian Michelli, Public Safety Director, Fruitport Township Jared Olson, City Manager, City of Roosevelt Park
- Staff present: Jason Wolford, Executive Director, Muskegon Central Dispatch 9-1-1 Nick Martin, Deputy Director, Muskegon Central Dispatch 9-1-1 Bill Rensberger, Technology Director, Muskegon Central Dispatch 9-1-1 Drew Roesler, Operations Manager, Muskegon Central Dispatch 9-1-1 MiSu Peltoniemi-Kozal, QI, Muskegon Central Dispatch 9-1-1 Rebecca Injerd, Muskegon Central Dispatch 9-1-1
- Others present: Ed Viverette, Chief of Police, City of North Muskegon Shawn Bride, Roosevelt Park Police Department Bill Irwin, Prepared Line

#### **APPROVAL OF THE AGENDA**

Moved by Mr. Kozal, seconded by Ms. Hodges, to approve the December 11, 2024 agenda, as presented. Motion carried.

#### PRESENTATION - PREPARED LINE

Software presentation by Bill Irwin, Prepared Line.

#### MINUTES OF NOVEMBER 13, 2024 MEETING

Moved by Mr. Huebler, seconded by Mr. Kozal, to approve the November 13, 2024 meeting minutes. Motion carried.

#### <u>REPORTS</u>

#### COORDINATING COMMITTEE MINUTES - December 3, 2024

Informational.

December 11, 2024 Page 2 of 3

#### SEPTEMBER, 2024 MONTHLY FINANCIALS - PRELIMINARY

Informational.

#### DIRECTOR'S REPORT

Audit fieldwork ongoing this week. Rehire Andrew Josefowicz. Staff and hiring update. Employee review system forthcoming. Director Wolford appointed secretary of MCDA. Technology Director Rensberger presented analytics interface.

#### 800 MHz IMPLEMENTATION COMMITTEE

School radios network in progress. Train the Trainer possible for February.

#### CAD / RMS / JMS COMMITTEE

RMS group continues to meet weekly. Go Live possible in March to transition back to One Solution.

#### FIRE RMS / MCT COMMITTEE

Martin provided update on interface issues.

#### OLD BUSINESS

None.

#### **NEW BUSINESS**

#### PREPARED LIVE CONTRACT

Mr. Janson asked about screen real estate. Ms. Hodges asked about dispatcher opinion. No dissent. Mr. Chandler asked about Chief's support. Wolford explained there has been no negative concerns.

Moved by Mr. Huebler, seconded by Mr. Janson, to enter into contract with Prepared Live, as presented. Motion carried.

#### 2025 BOD MEETING SCHEDULE

Moved by Ms. Hodges, seconded by Mr. Eisenbarth, to approve the 2025 Board Meeting Schedule, as presented. Motion carried.

#### COMMENTS

**ADMINISTRATIVE** 

None.

PUBLIC

December 11, 2024 Page 3 of 3

None.

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#### NEXT MEETING

The next meeting will be held on January 15, 2025 at 1:30pm in the Muskegon Central Fire Community Room.

#### ADJOURNMENT

Moved by Mr. Janson, seconded by Ms. Hodges, to adjourn. Meeting adjourned at 2:24 pm.

Respectfully submitted,

Rebecca Injerd, Office Administrator

Anthony Chandler, Chairman

Date

Date

Muskegon Central Dispatch 9-1-1 Muskegon County, Michigan

**REPORT ON FINANCIAL STATEMENTS** (with required supplementary information)

September 30, 2024



As management of Muskegon Central Dispatch 9-1-1, we present to the readers of the Organization's financial statements this overview and analysis of the financial activities of Muskegon Central Dispatch 9-1-1 for the fiscal year ended September 30, 2024. We encourage you to consider the information presented in these financial statements along with the additional information that has been furnished in this letter.

#### FINANCIAL HIGHLIGHTS

• At the close of the fiscal year, the Organization had total assets/deferred outflows of resources of \$26,850,008 and total liabilities/deferred inflows of \$21,480,985, leaving net position of \$5,369,023.

#### **OVERVIEW OF THE FINANCIAL STATEMENTS**

This report consists of three parts - management's discussion and analysis (this section), the basic financial statements, and required supplementary information. The basic financial statements include information that presents two different views of the Organization.

- The first column of the financial statements includes information on the Organization's General Fund under the modified accrual method. These financial statements focus on current resources and provide a detailed view about the Organization's sources and uses of funds.
- The "Adjustments" column of the financial statements represents adjustments necessary to convert the modified accrual statements to the government-wide financial statements under the full accrual method.
- The third column provides both long-term and short-term information about the Organization's overall financial status. The "Statement of Net Position" and the "Statement of Activities" provide information about the activities of the Organization as a whole and present a longer-term view of the Organization's finances.

The financial statements also include notes that explain some of the information in the financial statements and provide more detailed data. The statements are followed by a section of required supplementary information that further explains and supports the information in the financial statements.

#### **Government-wide Financial Analysis**

The first table presented below is a summary of the government-wide statement of net position for the Organization. The net position may be used as an indicator of a government's financial health. As of September 30, 2024, the Organization's net position totaled \$5,369,023.

In examining the composition of net position, the reader should note that a portion of governmental activities' net position is invested in capital assets (i.e., equipment). These assets are used to provide services to the Organization's members, and they are not available to pay salaries, operational expenses or fund capital projects. Certain other net position is shown as restricted, meaning that it is subject to external restrictions on how it may be used. The unrestricted net position for governmental activities actually depicts a balance of \$3,233,888. This represents the amount of discretionary resources that can be used for general governmental operations.

Capital assets decreased due to regular depreciation. Noncurrent liabilities decreased due to regular payments on long-term debt and leases. Deferred outflows and inflows changed due to pension and other postemployment benefits related items. See Notes I and J of the "Notes to Financial Statements" of this report for additional information.

### **MUSKEGON CENTRAL DISPATCH 9-1-1**

# Management's Discussion and Analysis

#### **Net Position**

	2024	2023
Current assets and other assets	\$ 6,707,172	\$ 6,728,334
Capital assets, net	18,694,141	20,545,991
Total assets	25,401,313	27,274,325
Deferred outflows of resources	1,448,695	1,974,256
Total assets and deferred outflows of resources	26,850,008	29,248,581
Current liabilities	2,865,649	2,816,124
Noncurrent liabilities	18,294,046	20,490,955
Total liabilities	21,159,695	23,307,079
Deferred inflows of resources	321,290	245,386
Total liabilities and deferred inflows of resources	21,480,985	23,552,465
Net position		
Net investment in capital assets	2,088,849	1,961,679
Restricted	46,286	35,500
Unrestricted	3,233,888	3,698,937
Total net position	\$ 5,369,023	\$ 5,696,116

#### **Change in Net Position**

	2024	2023
Revenues		
Property taxes	\$ 1,649,811	\$ 1,512,787
Member assessments	1,330,519	1,290,459
Emergency telephone surcharge	4,900,787	4,770,271
Wireless surcharge	371,623	370,153
Wireless surcharge training	43,022	41,290
Intergovernmental revenues - State	98,124	104,790
Charges for services	298,334	293,028
Investment earnings	251,784	161,719
Total revenues	8,944,004	8,544,497
Expenses		
Personnel	4,644,903	4,207,817
Maintenance and operations	1,500,567	1,675,656
Interest and fees	713,129	642,893
Depreciation and amortization	2,412,498	2,200,133
Total expenses	9,271,097	8,726,499
Change in net position	(327,093)	(182,002)
Net position at beginning of year	5,696,116	5,878,118
Net position at end of year	\$ 5,369,023	\$ 5,696,116

Property tax revenues increased slightly due to an increase in taxable values. Member assessments are based on population, taxable value and calls for service. They are charged to members' police and fire agencies in Muskegon County. For the current fiscal year, member assessments increased by approximately 3 percent. Individual member contributions are annually adjusted according to updated information applied to the formula noted above.

Personnel expenses increased due to inflationary increases in wages. Interest expenses increased due to additional interest from lease agreements. Depreciation and amortization increased due to additional fixed assets placed into service.

#### Financial Analysis of the Government's Funds

As stated earlier in this discussion and analysis, the Organization uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. The Organization has only one governmental fund, the General Fund.

The focus of the Organization's fund is to provide information on near-term inflows, outflows, and balances in spendable resources. Such information is useful in assessing the Organization's financing requirements. In particular, unassigned fund balances or the lack thereof, may serve as a useful measure of a government's net resources available for spending at the end of the fiscal year.

At the end of the 2024 fiscal year, the General Fund reported a fund balance of \$6,414,373, a decrease of \$56,177. Fund balance restricted for wireless surcharge training costs was \$46,286, and fund balance assigned for capital purchases was \$5,089,166. The unassigned fund balance was \$1,037,249. Unassigned fund balance represents approximately 12 percent of General Fund expenditures, and total fund balance represents approximately 71 percent of General Fund expenditures.

#### **General Fund Budget**

During the current fiscal year, the Organization made several amendments to its original budget. The most significant of those are listed below:

- The budget for salaries and wages was amended from \$2,283,280 to \$2,663,077, as staffing needs were greater than initially anticipated.
- The budget for payroll benefits was amended from \$862,513 to \$1,045,243 to reflect the increased staffing needs mentioned above.
- The budget for contractual services was amended from \$700,000 to \$825,000 due to additional projects being planned.
- The budget for equipment maintenance was amended from \$14,500 to \$85,500 due to tower maintenance projects required by the State of Michigan.
- The budget for capital outlay was amended from \$1,020,000 to \$2,049,702 as certain capital projects were planned but not completed.

The following comments summarize the major variations from the final budget to actual revenues and expenditures.

- Investment earnings were over budget by \$231,784 due to conservative budgeting and good market performance during the year.
- Contractual services expenditures were over budget by \$98,531 due to the timing of long-term projects.
- Capital outlay was under budget by \$1,455,623 as certain capital projects were planned but not completed.
- Interest and fees were over budget by \$133,716 due to debt service for the building lease being budgeted elsewhere.

#### **Capital Assets**

Muskegon Central Dispatch 9-1-1's investment in capital assets as of September 30, 2024 totaled \$18,694,141 (net of accumulated depreciation/amortization). This investment in capital assets includes equipment and furniture.

	<b>Governmental Activities</b>	
	2024	2023
Capital assets, not being depreciated/amortized		
Land	\$ 1,111	\$ 1,111
Construction in progress	298,053	387,074
Total capital assets, not being depreciated/amortized	299,164	388,185
Capital assets being depreciated/amortized		
Communications equipment	18,213,833	18,732,668
Computer equipment	5,608,747	6,905,368
Office equipment and furniture	700,950	533,172
Right-to-use assets	4,225,713	4,225,713
Intangibles	353,643	-
Total capital assets, being depreciated/amortized	29,102,886	30,396,921
Less accumulated depreciation/amortization	(10,707,909)	(10,239,115)
Total capital assets, being depreciated/amortized, net	18,394,977	20,157,806
Total capital assets, net	\$ 18,694,141	\$ 20,545,991

#### **Capital Assets**

Significant construction in progress was placed into service during the year and significant new projects were also in progress at the end of the year. Computer equipment assets were also replaced during the year.

Additional information on the Organization's capital assets can be found in Note E of the "Notes to Financial Statements" of this report.

#### Long-Term Debt

At the end of the fiscal year, the Organization had total long-term debt outstanding of \$16,928,951 consisting of a note payable, installment agreements, lease and SBITA obligations, and compensated absences.

Additional information on the Organization's long-term debt can be found in Note F of the "Notes to the Financial Statements" of this report.

In addition, the Organization also had a long-term net pension liability of \$3,375,229 and a net other postemployment benefits liability of \$138,216. Additional information on the Organization's and OPEB liabilities can be found in Notes I and J of the "Notes to the Financial Statements" of this report.

#### **General Economic Overview**

The Organization's revenues are comprised primarily of property taxes, member assessments from local units of government, and emergency telephone wire-line and wireless surcharges. For fiscal year 2024-2025, the Organization has budgeted member assessments to increase about 3 percent. Local surcharges are expected to increase by less than 1 percent as opposed to a customary 3 percent increase in recent years. Property taxable value in the County have risen in value significantly which has led to a projected 12 percent increase in millage revenue.

The personnel budget for fiscal year 2024-2025 includes a slight increase in salaries, wages, and fringe benefits in an attempt to reflect the trend of increased personnel costs. The maintenance and operations portion of the budget is expected to be comparable to the prior fiscal year.

The capital outlay budget of \$620,000 for fiscal year 2024-2025 includes costs to complete the backup server room project in progress at the end of the current fiscal year.

The debt service budget for fiscal year 2024-2025 is comparable to the prior year as debt payments are expected to follow regular amortization schedules going forward.

There are no other significant planned changes anticipated for the operation of the Organization.

#### **Requests for Information**

This financial report is designed to provide a general overview of Muskegon Central Dispatch 9-1-1's finances for all those with an interest. Questions concerning any of the information provided in this report or requests for additional information should be addressed to the Executive Director's Office at Muskegon Central Dispatch 9-1-1, 770 Terrace Street, Muskegon, MI 49440-1121 or by phone at (231) 722-3524.

# annual report



photo credit: GEI Consultants

2024 annual report

# mission statement

The Commission's mission is to "promote and foster regional development in West Michigan through cooperation amongst local governments and regional partners."

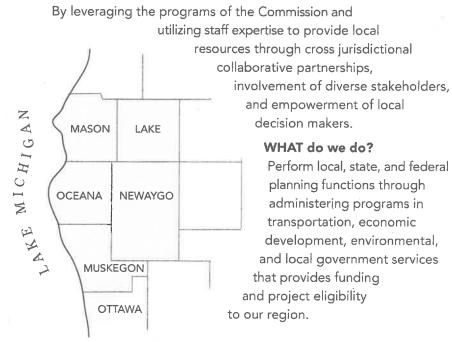
#### Why/How/What Statements

The following statements were developed by the Commission staff in the spring of 2020 as an organization-wide project to expand upon the Commission's mission statement. "We" in the statements refer to the Commission and its staff.

#### WHY do we do what we do?

We believe that West Michigan is an amazing place with tremendous opportunity, and that regional planning improves the quality of life for all West Michigan residents. Therefore, we are passionate about helping the region reach its full potential and committed to do our part to make a difference in the place we call "home."

#### HOW do we do it?



### equity statement

The Commission defines equity as the intentional inclusion of everyone in society. Equity is achieved when systemic, institutional, and historical barriers based on race, gender, sexual orientation, and other identities and abilities are dismantled and no longer predict socioeconomic, education, and health outcomes.

The Commission recognizes structural racism and other forms of oppression have contributed to persistent disparities which the Commission seeks to dismantle within its region. The Commission strives to engage community members, especially those whose voices have traditionally been marginalized. The Commission works with local governments, residents, and public and private partners to provide resources, support, and opportunities that create prosperous and thriving communities for all citizens.

The Commission also strives to provide a work environment that recognizes individual differences, is free from discrimination, and is respectful of the rights and dignity of all individuals. The Commission has built its reputation on the foundations of excellence and integrity, and expects its employees to exhibit behaviors consistent with these standards.

Therefore, the Commission commits to leveraging our resources and assets to create more equitable communities through the programs it administers, as well as to develop racially conscious partnerships and processes that anticipate unintended outcomes to ensure the inclusion of all people in the region and organization.

# director's message

2024, a year of new adventures

During 2024, WMSRDC began new adventures in all our program areas including Economic Development, Transportation, Environmental, and Local Government Services. I find this exciting because we are discovering new ways to serve our 120 local governments in innovative ways.

Below is a brief overview of some of these projects that you can learn more about as you read through our annual report.

#### **Economic Development:**

- In February, WMSRDC as a host agency welcomed Annika Gacnik, Economic Recovery Corps (ERC) Fellow to West Michigan. She is one of 62 Fellows placed around the country and is helping West Michigan advance the agriculture and food processing industries.
- In September, WMSRDC was awarded an EDA grant to conduct a West Michigan Agriculture Cluster Analysis. The study will provide valuable data and direction to the ERC Fellow, economic developers, and the private sector.

#### **Transportation:**

 This year, the transportation program kicked off a Trails & Greenways Plan for the West Plan MPO region. The plan will focus on existing and planned trails; trail improvements, connections, and gaps; as well as an action plan.

#### **Environmental:**

- During the spring of 2024, WMSRDC and project partners planted a Micro Forest in the City of Muskegon. The Mirco Forest is the first of its kind in the State of Michigan and has very unique and specific environmental benefits to urban communities.
- WMSRDC, on behalf of the City of Muskegon, successfully secured a grant to conduct a tree inventory, create a database of existing trees, remove dangerous trees, plant new trees, as well as prepare a tree management and maintenance plan.

#### Local Government Services:

 WMSRDC staff is working with the five counties to prepare multi-county Materials Management Plans. Once completed and approved, these plans will replace the existing Solid Waste Management Plans.

These projects are all examples of how WMSRDC is using existing programs in new and unique ways to continue serving our region. I am always amazed at the creativity and ability of the WMSRDC staff to think outside the box and remain relevant in meeting the needs of the communities we serve. I am also thankful for the strong support of the WMSRDC Board in allowing us to take on these opportunities. I'm looking forward to what opportunities 2025 will bring!

Montague bike path

## materials management planning

#### **Materials Management Planning**

In 2024, WMSRDC began working with our five counties regarding state legislation requiring all counties in the State of Michigan to develop Materials Management Plans. This came about based on amendments to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, 1994 PA 451. Once approved, the MMP will replace the existing county solid waste plans. The Michigan Department of Environment, Great Lakes, and Energy (EGLE) is implementing the law as well as providing guidance, resources, and funding to counties as they embark on the development of MMPs.

MMPs are to focus on comprehensive materials management, including recycling, composting, disposal, and other diversion activities. These plans will establish goals with measurable objectives to divert recyclables and organics from disposal while also increasing recycling access and education. Counties will have 36 months (three years) to complete the planning process. Per section 11587 of the amendment, a grant program has been established for the duration of the planning process to assist counties with the formation and initial implementation of the plan. Additional funding for ongoing implementation and maintenance of the plan will be available by request and approval through EGLE beyond the first three years.

EGLE initiated the planning process beginning January 8, 2024, through



least preferred

a formal initiation letter to each

county and regional planning agency

in the state. Now that the process

has begun, a series of activities are

required to be completed. To date,

the counties and WMSRDC have

accomplished a number of tasks

including the counties agreeing

to serve as the County Approval

Agency (CAA), identifying WMSRDC

as their Designated Planning Agen-

cy (DPA), determining to prepare

a multi-county plan, filing a Notice

of Intent to EGLE, and establishing

a Materials Management Planning

On December 2, 2024, the newly

minted MMPC for the WMSRDC

region held its inaugural session at

the WMSRDC office in Muskegon.

Committee (MMPC).

With a quorum in attendance, important steps were accomplished, such as approval of MMPC by-laws, election of committee officers, and establishment of a framework for regular meetings.

A significant amount of work by the counties and WMSRDC made these accomplishments happen. However, the real work is just beginning.

Preparation of the MMPs is a new and unique planning process being undertaken in the state. The shift away from Solid Waste Planning to a comprehensive Materials Management Planning process is a practice that has not been done in Michigan. WMSRDC is excited to be partnering with the five counties in our region in navigating this new process together.

# economic development

#### West Michigan Agriculture Cluster Impact Analysis

When the regional economy, especially the greater Muskegon area, suffered a blow with the 2016 BC Cobb coal-fired power plant closure, studies identified agriculture and food processing as a potential source of economic recovery. This came as no surprise to those connected with the sector, as Michigan agriculture is second only to California in agricultural diversity. Since then, a meaningful stream of progress has taken place through a variety of public and private means. Still, it seems more could be done to align efforts and help West Michigan agriculture "level up."

In September 2024, WMSRDC was awarded a grant from the US Department of Commerce, Economic Development Administration (EDA) to help bolster the region's agriculture and food processing industries. The project, entitled West Michigan Agriculture Cluster Impact Analysis, is intended to inform and empower public officials, economic development organizations, and agriculture producers and processors to make strategic and sustainable investments towards increased efficiency, productivity, and long-term resilience and sustainability of the region's agricultural economy. Through agriculture sector research and analysis, data mapping, and stakeholder engagement, the analysis will quantify existing assets, identify key economic and infrastructure gaps, and highlight opportunities to strategically grow and sustain the agricultural sector. It will help stakeholders pinpoint key growth areas and barriers within the local agricultural economy and address essential needs such as infrastructure improvements, workforce development, and facility expansion.

To conduct various aspects of the analysis, WMSRDC teamed up with the Michigan State University Product Center, MSU RS&GIS, and Highland Economics, a firm based in the pacific northwest. In addition, the analysis will support the ongoing work of Annika Gacnik, the Economic Recovery Corps Fellow placed at WMSRDC for three years through June 2026. Her role is to be a catalyst for positive change by fostering triple bottom-line benefits and addressing priority needs in economic development, education, logistics, entrepreneurship, and sustainability. The analysis will equip Annika with current data, verified opportunities, and stakeholder-supported priorities that will help maximize her placement in West Michigan.

Regional support shown for the West Michigan Agriculture Cluster Impact Analysis has been strong, from initial conception of the project through the kickoff in October 2024. For example, by the end of the calendar year, WMSRDC was awarded funds to lessen the local match burden of the EDA grant from the Fremont Area Community Foundation and the Community Foundation for Muskegon County. The Making It In Michigan Competitiveness Fund, a federal grant matching program sponsored by the Michigan Infrastructure Office, also provided substantial match funding. The analysis, along with a report and interactive asset map, is expected to be complete and available to the public by September 2025.



INFRASTRUCTURE

### economic development

#### **Comprehensive Economic Development Strategy**

The five-year update of the WMSRDC region's economic development plan, the Comprehensive Economic Development Strategy (CEDS), was completed in March 2024. The process, which took about 14 months to complete, began with a regional SWOT analysis consisting of focus groups in each of the district's five member counties.

The updated CEDS follows guidelines issued by the US Department of Commerce, Economic **Development Administration (EDA)** in April 2023. Notable revisions of this edition include updated demographics, incorporation of the WMSRDC Pandemic Response and Recovery Plan, and an overhauled action plan chapter. Per EDA guidance, there is also an increased emphasis on climate resilience, equity, workforce development, and broadband.

The CEDS is a strategy-driven plan

NATURAL RESOURCES

REGIONAL INTEGRATION

WORKFORCE

ECONOMIC DIVERSITY

for regional economic development and is the result of a regionally owned planning process designed to build capacity and guide the economic prosperity and resiliency of a region. Development of the CEDS is led by WMSRDC, overseen by the CEDS Strategy Committee, and approved by the WMSRDC Board. The CEDS Strategy Committee meets quarterly and includes representatives from throughout the WMSRDC region.

The CEDS is required to maintain the region's designation as an Economic Development District (EDD) by the EDA. This designation enables communities and other eligible entities within the district to remain eligible for EDA assistance

In 2024, there were seven different EDA grants active within the region at different stages of implementation, totaling over \$6.4 million in federal investment. These projects included. City of Hart Wastewater System Upgrades (awarded 2022), Lake County Economic Diversification and Capacity Building (2023), Muskegon County Broadband Gap Analysis (2022), Muskegon Heights Industrial Parks Master Plan (2021), Oceana County Workforce and Economic Diversification Study (2022), and the West Michigan Agriculture Cluster Impact Analysis (2024).

#### **Economic Recovery Corps** Fellow Update from Annika Gacnik

Nearly one year after packing up my belongings in a U-Haul and hightailing it from Oklahoma to Michigan ahead of a blizzard, I am admiring a peaceful snowfall from my apartment as I prepare to enjoy my first Christmas in the Mitten State. Reflecting on this past year, I can't help but marvel at the changes a year can bring.

Working with WMSRDC as my Economic Recovery Corps host has given me the opportunity to dig deep into the beauty of West Michigan's agricultural heritage. From Mycopia's mouth-watering mushrooms in Scottville to Swanson Pickle's delightfully briny cucumbers in Ravenna, the region is brimming with delicious food that contributes to the health of not only us on the Fresh Coast, but to the health of families across the country and the world.

Though the agricultural industry faces its fair share of challenges, I have been amazed by the passion and perseverance of individuals and organizations who are committed to solving these challenges. To protect the region's fresh fruit and vegetable economy, the Protect Our Produce Coalition is fighting for sustainable labor costs for Michigan's specialty crop farmers. On the consumer side, the nonprofit grocery store Lakeshore Food Club provides dignified access to locally grown produce and other nutritious food. With a goal to create

a vibrant and inclusive food system, Lakeshore Flavor provides bilingual training and business development services to ensure all food entrepreneurs have access to the resources they need.

Looking to the year ahead, I am excited to further support West Michigan's promise of agricultural innovation, equity, and accessibility for all. The sky's the limit for what this region can accomplish, from prioritizing circular economy principles like utilizing agricultural waste for bioenergy production, to championing regenerative business practices that improve the community and protect natural assets. This beautiful, complex, and historic agricultural powerhouse deserves to be celebrated. In 2025, I am proud to call it home..

# local government services

#### Blue Lake Township Planning Assistance

About twenty years ago, Blue Lake Township in Muskegon County faced a daunting possibility. A privately owned and operated camp, covering over 4,000 acres, was for sale and being marketed as a development opportunity. This possibility elicited strong emotions from residents in the small community of about 2,000 residents. Questions circulated, such as "What type and density of development could the undeveloped land handle?" and "What financial burdens would be required to ensure proper public safety, services, and utilities to a large development?"

For many residents and community leaders, this was a nightmare scenario. To over-simplify the sequence of events: Blue Lake Township denied a request to re-zone the camp property, the property owner sued, Blue Lake's denial was upheld in a local court, and the property owner halted designs of selling. The community's decision prevailed for many reasons, including the fact that the proposed zoning change was not supported by the township's master plan, the Blue Lake Township Comprehensive Development Plan.

Master plans are rooted in the synthesis of many components, including the needs and desires of the citizenry as well as the physical and social characteristics of the area. In addition, master plans provide the legal rationale for a community to practice and enforce local zoning.

WMSRDC helped develop the Blue Lake Comprehensive Development Plan, which was adopted in 2006, and assisted the township with an update in 2019. In 2024, WMSRDC returned to Blue Lake Township to lead the process to update the community's master plan and recreation plan, both of which are required to be updated every five years.

The mission of the WMSRDC Local Government Services program is to support local communities by providing technical assistance to communities that do not have planning expertise in-house, or the resources necessary to hire a private consultant. The experience of Blue Lake Township 20 years past provides a lasting example of the potential impact of this work, and provides motivation for WMSRDC to continue this mission to support local governments in the region.



# environmental

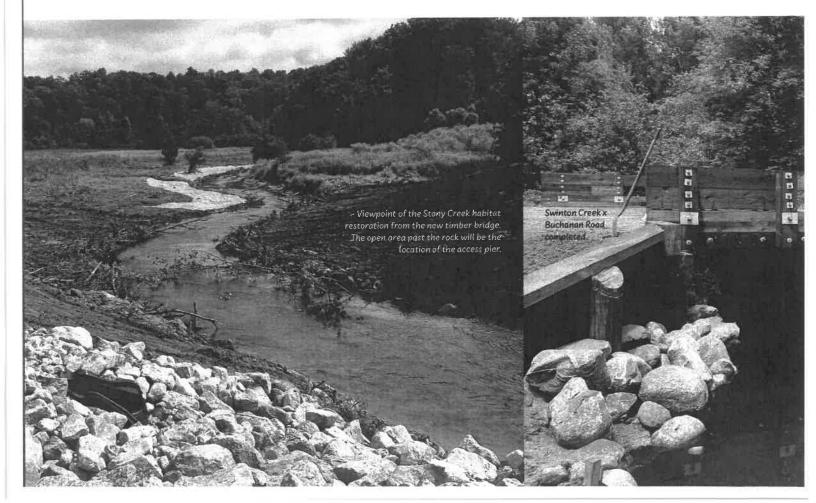
#### Lake Michigan Rivers and Coastal Wetlands Regional Partnership

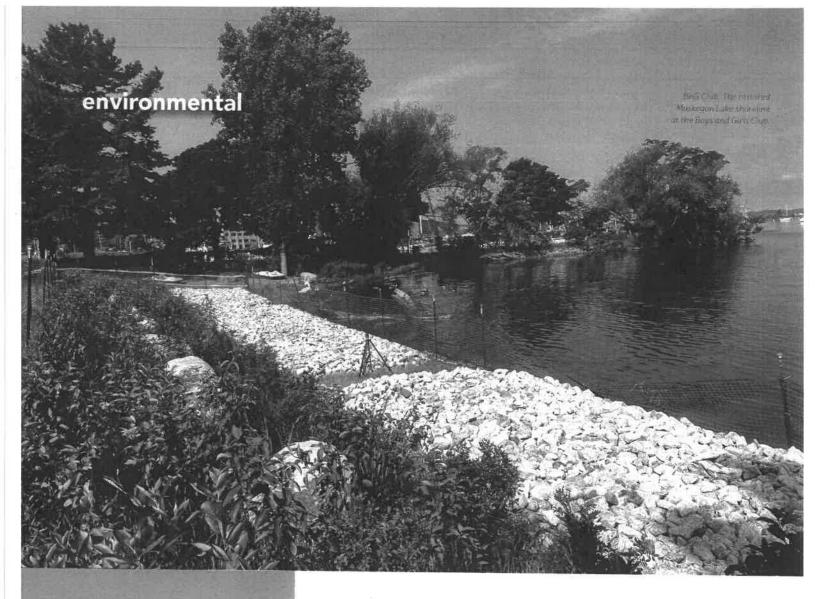
In 2020, WMSRDC entered the Lake Michigan Rivers and Coastal Wetlands Regional Partnership with the National Oceanic and Atmospheric Administration (NOAA). This partnership offers up to \$14 million for fish passage and stream habitat restoration projects through 2025. In 2021, three projects were selected for funding. 2024 saw the completion of all construction and habitat restoration efforts under NOAA funding and the beginning postrestoration monitoring.

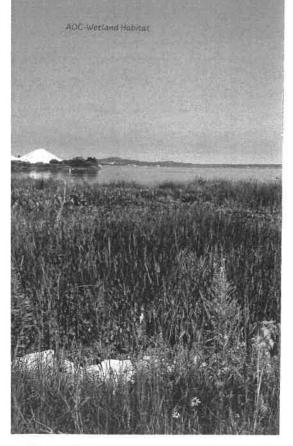
At Marshville Dam Road and Stony Creek, Oceana County Road Commission and Scott Civil Engineering supervised JE Kloote Contracting as they tore down two old foot bridges, removed the three inadequate culverts, and installed a beautiful open span timber bridge along Marshville Dam Road, Catskill Remedial and Kanouse Outdoor Restoration then implemented the designs by GEI Consultants to remove the old dam and install 500 feet of instream habitat. Thanks to additional funding secured by Conservation Resource Alliance, Stony Creek saw an additional 2,000 feet of instream habitat upstream of the WMSRDC project footprint, and in 2025 a recreational access platform will be constructed. WMSRDC would also like to thank Oceana County Parks and private landowners, who have not only allowed the project and utilization of resources on their land but have also been instrumental in communicating the progress and success of the project to the community.

In the White River Watershed, Oceana County Road Commission and their subcontractors replaced inadequate road stream crossings at Swinton Creek and Buchanan Road as well as Cushman Creek and Roosevelt Road with open span timber bridges. Catskill Remedial and Kanouse Outdoor Restoration also constructed the designs by GEI Consultants to provide 1,000 feet of instream habitat restoration in Swinton Creek.

Grand Valley State University Annis Water Resources Institute (GVSU) conducted post-restoration monitoring at the project sites that were completed prior to 2024. These sites include two road stream crossings on Little Cedar Creek in Muskegon County, and two road stream crossings in Swinton Creek. In 2025, GVSU will conduct post-restoration monitoring at the sites completed in 2024.







#### **Muskegon Lake Area of Concern**

By the end of 2024, all Beneficial Use Impairments (BUIs) were delisted for the Muskegon Lake Area of Concern (AOC). Other actions in 2024 included education signage installed at the Muskegon Lake Nature Preserve, long-term monitoring of previous restoration efforts at the former Amoco site along the Lakeshore Trail, and implementation of approximately 500 feet of shoreline restoration at the Boys and Girls Club.

The Muskegon Lake Boys and Girls Club shoreline restoration project was the final project under a Great Lakes Commission (GLC) and National Oceanic and Atmospheric Administration (NOAA) Regional Partnership funded by the Great Lakes Restoration Initiative (GLRI). Taplin Enterprises implemented designs by GEI Consultants to remove unnatural fill and protect the shoreline from erosive forces.

Although environmental work will continue within the Muskegon Lake Watershed, the final official AOC act will be complete delisting in 2025.

### environmental

#### **Reforestation for Restoration, Resilience, and Recreation**

Developed in partnership with the City of Muskegon, Muskegon Rotary Club, United Way of the Lakeshore, and WMSRDC, Muskegon has its first micro forest! Located in the Marquette neighborhood west of US-31, this multi-species forest was designed and planted to grow quickly and provide environmental benefits such as reduction of noise pollution, storm water runoff, and access to public greenspace.

The Marquette Micro Forest was generously funded by the Marquette Neighborhood Association, the Muskegon Rotary Club, and the Community Foundation for Muskegon County. Long-term maintenance is being provided by the City of Muskegon, the Muskegon Rotary Club, and other dedicated community members. Additional support and partnerships included Muskegon Lake Watershed Partnership, Muskegon Conservation District, Subaru of Muskegon, Reeths-Puffer Central Elementary, and local greenhouses and nurseries.

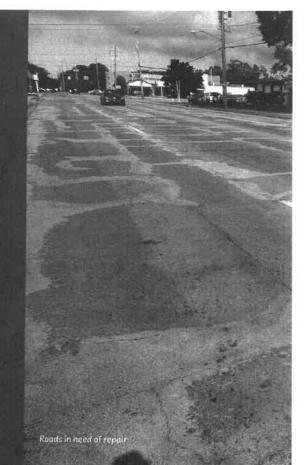
Ready to plant

# **Rural and Regional Transportation**

#### Asset Management

Each year, WMSRDC staff, in collaboration with MDOT and county road commission representatives, gather data on the condition of federal aid roads within the region as well as those in northern Ottawa County. This data collection includes three main criteria: road condition ratings, surface type, and the number of lanes. In 2024, WMSRDC successfully completed ratings for 100% of the federal aid-eligible roads across Lake, Mason, Oceana, Newaygo, Muskegon, and northern Ottawa counties. Additionally, WMSRDC received extra funding to rate local roads. Muskegon and Ottawa counties handled their own local road ratings while WMSRDC contracted with an external consultant to rate Newaygo County's roads.

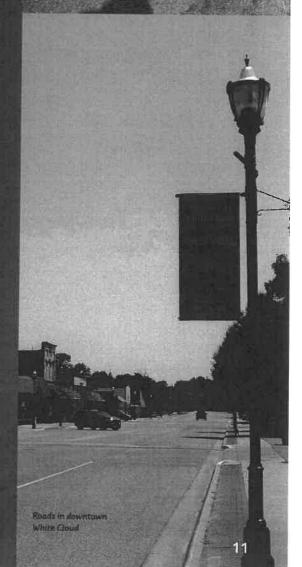
WMSRDC staff also participated in asset management training courses throughout the year, including attendance at the Integrated Infrastructure Conference held in Grand Rapids on August 13 and 14.



#### Rural Task Force and Small Urban Program Update

The West Michigan Shoreline Regional Development Commission (WMSRDC) plays a key role in managing the Rural Transportation Task Force (RTF) for Muskegon, Oceana, Newaygo, Lake, and Mason counties. The full five-county rural task force committee convened twice in 2024: once in April and again in December. In the fall, the individual county task forces met to select projects for the FY2026-2029 Transportation Improvement Program (TIP). After these local meetings, the full committee gathered in December to finalize the list of approved projects. These projects typically involve road construction, road maintenance, and the purchase of transit capital equipment. Staff participated in the monthly Statewide Rural Transportation Fund (RTF) meetings and, in 2024, supported the Michigan Department of Transportation (MDOT) by providing in-person training sessions in Saginaw, Lansing, and Kalamazoo.

In January 2024, the Fremont Small Urban Area restructured its committee after being redesignated following the 2020 Census. This updated Fremont Small Urban Area, along with the Small Urban Areas in Ludington and Whitehall, will choose projects for upcoming years in the fall of 2025. Each of these Small Urban Areas is allocated \$385,000 every two years. Local road agencies and transit providers make project selections through a committee process.

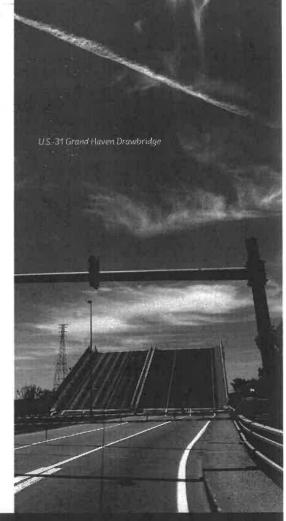


# metropolitan planning organization

#### 2024 Metropolitan Planning Organization Annual Report

The West Michigan Metropolitan Transportation Planning Program (WestPlan) is the federally designated Metropolitan Planning Organization (MPO) for Muskegon County and parts of Northern Ottawa County. The MPO is responsible for the planning and programming of projects and studies throughout the MPO area and administers a comprehensive transportation planning program to assist in planning for state and federal transportation funding for road and transit improvements. Formed under federal legislation in 1973, the MPO continues to exist under ever changing federal transportation bills. Member road and transit agencies are represented through the MPO

Technical and Policy Committees, which make up the structure of the MPO while WMSRDC serves as staff to these committees. Through these committees, along with valuable input from the public, the MPO develops long- and short-range planning documents that help to guide the transportation network investment in the region and beyond to neighboring MPO's. These plans are crucial for allocating federal transportation dollars into projects. MPO meetings are open to the public and are attended by representatives from all road and transit agencies in the MPO area. State and federal agencies also have seats on the committees and participate in the development of all documents.





#### 2023-2026 Transportation Improvement Program

In FY2024, the MPO continued to use the FY2023-2026 Transportation Improvement Program (TIP) as a guide for planning state, local, and transit projects. The TIP is used to identify programs and projects to be funded with federal aid, in accordance with federal law and the regulations of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) during a four-year period.

An estimated investment of \$23,696,230 was programmed for highway, transit, planning, and non-motorized projects in the MPO area in FY2024. Throughout the process, changes and modifications are sometimes needed, and these changes are handled in the form of TIP amendments. The MPO committees review the amendment requests and act on them at their monthly meetings. The MPO committees amended the TIP nine times in FY2024. The most common need for amendments is cost increases and changes to the scope of the project. Over the four-year span of the FY2023-2026 TIP, it is estimated that over \$146,000,000 will be invested in the Muskegon/Northern Ottawa area for federally funded transit, highway, and non-motorized projects. Projects identified in the TIP are primarily road construction type projects, which are generally either reconstruction or resurface projects. There are also transit, planning, and marketing projects, as well as non-motorized and Congestion Mitigation Air Quality (CMAQ) projects that include signal projects, bus purchases, and trail projects.

# metropolitan planning organization

P.J. Hoffmaster State Park off of Lake Harbor Drive

#### 2026-2029 Transportation Improvement Program

WMSRDC staff started the process of developing the next TIP document for the MPO program. The FY2026-2029 TIP will be adopted by the MPO committees in April and sent to MDOT and FHWA for approval in June of 2025. Working with the road and transit agency MPO members, a prioritized project list was developed that identifies where federally funded investments will happen in the next four years. The committees were able to identify and select 116 projects to be funded and implemented during the FY2026-2029 TIP cycle. It is expected that this list will increase as new funding is identified and other statewide competitive funding is secured. The approved project list will be analyzed for Air Quality implications as well as an Environmental Justice and Mitigation analysis to ensure there are no adverse impacts Ito areas of minority or low-income populations. The approved document will be available for viewing on the WMSRDC website.

#### 2050 Metropolitan Transportation Plan

The 2050 MPO Metropolitan Transportation Plan (MTP) was officially adopted by the MPO in FY2024. The MTP is a federally required document that provides a long term, multi-jurisdictional look at the Muskegon and Northern Ottawa area and the future transportation system. Used as a guide for investment of public funds, the document plans for 20+ years of strategy and capital improvements to the transportation system within the MPO area. The next update to the MTP is expected to begin in FY2026.

> Construction begins in 2024 on Broadway Avenue in the City of Muskegon Heights

#### 2024 annual report

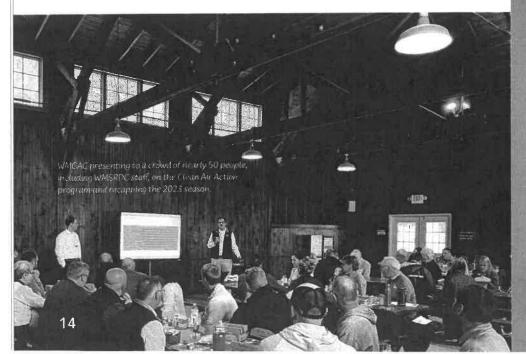
# air quality

#### **Clean Air Action**

WMSRDC continued to be an active partner of the West Michigan Clean Air Coalition (WMCAC). The WMCAC was formed over 25 years ago and remains a strong partnership of government agencies, academic institutions, businesses, and non-profit organizations in Muskegon, Kent, and Ottawa counties: These partners work together to achieve and maintain cleaner air quality in the region through educational materials and promotional items on voluntary emission reduction activities. Among other outreach activities, an extensive radio and television public education campaign continued in 2024 bringing attention to the goals of the WMCAC and announcing Clean Air Action days. During the 2024 season, a new PSA commercial was filmed with WZZM TV 13, featuring original and new cast members of all ages, including members of the WMCAC. The updated PSA will air on local news stations, streaming television, social media, and other information outlets during the 2025 season to promote actions that should be taken during Clean Air Action days.

The annual Clean Air Action kick-off picnic was held at Johnson Park in Grand Rapids on May 9, featuring an opening welcome from chairperson Kathryn Ross, presentations from EGLE on wildfire smoke and PM2.5s, and Macatawa Area Coordinating Council (MACC) and Grand Valley Metro Council (GVMC)'s presentation on the 2023 season. Additionally, staff at WMSRDC continued active participation in the planning of WMCAC Steering Committee meetings and activities. These activities included informational display rotations throughout the Muskegon and Northern Ottawa area, attending public concerts in various parks, and participating in Science, Technology, Engineering , Arts, and Math (STEAM) Along the Lakeshore.

During the summer of 2024, there were five Clean Air Action days called, spread throughout the season. Without the Canadian wildfires, the region saw a drastic decrease in action days. With this in mind, the WMCAC submitted a letter of support to EGLE to consider the fires an exceptional event to remove the data from consideration when determining attainment status in West Michigan.



### Cemetery Projects

GIS

WMSRDC's GIS department undertook large cemetery mapping projects within Shelby and Leavitt townships, both located in Oceana County.

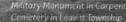
Shelby Township has three cemeteries under its care: Oceana Center, New Era, and Mt. Hope Cemeteries. Combined, the three cemeteries contain roughly. 8,760 graves within 24 acres.

Leavitt Township also has three cemeteries: Abson, Carpenter, and Goodrich Cemeteries. All three cemeteries are located within seven miles of one another. These cemeteries have graves dating back to the early 1800s. At project kick-off, the cemeteries only had paper registers and death certificates.

For both projects, electronic databases of the cemetery were created. A master database was provided to the townships for their use. Additionally, online maps were created and hosted on WMSRDC's website, fully accessible to the public. The maps are searchable by the name of the deceased and will show the location of individual graves, birth and death dates, military history, and family relations. For Leavitt Township, pictures of the headstones are also attached.

Electronic databases and digital maps along with online, searchable maps will preserve irreplaceable historical records and help the public and township officials more easily maintain records going forward. Cemeteries are important pieces of history, and WIMSRDC is proud to assist in preserving the information for many years to come.

Additionally, the GIS department continued to support all WMSRDC's programs. Maps and analytical information were provided to support grant applications, reports, and presentations. WMSRDC's GIS staff are a great resource to its region and are excited to expand the program in future years.



Coures of old maps liput Township cemeteries that utilized when digitizi

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# financials

REVENUES		2023	2024
Intergovernmental revenue:	• • • • • • • • • • • •		
Federal		1,831,789	3,177,425
State		178,596	167,702
Local		345,871	333,892
Investment Earnings			7,467
	TOTAL REVENUES	2,356,256	3,686,486

#### **EXPENDITURES**

Land use planning	143,927	83,936
Regional initiatives	8,108	67,333
Economic development	129,876	82,033
Transportation planning	786,439	780,768
Environmental clean-up	1,165,345	2,576,573
Administration	15,719	8,960
Capital outlay	29,931	
Debit service		
Principal	39,389	42,983
Interest and fees	10,711	8,455
TOTAL EXPENDITURES	2,329,445	3,651,041
Net change in fund balance	26,811	35,445
Fund balance at beginning of year	413,305	440,116
Fund balance at end of year	440,116	475,561

# 2024 regional commission board

OUNT HOPE CEMETERY

Jennifer Hodges, Muskegon Charter Township Supervisor - Chairperson

- Kathy Winczewski, City of Ludington Councilperson - Vice Chairperson
- James Rynberg, City of Fremont Mayor Secretary
- Tim Beggs, Oceana County Commissioner

Kim Cyr, Muskegon County Commissioner

Rachel Gorman, City of Muskegon At Large Commissioner

Michelle Hazekamp, Muskegon County Commissioner

Marcia Hovey Wright, Muskegon County Commissioner Les Johnson,

Mason County Commissioner

James Kelly, MSU Extension, WMSRDC Appointee

Mark Kinney, West Shore Community College, Vice President of Academics & Student Services

Bryan Kolk, Newaygo County Commissioner

Andrea Large, Community Foundation for Mason County, WMSRDC Appointee

Joel McCormick, Oceana County Commissioner Bonnie McGlothin, City of Muskegon Heights Mayor

Paul Mellema, Newaygo County Commissioner

Roger Morgenstern, City of Norton Shores Councilperson

Beth Dick, Muskegon Community College, Vice President of Finance & CFO

Lewis Squires, Mason County Commissioner

Clyde Welford, Lake County Commissioner

Jonathan Wilson, DTE, WMSRDC Appointee

### 2024 annual report

# WMSRDC Staff

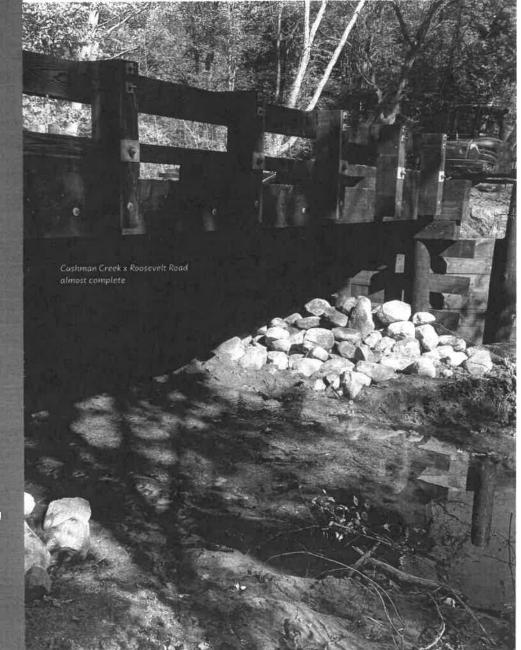
Erin Kuhn, Executive Director Amanda Snyder, Finance Manager Syndi Copeland, Office Manager

Economic Development, Community Development, and Local Government Services Stephen Carlson, Program Manager

Environmental Planning Fallon Chabala, Program Manager

Transportation Planning Joel Fitzpatrick, Planning Director Brian Mulnix, Program Manager Lauryn Blake, Planner Jamie Way, GIS Specialist







316 Morris Avenue, Suite 340 Muskegon, MI 49440

231-722-7878 WMSRDC.org

#### CITY OF WHITEHALL RESOLUTION 25-07 Speed Signs

WHEREAS, the City solicited bids for two LED display speed signs, one mobile and one stationary.

WHEREAS, the following bids were received;

radarsign (Marietta, GA)	\$6,707.00
All Traffic Solutions (State College (PA)	\$10,090.42

- WHEREAS, \$6,000 is budgeted in the FY24/25 Major Street Fund.
- WHEREAS, the Major Street Fund has a budgeted fund balance of \$80,989 with a targeted fund balance of \$69,780.
- WHEREAS, staff is recommending the purchase of the speed signs from radarsign.

#### NOW, THEREFORE, LET IT BE RESOLVED

That the Whitehall City Council does hereby award the speed signs bid to radarsign for the low, qualified bid of \$6,707 and approves a budget amendment to cover the \$707 excess from the Major Street Fund Balance.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and thereafter adopted by the City Council of

the City of Whitehall, at a regular meeting held February 25, 2025 at 6:00 p.m.

(\_\_\_ yes; \_\_\_ no; \_\_\_ absent)

Steve Salter, Mayor

Brenda Bourdon, City Clerk